



Christ Memorial Presbyterian Church

July 21, 2024 10:30 a.m.

Order of Worship

******indicates to stand as you are able.

Prelude

Praise to the Lord, the Almighty

arr. V. Labenske

1 Chronicles 29:11: *Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty;
for all that is in the heavens and on the earth is yours; yours is the kingdom, O Lord, and you are exalted as
head above all.*

"Praise to the Lord, the Almighty, the King of creation! O my soul, praise him, for he is your health
and salvation! Come, all who hear; now to his temple draw near, join me in glad adoration. Praise to the
Lord, who will prosper your work and defend you; surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do, if with his love he befriends you."

(words: J. Neander, 1680; translated by C. Winkworth, 1863)
(music (*Lobe Den Herren*) from a J.S. Bach cantata, 1725; public domain)

(this piano solo: Alfred Publishing Co., Inc., 2007)

Introit

Surely the Presence of the Lord

Allison Miller

Surely the presence of the Lord is in this place,
I can feel His mighty power and His grace.
I can hear the brush of angel's wings
I see glory on each face;
Surely the presence of the Lord is in this place.

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Liz Perraud

L: From north and south, from east and west, God gathers us together with all who love Him.

P: Let us come with joy and give thanks and praise to our God.

****Hymn – 265**

Jesus Shall Reign Where'er the Sun

****Silent Prayer of Confession**

****Common Prayer of Confession**

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and soul and mind and strength. We have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response -772**

Live Unto Hope

verses 1 and 4

This song was the theme hymn for the 226th General Assembly of the PCUSA.

Moment with Children

Hannah Miller

**Please note that any children who come forward for the moment with children will likely be seen on the worship livestream on Facebook*

*Children ages preschool—third grade dismissed to Sunday Experience
Please see announcements for instructions.*

Prayer for Illumination

Scriptures

Ephesians 2:11-22

So then, remember that at one time you gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both into one and has broken down the dividing wall, that is, the hostility between us, abolishing the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near, for through him both of us have access in one Spirit to the Father. So then, you are no longer strangers and aliens, but you are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone; in him the whole structure is joined together and grows into a holy temple in the Lord, in whom you also are built together spiritually into a dwelling place for God.

L: The Word of the Lord.

P: Thanks be to God.

****Hymn - 307**

God of Grace and God of Glory

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!

Offertory

There Is a Fountain

arr. R. Hughes

Zechariah 13: 1: A fountain will be opened, to cleanse them from sin.

"There is a fountain filled with blood drawn from Immanuel's veins; and sinners, plunged beneath that flood, lose all their guilty stains. Lose all their guilty stains, lose all their guilty stains. And sinners, plunged beneath that flood, lose all their guilty stains."

(words: W. Coper, 1772 music (*Cleansing Fountain*) is a traditional American melody; public domain)
(this organ solo: Lorenz Publishing Co, 1985)

****Doxology - 609**

Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow.

Praise God, all creatures high and low.

Alleluia, alleluia!

Praise God, in Jesus fully known:

Creator, Word, and Spirit one.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

****Hymn - 693**

Though I May Speak

****Benediction**

Postlude

Crown Him with Many Crowns

arr. W. Held

Psalm 29: 2: Give unto the Lord the glory due to His name; worship the Lord in the beauty of holiness.

"Crown him with many crowns, the Lamb upon his throne. Hark! how the heavenly anthem drowns all music but its own. Awake, my soul, and sing of him who died for thee, and hail him as thy matchless King through all eternity."

(words: M. Bridges, 1851; music (*Diademata*): G. Elvey, 1868; public domain)

(this organ solo: Lorenz Publishing Co., 1985)

Thank you to Allen Exner and Jeff Bruce for providing audio support this week!
Thank you to John Kim for operating the sanctuary cameras this week!

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Announcements and Upcoming Events



Welcome!

Debbie Ingram Schmidt is the retired Associate for Spiritual Leader Development for the Presbytery of Baltimore. She is a trained coach and spiritual director. She is also a ruling elder at Chestnut Grove Presbyterian Church in Jacksonville, MD. Debbie and her husband, John, also served as mission co-workers in Japan for ten years.

Debbie is the mother of two children and grandmother of four. She enjoys reading and travelling and finds creative expression in knitting and hand crafts.

Prayer

We are happy to announce that our prayers have been answered! Rev. Janna VanderWoude has accepted the call to be the interim pastor for CMPC.

We invite you to still be in prayer over the process of calling an installed pastor to Christ Memorial. If you need a prayer to pray, consider using this one:

Eternal God, you call us to ventures of which we cannot see, by paths as yet untrodden, through challenges unknown. Give us faith to go out with courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. Amen.

Mission & Local Outreach Committee at work

Please visit the Missions tab on the CMPC website to see profiles of local, national, and global partners supported by CMPC through your generous donations.

Yappy Hour

July 24th, 5:30pm - 6:30 pm (Rain date July 25th)

The Fellowship Committee would like to invite all to an outdoor evening of fun and fellowship at our "Yappy Hour." You are welcome to come with your dogs or just yourself to enjoy some company and conversation. We will be grilling hotdogs with chips and ice cream sandwiches so bring a lawn chair. Bring your dog, have a dog, or do both!



RTHC 4th Annual Fundraiser Event this year in Clarksville!

CMPC is a sponsor of this event.

Join us at Bushel and a Peck Kitchen and Bar for an evening of food, fun and philanthropy benefiting **Rebuilding Together Howard County!**

On Tuesday, July 23, 2024, from 4pm – Close, Bushel and a Peck will be donating 10% of all dine-in, carryout and curbside orders to Rebuilding Together. Just mention you are with Rebuilding Together Howard County, and a portion of your check will go towards our home renovation and community revitalization projects.

Reservations are strongly encouraged, so reserve your table on Open Table today! Bushel and a Peck offers bar loft, sunroom, and main bar tables for reservations.

Tuesday, July 23rd from 4pm-Close
Bushel and a Peck Kitchen and Bar
12250 Clarksville Pike, Suite H, Clarksville, MD 21029
410-531-1809



Be Someone's Hero
Give Blood



Blood Drive
Christ Memorial
Presbyterian Church

Fellowship Hall

10600 Shaker Drive
Columbia, MD 21046

Tuesday, August 13, 2024
1:30 p.m. to 6:00 p.m.

FISH Room

The FISH (high school) youth of CMPC are beginning work on a project to help improve the FISH room for current youth and future generations of FISH members. We are currently looking for community donations of furniture, decorations, and supplies. We are also looking for members of the congregation to join us for a FISH room workday on August 17th, from 9-12. If you are interested in donating or volunteering, please scan the QR code below and fill out the donation/volunteer google form. We thank everyone for their support!



265 Jesus Shall Reign Where'er the Sun

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring hon - ors pe -

ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name, like sweet per -
 love with sweet - est song, and in - fant voic - es
 leap to loose their chains; the wea - ry find e -
 cu - liar to our King; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume, shall rise with ev - ery morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud A - men!

This hymn is a classic example of how Isaac Watts Christianized the Psalms, in this case Psalm 72:5–19, by turning their messianic language to New Testament equivalents. The tune was at first nameless and anonymous, but is now called by the address of the supposed composer.

772

Live into Hope

1 Live in - to hope of cap - tives freed, of sight re -
 2 Live in - to hope! The blind shall see with in - sight
 3 Live in - to hope of lib - er - ty, the right to
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the
 and with clar - i - ty, re - mov - ing shades of
 speak, the right to be, the right to have one's
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!
 pride and fear, a vi - sion of our God brought near.
 dai - ly bread, to hear God's word and thus be fed.
 full re - lease to faith and hope and joy and peace.

This text on Luke 4:16–20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.

307 God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
 sail his ways! From the fears that long have bound us free our
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
 we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,
 things and poor in soul. Grant us wis - dom, grant us cour - age,
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

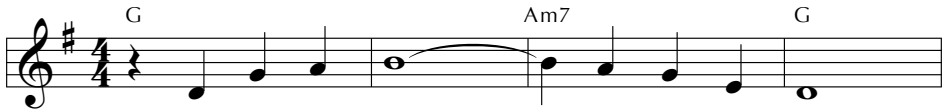
for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

Though I May Speak

The Gift of Love

693



1 Though I may speak with brav - est fire,
 2 Though I may give all I pos - sess,
 3 Come, Spir - it, come, our hearts con - trol;



and have the gift to all in - spire,
 and striv - ing so long my love pro - fess,
 our spir - its long to be made whole.



and have not love, my words are vain,
 but not be given by love with - in,
 Let in - ward love guide ev - ery deed;



as sound - ing brass, and hope - less gain.
 the prof - it soon turns strange - ly thin.
 by this we wor - ship, and are freed.

As paraphrases of 1 Corinthians 13:1, 3 the first two stanzas here are in the first person singular, yet they lead into a plural prayer for the gift of such love, for it thrives in community. These words are especially poignant with this adaptation of an English folk melody.