



CHRIST MEMORIAL PRESBYTERIAN CHURCH

Transfiguration of the Lord

February 15, 2026

GATHERING

Prelude

Welcome and Announcements

Pastor Janna VanderWoude

Passing of the Peace (L: Leader; P: People) (please remain standing)

L: The peace of Christ be with you.

P: And also with you

****Call to Worship**

Liturgist Shelley Clemens

L: Close enough to touch our eyes, powerful enough to reveal God's glory:

All: **He is the Light of the world.**

L: Setting us on the path to new life, seeking us out to reveal himself:

All: **He is the Light of the world.**

L: Healer and prophet, teacher and Word made flesh:

All: **He is the Light of the world.**

****Hymn - #452**

"Open the Eyes of My Heart"

Call to Confession , followed by Silence for Reflection and Prayer

Common Prayer of Confession

Pastor Janna VanderWoude

L: You are a God who refuses to stay in the box we have built for you,
who breaks our made-up rules.

All: You open to us a new world of abundant life.

L: We confess that we want you to stay within the confines of what we understand,
We admit that we grow quickly defensive or turn away when we can't figure it out.

All: Forgive us when we can't live with the discomfort of unknowing.

L: We confess that we like to think we've got you under control,
We admit we really like it when this world works out for us.

All: Forgive us when we ignore or silence others who try to tell a different story.

**Teach us to say we don't know,
and to listen when you speak in unexpected voices.**

**Teach us to see your light shining
and to follow into your kingdom life.**

We ask in the name of the One who is the Light of the world, Jesus the Christ. Amen.

Assurance of Pardon

L: If anyone is in Christ, there is a new creation — God comes close enough to form and re-form us and to breathe new life into us. Friends, we too are re-made for abundant life: Be at peace!

All: Trusting in God's forgiveness, we go forward into new life. Thanks be to God!

****Response in Song - # 450, v.1,4 "Be Thou My Vision"**

**Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art;
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.**

**High King of Heaven, my victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.**

GROWING IN GOD'S WORD

Word in Music

"Shine On, Great Savior" from "Come Touch the Robe"

Pepper Choplin

Lorenz Publishing Company, a division of The Lorenz Corporation, 2009

Time for All God's Children

Sarah Trodden

*Please note that any children who come forward to the chancel will likely be seen on the worship livestream.

Children ages preschool—third grade are dismissed to Sunday Experience following the Word in Music today.

Prayer for Illumination

Liturgist Shelley Clemens

Psalm, and Preface to the Gospel Text

Psalm 27:1-4

Liturgist Shelley Clemens

Gospel Text

John 9:1-41

Rev. Janna VanderWoude

L: The Word of the Lord.

P: Thanks be to God

Sermon

Rev. Janna VanderWoude

Hymn of Response- - # 314

“Christ, Be our Light”

Prayers of the People (concluding with the Lord’s Prayer in unison, Hymnal p. 35)

EUCCHARIST—OUR GRATITUDE AND TRUST IN GOD’S PROMISES

Invitation to the Offering

Liturgist Shelley Clemens

Offertory

“Adoration”(1951)

by Florence Price / arr. by Anish Dhanrajani 2024

You are invited to use the time of the Offertory to reflect and to pray silently, offering grateful thanks for God’s goodness, and commitment of ourselves for being Christ-bearers in a world so demanding of renewal and hope.

****Doxology-582, v. 1,2** “Glory to God, Whose Goodness Shines on Me”

**Glory to God, whose goodness shines on me
And to the Son, whose grace has pardoned me
And to the Spirit, whose love has set me free
As it was in the beginning, is now and ever shall be, Amen.**

**World without end, without end, Amen. (3x)
As it was in the beginning, is now and ever shall be, Amen.**

****Prayer of Thanks and Dedication**

Liturgist Shelley Clemens

SENDING

****Sending Song- #192**

"Shine, Jesus, Shine"

Blessing and Charge

Postlude

10 Voluntaries, Op. 5. Andanted

John Stanley
Les Editions Outremontaises. 2007

Art Attribution

Roger Hodgell, "Christ healing the Blind Man"
Linicut, 1960
Currently displayed at Westminster Gallery,
Westminster Presbyterian Church, Minneapolis, MN

Liturgy Attribution

Liturgy Adapted from Bibleworm Narrative Lectionary resources,
Rev. Teri Peterson, Scotland

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!

Thank you to John Kim and Neil Danzig for providing audio support this week!
Thank you to Kevin Wilson for operating the sanctuary cameras this week!

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Texts for the Week

John 9:1-41, CEB

As Jesus walked along, he saw a man who was blind from birth. ² Jesus' disciples asked, "Rabbi, who sinned so that he was born blind, this man or his parents?" ³ Jesus answered, "Neither he nor his parents. This happened so that God's mighty works might be displayed in him. ⁴ While it's daytime, we must do the works of him who sent me. Night is coming when no one can work. ⁵ While I am in the world, I am the light of the world." ⁶ After he said this, he spit on the ground, made mud with the saliva, and smeared the mud on the man's eyes. ⁷ Jesus said to him, "Go, wash in the pool of Siloam" (this word means *sent*). So the man went away and washed. When he returned, he could see.

⁸ The man's neighbors and those who used to see him when he was a beggar said, "Isn't this the man who used to sit and beg?"

⁹ Some said, "It is," and others said, "No, it's someone who looks like him." But the man said, "Yes, it's me!"

¹⁰ So they asked him, "How are you now able to see?"

¹¹ He answered, "The man they call Jesus made mud, smeared it on my eyes, and said, 'Go to the pool of Siloam and wash.' So I went and washed, and then I could see."

¹² They asked, "Where is this man?" He replied, "I don't know."

¹³ Then they led the man who had been born blind to the Pharisees. ¹⁴ Now Jesus made the mud and smeared it on the man's eyes on a Sabbath day, so Pharisees also asked him how he was able to see. The man told them, "He put mud on my eyes, I washed, and now I see."

¹⁶ Some Pharisees said, "This man isn't from God, because he breaks the Sabbath law." Others said, "How can a sinner do miraculous signs like these?" So they were divided. ¹⁷ Some of the Pharisees questioned the man who had been born blind again: "What do you have to say about him, since he healed your eyes?"

He replied, "He's a prophet."

Psalm 27:1-4, CEB

27 The LORD is my light and my salvation.
Should I fear anyone?

The LORD is a fortress protecting my life.
Should I be frightened of anything?

² When evildoers come at me trying to eat me up—

it's they, my foes and my enemies,
who stumble and fall!

³ If an army camps against me,
my heart won't be afraid.

If war comes up against me,
I will continue to trust in this:

⁴ I have asked one thing from the LORD—
it's all I seek:
to live in the LORD's house all the days
of my life,
seeing the LORD's beauty
and constantly adoring his temple.

¹⁸ The Jewish leaders didn't believe the man had been blind and received his sight until they called for his parents. ¹⁹ The Jewish leaders asked them, "Is this your son? Are you saying he was born blind? How can he now see?"

²⁰ His parents answered, "We know he is our son. We know he was born blind. ²¹ But we don't know how he now sees, and we don't know who healed his eyes. Ask him. He's old enough to speak for himself." ²² His parents said this because they feared the Jewish authorities. This is because the Jewish authorities had already decided that whoever confessed Jesus to be the Christ would be expelled from the synagogue. ²³ That's why his parents said, "He's old enough. Ask him."

²⁴ Therefore, they called a second time for the man who had been born blind and said to him, "Give glory to God. We know this man is a sinner."

²⁵ The man answered, "I don't know whether he's a sinner. Here's what I do know: I was blind and now I see."

²⁶ They questioned him: "What did he do to you? How did he heal your eyes?"

²⁷ He replied, "I already told you, and you didn't listen. Why do you want to hear it again? Do you want to become his disciples too?"

²⁸ They insulted him: "You are his disciple, but we are Moses' disciples. ²⁹ We know that God spoke to Moses, but we don't know where this man is from."

³⁰ The man answered, "This is incredible! You don't know where he is from, yet he healed my eyes! ³¹ We know that God doesn't listen to sinners. God listens to anyone who is devout and does God's will. ³² No one has ever heard of a healing of the eyes of someone born blind. ³³ If this man wasn't from God, he couldn't do this."

³⁴ They responded, "You were born completely in sin! How is it that you dare to teach us?" Then they expelled him.

³⁵ Jesus heard they had expelled the man born blind. Finding him, Jesus said, "Do you believe in the Human One?"

³⁶ He answered, "Who is he, sir? I want to believe in him."

³⁷ Jesus said, "You have seen him. In fact, he is the one speaking with you."

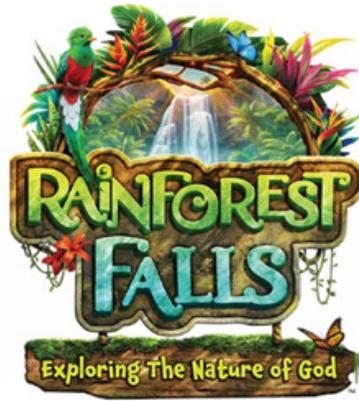
³⁸ The man said, "Lord, I believe." And he worshipped Jesus.

³⁹ Jesus said, "I have come into the world to exercise judgment so that those who don't see can see and those who see will become blind."

⁴⁰ Some Pharisees who were with him heard what he said and asked, "Surely we aren't blind, are we?"

⁴¹ Jesus said to them, "If you were blind, you wouldn't have any sin, but now that you say, 'We see,' your sin remains.

Announcements and Upcoming Events



VBS

Let's Explore the Nature of God together at Christ Memorial Presbyterian Church!

We couldn't be more excited about Vacation Bible School for the summer of 2026 where we will show kids what it means to be rooted in relationship with God, their safe place in life's storms. Mark your calendars for the week of July 6th!

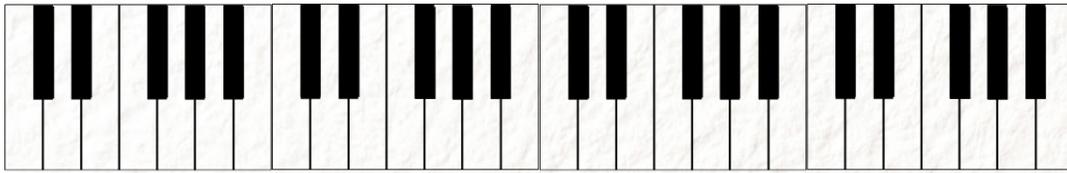
Registration is now open for CMPC families and will open to the general public on Wednesday, January 21st. Registration can be found using the QR code below.



To make this a successful week for the kids of Christ Memorial we need volunteers! Please consider participating in this great church event. We need adult leaders and teen leaders (middle school, high school and college). For adult leaders volunteering for the week, registration is free for one of your children! Please reach out to Laura Jean Graybeal (vbs@cmpecusa.org) if you are interested in helping!

Pancake Supper

Troop 75B is hosting a Shrove Tuesday pancake dinner for the entire CMPC community! Bring your whole family between 5 and 7 pm on Tuesday, February 17th at CMPC for a drop-in dinner of pancakes, bacon, and applesauce. Donations will be accepted and the troop has decided that all will go to CMPC! Payment is by freewill offering (cash, check or electronic payment). Use the link to let them know if you are coming so they can ensure they have enough food prepared.



2026 MUSICAL TREATS AND BOUNTIFUL SWEETS

6PM-8PM
SUNDAY, MAY 31ST
THEME: NATURE



CONTACT:
ZOE KIM
(PERFORMERS)
ZOEK7952@GMAIL.COM

TOM ENGLE
(AUCTION ITEMS/EVENTS)
DPGROOVE@HOTMAIL.COM

CHAD BOARD
(SNACK DONATIONS)
BOARDCA@YAHOO.COM



452 Open the Eyes of My Heart

D A/C#

O-pen the eyes of my heart, Lord. O-pen the eyes of my heart;

G/B G D

I want to see you; I want to see you;

1 2
Dsus D A Bm

to see you high and lift - ed up,

G A

shin-ing in the light of your glo - ry. Pour out your

Bm Em7 D/E A

pow-er and love as we sing "Ho - ly, ho - ly, ho - ly."

D A/C#

Ho - ly, ho - ly, ho - ly. Ho - ly, ho - ly, ho - ly.

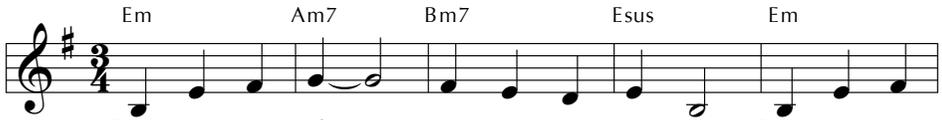
Bm G Em/D D

Ho - ly, ho - ly, ho - ly, I want to see you.

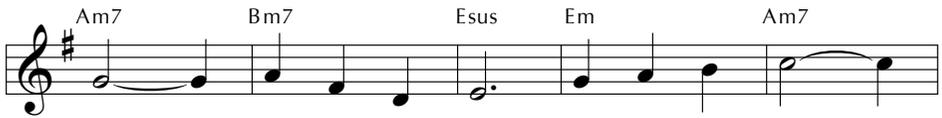
The initial petition of this song is based on the language of Ephesians 1:18, while the second part draws on the account of Isaiah's vision in Isaiah 6:1-5. That event, in turn, is the basis of the threefold *Sanctus* that has become a traditional element in Christian worship.

Longing for Light, We Wait in Darkness 314

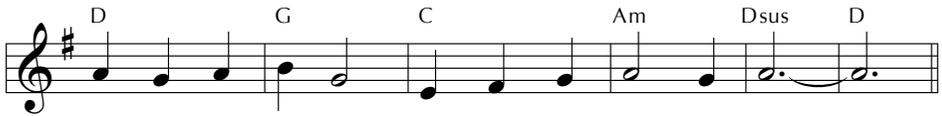
Christ, Be Our Light



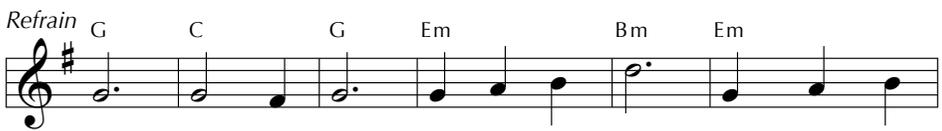
1 Long-ing for light, we wait in dark-ness. Long-ing for
 2 Long-ing for peace, our world is trou-bled. Long-ing for
 3 Long-ing for food, man - y are hun - gry. Long-ing for
 4 Long-ing for shel-ter, man - y are home-less. Long-ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



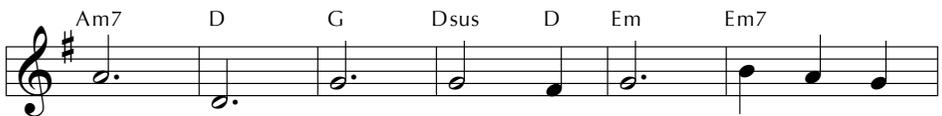
truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long. Let us be ser - vants



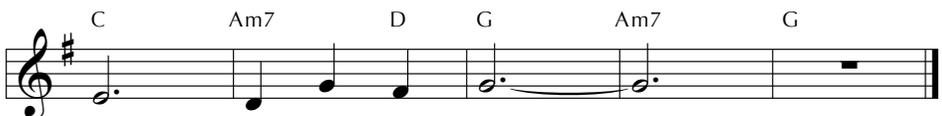
your ho - ly peo - ple, light for the world to see.
 has power to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, mak - ing your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

By blending biblical images and current vignettes in the present tense, this hymn connects Christ's promise that he is the Light of the world (John 8:12, 9:5) and his charge to his followers to be the light of the world (Matthew 5:14). This is part of the church's servant calling.

192 Lord, the Light of Your Love Is Shining

Shine, Jesus, Shine

Capo 2: (G) (C) (G) (D) (G)
A D A E A

1 Lord, the light of your love is shin - ing, in the
2 Lord, I come to your awe - some pres - ence, from the
3 As we gaze on your king - ly bright - ness, so our

(C) (G) (D) (C) (D)
D A E D E

midst of the dark - ness, shin - ing; Je - sus, Light of the
shad - ows in - to your ra - diance; by the blood I may
fac - es dis - play your like - ness; ev - er chang - ing from

(Bm7) (Em7) (C) (D) (Bm7)
C#m7 F#m7 D E C#m7

World, shine up - on us; set us free by the truth you now
en - ter your bright - ness. Search me; try me; con - sume all my
glo - ry to glo - ry, mir - rored here may our lives tell your

(Em7) (F) (Dsus)(D) (F) (Dsus)(D)
F#m7 G Esus E G Esus E

bring us. Shine on me; shine on me.
dark - ness. Shine on me; shine on me.
sto - ry. Shine on me; shine on me.

Refrain (G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
A E F#m D A Bm7 D E7 D E

Shine, Je - sus, shine; fill this land with the Fa - ther's glo - ry.

While the reference to Jesus as the Light of the world (John 8:12, 9:5) can be understood generally, this hymn is perhaps best understood as a response to the Transfiguration (Matthew 17:1-8/Mark 9:2-8/Luke 9:28-36). This is the most popular of the author/composer's many songs.

(G) (D) (Em) (C) (G) (Am) (Am/G) (F) (D7sus) (D7)
 A E F#m D A Bm Bm/A G E7sus E7

Blaze, Spir - it, blaze; set our hearts on fire.

(G) (D) (Em) (C) (G) (Am7) (C) (D7) (C) (D)
 A E F#m D A Bm7 D E7 D E

Flow, riv - er, flow; flood the na - tions with grace and mer - cy.

(G) (D) (Em) (C) (G) (Am) (D7) (G)
 A E F#m D A Bm E7 A

Send forth your word, Lord, and let there be light.