

# CHRIST MEMORIAL PRESBYTERIAN CHURCH

Fifth Sunday after Pentecost  
June 28, 2026

## GATHERING

Prelude

“Disciple of Christ”

Nik Day  
Intellectual Reserve, Inc. 2023

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

**P: And also with you**

**\*\*Call to Worship**

Liturgist Bethany Thornhill

L: A blessing is more than just a good thing that makes us happy

**P: A blessing reveals God’s priorities and God’s presence.**

L: What does it mean to be blessed?

**P: To see the kingdom of heaven, and to choose to live in it, risks and all.**

L: To be blessed is to know God is with us, come what may.

**P : Blessed are we when we recognize God’s presence and live for God’s glory.**

**Let us worship God together.**

**\*\*Hymn - insert**

**“Blessed Be Your Name”**

Call to Confession, with Silence for Reflection and Prayer

Prayer of Confession (L:Leader P: (bold) People)

L: Every word you speak

can be sustenance for those who would live today in your kingdom, O God.

**P: We confess that we would prefer to skim over some of what you speak to us.**

L: Every blessing you pour out brings light into the shadows of this world, that all may see.

**P: We confess that we find it hard to bear some of what comes along with your blessings.**

L: Every person you call into your way of life

changes the flavor of the world, until everyone can taste and see that you are good.

**P: We confess that we can feel too small to make much difference, or not quite brave enough--  
so sometimes we'd really prefer to just blend in.**

Holy One,

When we choose to opt out of your kingdom of heaven come on earth---

**Forgive us.**

When we choose the world's shallow blessing instead of your deep grace---

**Forgive us.**

When we ignore the little things in your word, even as they add up----

**Forgive us.**

**Re-light our lamps and re-salt our lives**

**that we may recognize ourselves in your image**

**and join again in revealing your presence and purpose. Amen.**

Assurance of Forgiveness

L: Hear this Good News! By the work of Jesus we are forgiven, be re-flavored and re-lit and re-newed.

Turning to him, we regain the potency of what we were created to be, serving God whole-heartedly.

**All: Trusting in God's forgiveness, we go forward into new life. Thanks be to God!**

\*\*Response - # 443, v. 1

**"There is a Redeemer"**

**There is a Redeemer: Jesus, God's own Son**

**Precious Lamb of God, Messiah, Holy One.**

**Thank you, O my Father, for giving us your Son**

**And leaving your Spirit till the work on earth is done.**

GROWING IN GOD'S WORD

Word in Music

"In This Very Room"

Ron and Carol Harris  
Ron Harris Music. 1979

Time for All God's Children

Sarah Trodden

*\*Please note that any children who come forward to the chancel will likely be seen on the worship livestream.*

*Children ages preschool—third grade are dismissed to Sunday Experience.*

Prayer for Illumination

Liturgist Bethany Thornhill

Hebrew Bible Text for the Day

Isaiah 58:6-12

Liturgist Bethany Thornhill

Gospel Text for the Day

Matthew 5:13-20

Rev. Janna VanderWoude

L: The Word of the Lord.

**P: Thanks be to God**

Sermon

Flame and Flavor

Rev. Janna VanderWoude

Hymn of Response - insert

**"Bring Forth the Kingdom"**

Affirmation of Faith Hymnal, p.37

*Brief Statement of Faith, Stanza 2*

**"We trust in Jesus Christ.....delivering us from death to life eternal.**

Prayers of the People

## EUCHARIST—OUR GRATITUDE AND TRUST IN GOD'S PROMISES

Invitation to the Offering

Liturgist Bethany Thornhill

Offertory

"We Are Called to be God's People"

Stan Pethel

Tune by Franz Joseph Haydn  
Lorenzo Publishing Co. 2018

We invite you to use the time of the Offertory to reflect and to pray silently, offering thanks for God's goodness, and commitment of ourselves for declaring that the God who creates also re-creates. making all things new.

\*\*Doxology- #582

**"Glory to God, Whose Goodness Shines on Me"**

\*\*Prayer of Dedication and Discipleship

## SENDING

Hymn – # 700

**"I'm Gonna Live so God Can Use Me"**

Blessing and Charge

Postlude

"Salt of the Earth"

Rance Allen  
Zomba Music Inc. 1994

Art Attribution

"Festival of Lights"

John August Swanson, 2004

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!

Thank you to Rachael Bis for providing audio support this week!

Thank you to Marie Bis for operating the sanctuary cameras this week!

CCLI Copyright License #1280964; streaming license #20314021

SongSelect Premium license # RG20-1496988

One License # A-719136

# Blessed Be Your Name

Words and Music by  
Matt Redman and Beth Redman

♩=116

## VERSE

B

F#

G#m<sup>7</sup>



1. Bless - ed be \_\_\_ Your name \_ in the land that \_\_\_ is plen -  
2. Bless - ed be \_\_\_ Your name \_ when I'm found in \_\_\_ the des -  
3. Bless - ed be \_\_\_ Your name \_ when the sun's shin - ing down.  
4. Bless - ed be \_\_\_ Your name \_ on the road marked \_ with suf -

4

E

B

F#



- ti - ful, \_\_\_ where Your streams of \_\_\_ a - bun - dance flow, \_\_\_ bless-ed \_  
- ert place, \_\_\_ though I walk through \_ the wil - der - ness, \_\_\_ bless-ed \_  
- on me, \_\_\_ when the world's "all \_\_\_ as it \_\_\_ should be." \_\_\_ bless-ed \_  
- fer - ing, \_\_\_ though there's pain in \_\_\_ the of - fer - ing, \_\_\_ bless-ed \_

7

E

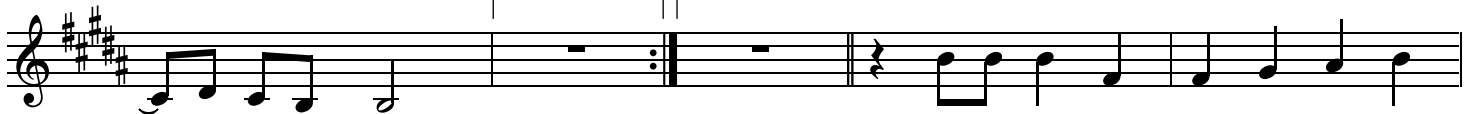
## PRE-CHORUS

1, 3.

2, 4.

B

F#



\_\_\_ be Your name. \_ Ev-'ry bless-ing You pour out I'll  
\_\_\_ be Your name. \_  
\_\_\_ be Your name. \_  
\_\_\_ be Your name. \_

12

G#m<sup>7</sup>

E

B

F#



turn back to praise. When the dark - ness clos - es in, Lord,



## CHORUS

16

G#m<sup>7</sup>

E

B

F#



still I will say, "Bless-ed be the name of \_\_\_ the \_ Lord, \_\_\_ bless-ed be Your

20 G#m7 E B

name. Bless - ed be the name of \_\_\_ the \_\_\_ Lord, \_

23 F# G#m7 F# E Last time to Coda ⊕

\_ bless - ed be Your glo - ri - ous name." \_

26 1. 2. BRIDGE B F#

D.C. You give and take a - way, You

30 G#m7 E B F#

give and take a - way. My heart will choose to say, "Lord,

34 G#m7 1. E 2. E D.S. al Coda

Bless - ed be Your name." \_ You name." \_ Bless - ed be the

⊕ Coda E B

37

# Texts for the Week

## Matthew 5:13-20

<sup>13</sup> "You are the salt of the earth. But if salt loses its saltiness, how will it become salty again? It's good for nothing except to be thrown away and trampled under people's feet. <sup>14</sup> You are the light of the world. A city on top of a hill can't be hidden. <sup>15</sup> Neither do people light a lamp and put it under a basket. Instead, they put it on top of a lampstand, and it shines on all who are in the house. <sup>16</sup> In the same way, let your light shine before people, so they can see the good things you do and praise your Father who is in heaven.

<sup>17</sup> "Don't even begin to think that I have come to do away with the Law and the Prophets. I haven't come to do away with them but to fulfill them. <sup>18</sup> I say to you very seriously that as long as heaven and earth exist, neither the smallest letter nor even the smallest stroke of a pen will be erased from the Law until everything there becomes a reality. <sup>19</sup> Therefore, whoever ignores one of the least of these commands and teaches others to do the same will be called the lowest in the kingdom of heaven. But whoever keeps these commands and teaches people to keep them will be called great in the kingdom of heaven. <sup>20</sup> I say to you that unless your righteousness is greater than the righteousness of the legal experts and the Pharisees, you will never enter the kingdom of heaven.

## Isaiah 58:6-12

<sup>6</sup> Isn't this the fast I choose:

releasing wicked restraints,  
untying the ropes of a yoke,  
setting free the mistreated,  
and breaking every yoke?

<sup>7</sup> Isn't it sharing your bread with the hungry  
and bringing the homeless poor into your house,  
covering the naked when you see them,  
and not hiding from your own family?

<sup>8</sup> Then your light will break out like the dawn,  
and you will be healed quickly.

Your own righteousness will walk before you,  
and the LORD's glory will be your rear guard.

<sup>9</sup> Then you will call, and the LORD will answer;  
you will cry for help, and God will say, "I'm here."

If you remove the yoke from among you,  
the finger-pointing, the wicked speech;

<sup>10</sup> if you open your heart to the hungry,  
and provide abundantly for those who are afflicted,  
your light will shine in the darkness,  
and your gloom will be like the noon.

<sup>11</sup> The LORD will guide you continually  
and provide for you, even in parched places.  
He will rescue your bones.

You will be like a watered garden,  
like a spring of water that won't run dry.

<sup>12</sup> They will rebuild ancient ruins on your account;  
the foundations of generations past you will restore.

You will be called Mender of Broken Walls,  
Restorer of Livable Streets.

# Bring Forth the Kingdom

## Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of  
Light for the Cit - y of God! Shine so ho - ly and  
Bring forth the King-dom of God! Seeds of mer - cy and  
Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!  
bright, O peo - ple: Shine for the King-dom of God!  
seeds of jus - tice, Grow in the King-dom of God!  
love our home - land: Love is the King-dom of God!

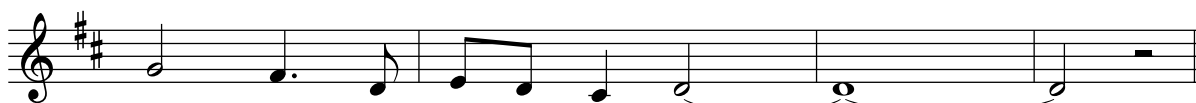
## Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,




Bring forth the Cit - y of God!

## 582


# Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)  
 B $\flat$  F B $\flat$  F B $\flat$  F Gm F




1 Glo - ry to God, whose good - ness shines on me,  
 2 World with - out end, with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)  
 F B $\flat$  E $\flat$  B $\flat$  Gm7 C7




and to the Son, whose grace has par - doned me,  
 World with - out end, with - out end. A - men.

(A7) (D) (F#) (Bm)  
 C7 F A Dm



and to the Spir - it, whose love has set me free.  
 World with - out end, with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)  
 Dm7 F Ddim7 Gm7 Fm C7 F



As it was in the be - gin - ning, is now and ev - er shall be. A - men.

# 700 I'm Gonna Live So God Can Use Me

1 I'm gon-na live so (live so)  
 2 I'm gon-na work so (work so)  
 3 I'm gon-na pray so (pray so) God can use me an - y -  
 4 I'm gon-na sing so (sing so)

where, Lord, an - y - time!  
 (an - y - time!)  
 I'm gon-na  
 I'm gon-na  
 I'm gon-na  
 I'm gon-na

live so (live so)  
 work so (work so) God can use me an - y -  
 pray so (pray so)  
 sing so (sing so)

where, Lord, an - y - time!  
 (my Lord,) (an - y - time!)  
 (an - y - time!)

This African American spiritual has more depth than may at first appear: for people who are bound in slavery to sing about dedicating themselves to God's use shows a profound awareness of God-given self-worth despite circumstances that would deny their human or spiritual value.