



CHRIST MEMORIAL PRESBYTERIAN CHURCH

Second Sunday after Pentecost
June 7, 2026

GATHERING

Prelude

"I Trust in You"

Music by Darcy Stanley
Lorenz Publishing Co., 2026

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you

****Call to Worship**

Liturgist Allison Miller

L: As people formed by God, we give praise to God:

P: **Dry ground in the sea, rivers in the desert,
Christ among us—God is doing a new thing!**

L: As people restored by God, we give praise to God:

P: **Dry ground in the sea, rivers in the desert,
Christ among us—God is doing a new thing!**

L: As people pressing on in faith, we give praise to God:

P: **Dry ground in the sea, rivers in the desert,
Christ among us—God is doing a new thing!**

****Hymn - 696 – v.1, 2**

"O God, You are my God Alone"

Call to Confession and Reconciliation

Prayer of Confession

L: Purifying God, we got comfortable with the way things were before
in our lives, in the church, and in the world.

P: We do not always welcome the new life you offer in Christ.

L: You overturn our ideas of who's in charge and how things should be done.

P: Sure of our own righteousness, we are critical of others.

Wanting to control our assets, we hoard the money and time you've given us.

All: Forgive us, we pray, for pushing for what we want while we shut out others' anxiety or suffering.

Help us bend our lives toward your own life of self-giving and sacrifice.

Fill us, our homes and churches, the whole world,

with the abundant love of Christ until all are made new. In Christ's name, we pray. Amen.

Assurance of our Forgiveness

L: We haven't reached the goal of living rightly with God and people, but we pursue it, trying to grab
hold of it because Christ grabbed hold of us for just this purpose. Hear the good news!

In Jesus Christ we are forgiven. Trusting in God's forgiveness, we forget about the things behind us
and stretch ourselves forward for the things ahead.

P: Together we press on toward the goal for the prize of God's upward call in Christ Jesus.

The old life has passed away—and a new life has begun. Thanks be to God!

**Response - # 443, v. 1

"There is a Redeemer"

**There is a Redeemer: Jesus, God's own Son
Precious Lamb of God, Messiah, Holy One.
Thank you, O my Father, for giving us your Son
And leaving your Spirit till the work on earth is done.**

GROWING IN GOD'S WORD

Word in Music

"Living Hope"

arr. D. Wise/D. Shipp

¹ Peter 1:3: Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new
birth into a living hope through the resurrection of Jesus Christ from the dead

(words and music by P. Wickham/B. Johnson, 2018)

(this choral arrangement: Phil Wickham Music, 2018; admin. by EssentialMusicPublishing.com/Bethel Music Publishing)

Time for All God's Children

Wes Millard

**Please note that any children who come forward to the chancel will likely be seen on the worship livestream.*

Children ages preschool—third grade are dismissed to Sunday Experience.

Prayer for Illumination

Liturgist Allison Miller

Gospel Text for the Day

Philippians 3:4b-14, CEB

L: The Word of the Lord.

P: Thanks be to God

Hymn of Response - # 450-

“Be Thou My Vision”

Prayers of the People Concluding with the Lord’s Prayer, Hymnal, p. 35

EUCCHARIST—OUR GRATITUDE AND TRUST IN GOD’S PROMISES

Invitation to the Offering

Liturgist Allison Miller

Offertory

“The Love of God”

Arr. D. Stanley

Tune: “Love of God,” Frederick M. Lehman
Lorenz Publishing Co., 2026

We invite you to use the time of the Offertory to reflect and to pray silently, offering thanks for God’s goodness, and commitment of ourselves for declaring that the God who creates also re-creates. making all things new.

**Doxology- #608

“Praise God from whom all Blessings Flow”

**Praise God from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God whom we adore.**

**Prayer of Dedication and Discipleship

Liturgist Allison Miller

Invitation to the Lord’s Table

Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, you alone are holy, you alone are God. The universe declares your praise.....with every breath.

P: We praise you, O God.

Generations bless your faithfulness: through the water...into the future.

P: We bless you, O God.

We give you thanks for your dear Son: at the heart of human life.....with us now.

P: We thank you, O God.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Hymn - # 553 “Christ Has Died; Christ is Risen”

Christ has died; Christ has risen; Christ will come again. (2x)

We pray for the gift of your Spirit: through Jesus Christ, by your Spirit, in your church, without end. Amen.

Breaking of the Bread

Communion of the People

The cups in the outer rings of the trays contain wine. The rest of the cups contain grape juice. The bread is gluten- and nut-free. The list of ingredients is available through a QR code below.

*Offer communion to each other, passing the bread and holding it for all to take together:
...the Bread of Life, given that we might be holy and whole. Amen.*

*Then pass the cup among you, holding it for all to take together.
... the cup of salvation, poured out in love for the world. Amen.*

Prayer after Communion

SENDING

Hymn – # 832 –

“Here on Jesus Christ I Will Stand”

Blessing and Charge

Postlude

“Day by Day”

Arr. D. Stanley

Tune “Blotten Dag,” Oscar Ahnfelt
Lorenz Publishing Co., 2026

Bulletin Art Attribution

“Hungry for Salvation”

Eddy Aigbe, Birmingham, UK



There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!

The Service for the Lord’s Day on Sunday, July 5, 2026, will be held at 7 PM

The weekend of July 4, 2026, is a special one as the United States of America
celebrates 250 years as an independent nation

“conceived in liberty and dedicated to the proposition that all people are created equal.”

Marking this occasion,

The Session welcomes all to attend Evening Worship

The service will be Outdoors in the Parking Lot near the Memorial Garden: Please bring a chair!

Come early to play outdoor games and stay late to make S'Mores around our firepit!

Activities will move indoors in case of extreme weather.

There is no service scheduled for 10:30 AM on July 5.

Come to celebrate God’s Everlasting Love with singing, prayers and thanksgiving!

Text for the Week of June 7

Philippians 3:4b-14

If anyone else has reason to put their confidence in physical advantages, I have even more:

⁵ I was circumcised on the eighth day.

I am from the people of Israel and the tribe of Benjamin.

I am a Hebrew of the Hebrews.

With respect to observing the Law, I'm a Pharisee.

⁶ With respect to devotion to the faith, I harassed the church.

With respect to righteousness under the Law, I'm blameless.

⁷ These things were my assets, but I wrote them off as a loss for the sake of Christ. ⁸ But even beyond that, I consider everything a loss in comparison with the superior value of knowing Christ Jesus my Lord. I have lost everything for him, but what I lost I think of as sewer trash, so that I might gain Christ ⁹ and be found in him. In Christ I have a righteousness that is not my own and that does not come from the Law but rather from the faithfulness of Christ. It is the righteousness of God that is based on faith. ¹⁰ The righteousness that I have comes from knowing Christ, the power of his resurrection, and the participation in his sufferings. It includes being conformed to his death ¹¹ so that I may perhaps reach the goal of the resurrection of the dead.

¹² It's not that I have already reached this goal or have already been perfected, but I pursue it, so that I may grab hold of it because Christ grabbed hold of me for just this purpose. ¹³ Brothers and sisters, I myself don't think I've reached it, but I do this one thing: I forget about the things behind me and reach out for the things ahead of me. ¹⁴ The goal I pursue is the prize of God's upward call in Christ Jesus.

Thank you to Rachael Bis and Marie Bis for providing audio support this week!
Thank you to Evangeline Bis for operating the sanctuary cameras this week!

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696 O God, You Are My God Alone

(Psalm 63)

Capo 1: (D) (G) (D) (G) (A) (D)
 E \flat A \flat E \flat A \flat B \flat E \flat

1 O God, you are my God a-lone, whom ea-ger-ly I seek,
 2 Your faith-ful love sur-pass-es life, e-vok-ing all my praise.
 3 Through-out the night I lie in bed and call you, Lord, to mind;

(D) (F \sharp m) (G) (A) (Em) (A) (D)
 E \flat Gm A \flat B \flat Fm B \flat E \flat

though long-ing fills my soul with thirst and leaves my bod-y weak.
 Through ev-ery day, to bless your name, my hands in joy I'll raise.
 in dark-est hours I med-i-tate how God, my strength, is kind.

(G) (D) (Em) (A)
 A \flat E \flat Fm B \flat

Just as a dry and bar-ren land a-waits a fresh-ening shower,
 My deep-est needs you sat-is-fy as with a sump-tuous feast.
 Be-neath the shad-ow of your wing, I live and feel se-cure;

(D) (Em) (D) (G) (A7) (D)
 E \flat Fm E \flat A \flat B \flat 7 E \flat

I long with-in your house to see your glo-ry and your power.
 So, on my lips and in my heart, your praise has nev-er ceased.
 and dai-ly as I fol-low close, your right hand keeps me sure.

Given its wide range of references, scholars have proposed many occasions and uses for Psalm 63. Because of the imagery that opens stanza three in this paraphrase, for example, the great Reformed theologian and scholar Theodore Beza regularly recited this psalm at night.

450

Be Thou My Vision

Capo 1: (D) (G) (D/F#) (A7) (D)
 Eb Ab Eb/G Bb7 Eb

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) (D) (G) (A)
 Bb Eb Ab Bb

naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) (D) (F#m7) (G) (A)
 Ab Eb Gm7 Ab Bb

thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) (D/F#) (G) (D)
 Cm Eb/G Ab Eb

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

832 Here on Jesus Christ I Will Stand

Refrain

Kwake Yesu Nasimama

Here on Je - sus Christ I will stand. He's the sol - id rock of my
Kwa - ke Ye - su na - si - ma - ma, ndi - ye mwam - ba ni sa - la -

life. He's the sol - id rock of my life. He's the sol - id rock
ma. Ndi - ye mwam - ba ni sa - la - ma, ndi - ye mwam - ba ni

Fine

of my life. 1 There's no oth - er place I can hide
sa - la - ma. 2 It is not the work of my hands
3 When my days on this earth are done,

till the storm that rag - es sub - sides. My voice cries to God
that has washed a - way all my sins. I'm re - deemed, and all
and I stand at God's ho - ly throne, my heart will not have

This hymn represents a Kenyan adaptation of the gospel hymn, "My Hope Is Built on Nothing Less" (see no. 353), a connection that is most obvious in their similar refrains. Both the original and derived texts affirm that our hope is not in ourselves but in Christ's redeeming work.

LIVING AND DYING IN CHRIST

to Refrain

from the flood, and I'm saved be - cause of his blood.
of my days, Je - sus Christ will be my heart's praise.
an - y fear; in Christ's righ - teous - ness I am here.