



Christ Memorial Presbyterian Church

July 28, 2024 10:30 a.m.

Order of Worship

******indicates to stand as you are able.

Prelude

Sweet Hour of Prayer

arr. V. Labenske

1 Thessalonians 5: 17: *Pray without ceasing.*

"Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care;
and bids me at my Father's throne, make all my wants and wishes known. In seasons
of distress and grief, my soul has often found relief; and oft escaped the tempter's snare
by thy return, sweet hour of prayer! Sweet hour of prayer, sweet hour of prayer, the joys I feel,
the bliss I share, of those whose anxious spirits burn with strong desires for thy return! With such
I hasten to the place where God my Savior shows his face; and gladly take my station there, and wait
for thee, sweet hour of prayer!"

(words: W. Walford, 1845; music: (*Sweet Hour*) W. Bradbury, 1861; public domain)

(this piano solo: Alfred Music, 2012)

Introit

Surely the Presence of the Lord

Allen Exner

Surely the presence of the Lord is in this place,
I can feel His mighty power and His grace.
I can hear the brush of angel's wings
I see glory on each face;
Surely the presence of the Lord is in this place.

Welcome and Announcements

Passing of the Peace (L: Leader; **P: People**)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Josh Gliptis

L: Friends, we gather this day to celebrate life –

P: The life we have been given by God,

L: The life we share with one another in community,

P: The life that Jesus gives in abundance.

L: Let us be grateful for the joy of life,

P: And let us worship God.

****Hymn – 299**

You Servants of God, Your Master Proclaim

****Silent Prayer of Confession**

****Common Prayer of Confession**

Holy Lord, God of life, hear our prayer:

**Forgive us when we follow those paths that do not lead to life,
That lead instead to violence, or hate, or fear,
Paths that lead to dread and death.**

**Forgive us when we forget that you offer us life,
Life that is abundant and eternal,
Life that began at the creation of all things.**

**Forgive us, turn us to the right path,
and let your love and grace flow over us and the world.
We pray in Jesus' name and for his sake. Amen.**

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response -772**

*Live Unto Hope
verses 1 and 4*

This song was the theme hymn for the 226th General Assembly of the PCUSA.

Moment with Children

Lindsey Kim

**Please note that any children who come forward for the moment with children will likely be seen on the worship livestream on Facebook*

Prayer for Illumination

Scriptures

John 6: 1-13

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place, so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.

L: The Word of the Lord.

P: Thanks be to God.

****Hymn - 803***My Shepherd Will Supply My Need***Invitation to Offering**

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!

Offertory*I Need Thee Every Hour*

arr. M. Kim

Exodus 15: 2: *The Lord is my strength and my defense; he has become my salvation.
He is my God, and I will praise him, my father's God, and I will exalt him.*

"I need thee every hour, most gracious Lord; no tender voice like thine can peace afford.
I need thee, oh I need thee, every hour I need thee! O bless me now, my Savior, I come to thee!
I need thee every hour, Most Holy One; O make me thine indeed, thou blessed Son. I need thee,
oh I need thee, every hour I need thee! O bless me now, my Savior, I come to thee!"

(words: A. Hawks, 1872; music (*Need*): R. Lowry, 1872; public domain)
(this piano solo: Alfred Music, 2012)

****Doxology - 609***Praise God, from Whom All Blessings Flow*

Praise God, from whom all blessings flow.

Praise God, all creatures high and low.

Alleluia, alleluia!

Praise God, in Jesus fully known:

Creator, Word, and Spirit one.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

Prayers of Thanksgiving with The Lord's Prayer (using "debts")****Hymn - 313***Lord, Make Us More Holy*****Benediction****Postlude***Lift Up Your Heads*

arr. M. Burkhardt

Psalm 24: 7-8: *Lift up your heads, you gates; be lifted up, you ancient doors, that the King
of glory may come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in
battle.*

"Lift up your heads, ye mighty gates; behold the King of glory waits; the King of kings is drawing near;
the Savior of the world is here. Fling wide the portals of your heart; make it a temple set apart, from earthly
use for heaven's employ, adorned with prayer and love and joy."

(words by G. Weissel, 1642, music (*Truro*) by T. Williams, 1789; words and music are public domain)

(this organ solo: MorningStar Music Publishers, 1995)

Thank you to John Kim and Jeff Bruce for providing audio support this week!
Thank you to Rachael Bis for operating the sanctuary cameras this week!

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Announcements and Upcoming Events



Welcome!

Adena Moulton is an ordination candidate under care at Dickey Memorial Presbyterian Church. She is also entering her second year as a chaplain at ChristianaCare Hospital. She graduated from Yale Divinity School with a Master of Divinity Degree in 2023. In her free time, she enjoys embroidery, baking, hiking, and spending time with her loved ones.

Prayer

We are happy to announce that our prayers have been answered! Rev. Janna VanderWoude has accepted the call to be the interim pastor for CMPC.

We invite you to still be in prayer over the process of calling an installed pastor to Christ Memorial. If you need a prayer to pray, consider using this one:

Eternal God, you call us to ventures of which we cannot see, by paths as yet untrodden, through challenges unknown. Give us faith to go out with courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Mission & Local Outreach Committee at work

Please visit the Missions tab on the CMPC website to see profiles of local, national, and global partners supported by CMPC through your generous donations.

GenOn Youth Summit

Your prayers are appreciated as three high school youth and two adults (James Board, Mary Gill, Neera Gill, Tom Engle, and Liz Perraud) from CMPC attend the GenOn Youth Summit July 28-August 3 in Wheeling, WV. Your generosity for our Musical Treats & Sweets fundraiser provided plenty of support to get us there and to send \$1,200 to Concordia Lutheran Church (Worcester, MA) to help get them there too. Their church strongly reflects a neighborhood of recently immigrated people who struggle in their fundraising. We have known them for many years and they express gratitude for CMPC's ongoing assistance.

CMPC has been attending the GenOn Youth Summit for over 20 years!

Be Someone's Hero
Give Blood



Blood Drive
Christ Memorial
Presbyterian Church

Fellowship Hall

10600 Shaker Drive
Columbia, MD 21046

Tuesday, August 13, 2024
1:30 p.m. to 6:00 p.m.

FISH Room

The FISH (high school) youth of CMPC are beginning work on a project to help improve the FISH room for current youth and future generations of FISH members. We are currently looking for community donations of furniture, decorations, and supplies. We are also looking for members of the congregation to join us for a FISH room workday on August 17th, from 9-12. If you are interested in donating or volunteering, please scan the QR code below and fill out the donation/volunteer google form. We thank everyone for their support!



299 You Servants of God, Your Master Proclaim

1 You ser - vants of God, your Mas - ter pro - claim,
 2 As - cend - ed on high, al - might - y to save,
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
 he still re - mains nigh; his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fac - es, and wor - ship the Lamb.
 and thanks nev - er ceas - ing, and in - fi - nite love!

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9–11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714–1901.

772

Live into Hope

1 Live in - to hope of cap - tives freed, of sight re -
 2 Live in - to hope! The blind shall see with in - sight
 3 Live in - to hope of lib - er - ty, the right to
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the
 and with clar - i - ty, re - mov - ing shades of
 speak, the right to be, the right to have one's
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!
 pride and fear, a vi - sion of our God brought near.
 dai - ly bread, to hear God's word and thus be fed.
 full re - lease to faith and hope and joy and peace.

This text on Luke 4:16–20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.

My Shepherd Will Supply My Need 803

(Psalm 23)



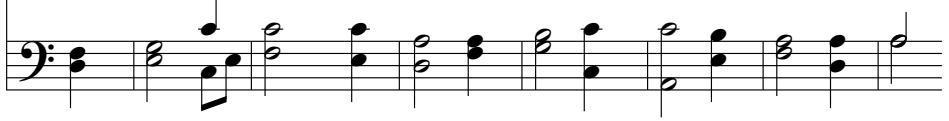
1 My shep-herd will sup-ply my need; Je-ho-vah is his name.
 2 When I walk through the shades of death your pres-ence is my stay;
 3 The sure pro-vi-sions of my God at-tend me all my days;



In pas-tures fresh he makes me feed, be-side the liv-ing stream.
 one word of your sup-port-ing breath drives all my fears a-way.
 O may your house be my a-bode, and all my work be praise.



He brings my wan-dering spir-it back when I for-sake his ways,
 Your hand, in sight of all my foes, does still my ta-ble spread;
 There would I find a set-tled rest, while oth-ers go and come;



and leads me, for his mer-cy's sake, in paths of truth and grace.
 my cup with bless-ings o-ver-flows; your oil a-noints my head.
 no more a strang-er, or a guest, but like a child at home.



The effectiveness of this beloved paraphrase of Psalm 23 owes much to the flowing shape note melody that serves as a "living stream" to carry the text, which in turn has been given a remarkable clarity and lightness through the poet's masterful use of single-syllable words.

313 Lord, Make Us More Holy



1 Lord, make us more ho - ly; Lord, make us more ho - ly;
 2 Lord, make us more lov - ing; Lord, make us more lov - ing;
 3 Lord, make us more pa - tient; Lord, make us more pa - tient;
 4 Lord, make us more faith - ful; Lord, make us more faith - ful;



Lord, make us more ho - ly, un - til we meet a - gain:
 Lord, make us more lov - ing, un - til we meet a - gain:
 Lord, make us more pa - tient, un - til we meet a - gain:
 Lord, make us more faith - ful, un - til we meet a - gain:



ho - ly, ho - ly, ho - ly, un - til we meet a - gain.
 lov - ing, lov - ing, lov - ing, un - til we meet a - gain.
 pa - tient, pa - tient, pa - tient, un - til we meet a - gain.
 faith - ful, faith - ful, faith - ful, un - til we meet a - gain.

Like many African American spirituals, this one creates a framework for almost endless expansion beyond the four stanzas given here. This sung prayer is notable as an affirmation of God's active care for the once-gathered community while dispersed and of hope to be reunited.