



Christ Memorial Presbyterian Church

May 26, 2024 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Holy, Holy, Holy

arr. V. Labenske

1 Samuel 2: 2: *There is no one holy like the Lord; there is no one besides you; there is no Rock like our God.*

"Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee. Holy, holy, holy! Merciful and mighty! God in three persons, blessed Trinity! Holy, holy, holy! all the saints adore thee; casting down their golden crowns around the glassy sea; cherubim and seraphim falling down before thee, who wert, and art, and evermore shalt be. Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name, in earth and sky and sea. Holy, holy, holy! Merciful and mighty! God in three persons, blessed Trinity!"

(words: R. Heber, 1827; music (*Nicea*). J. Dykes, 1861; public domain)

(this piano solo: Word Music, 2022)

Introit

Surely the Presence of the Lord

Wes Millard

Surely the presence of the Lord is in this place,
I can feel His mighty power and His grace.
I can hear the brush of angel's wings
I see glory on each face;
Surely the presence of the Lord is in this place.

Welcome and Announcements

Passing of the Peace (L: Leader; **P: People**)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Sam Thomas

L: In the beginning, when God drew a circle on the face of the deep,

P: Wisdom was there rejoicing, delighting in the human race.

L: In the beginning was the Word, with God, and the Word was God.

P: And the Word became flesh and lived among us, full of grace and truth.

L: In every time and place, God's love is poured into our hearts through the Holy Spirit that has been given to us.

P: Blessed are you, Father, Son, and Holy Spirit!

****Hymn – 1**

Holy, Holy, Holy, Lord God Almighty

****Silent Prayer of Confession**

****Common Prayer of Confession**

Triune God, within your own life there is mutuality, equality, and unity in diversity. Though we are made in your image, we confess that we distort the triune life. Instead of seeking mutual welfare and the common good, we seek our own gain. Instead of living in equality, justice, and respect, we construct systems that are unjust. We devise ways to elevate ourselves over others, and disrespectful thoughts, words, and actions still surface in us. We allow differences to divide us and lead to brokenness. Holy God, forgive us. Restore in us, and in our life together, the divine image you intend. Make us tender in mutuality. Make us generous in equality. Make us grateful in diversity. We pray to be one with you and one another, through Jesus Christ our Lord. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response -288**

Spirit of the Living God
Spirit of the living God,
fall afresh on me.
Spirit of the living God,
fall afresh on me.
Melt me; mold me;
fill me; use me.
Spirit of the living God,
fall afresh on me.

Moment with Children

Hannah Miller

**Please note that any children who come forward for the moment with children will likely be seen on the worship livestream on Facebook*

*Children ages preschool—third grade dismissed to Sunday Experience
Please see announcements for instructions.*

Word in Music

Our Song Shall Rise to Thee (Holy, Holy, Holy!)

arr. J. Martin

*Isaiah 6:3: And one called to another and said: "Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory!"*

(words by R. Heber, 1827, music by J. Martin, 2013) (this choral arrangement: Hope Publishing Co., 2013)

Prayer for Illumination

Ryan Thomas

Scriptures

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said,

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Ephesians 4:1-16

I, therefore, the prisoner in the Lord, beg you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace: there is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ’s gift. Therefore it is said,

“When he ascended on high, he made captivity itself a captive;
he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) He himself granted that some are apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine by people’s trickery, by their craftiness in deceitful scheming; but speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

L: The Word of the Lord.

P: Thanks be to God.

**Hymn - 69

*I, the Lord of Sea and Sky (Here I am, Lord)***Invitation to Offering**

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!

Offertory*Glory to the Cross*

arr. J. Southbridge

Galatians 6: 14: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

"In the cross shall be my glory! This alone my boast shall be; I can never tell the story, what the cross has done for me. I will sing of it forever, in the land to which I go; in the beautiful land to which I go; in in the beautiful land beyond the river, this shall be my song, I know." (by D. Williams/C. Gabriel, 1800s; public domain)

(this organ solo: Lorenz Publishing Co., 1995)

**Doxology - 609

Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow.

Praise God, all creatures high and low.

Alleluia, alleluia!

Praise God, in Jesus fully known:

Creator, Word, and Spirit one.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

**Hymn - 539

We Will Go Out with Joy

**Benediction

Postlude*Come Ye Faithful, Raise the Strain*

arr. T. Bliss

Psalms 95: 1-2: Sing joyful songs to the Lord! Praise the mighty rock where we are safe. Worship him with thankful hearts and songs of praise.

"Come, you faithful, raise the strain of triumphant gladness! God has brought his Israel into joy from sadness; loosed from Pharaoh's bitter yoke Jacob's sons and daughters; led them with unmoistened foot through the Red Sea waters."

(words: St. John of Damascus, 1859; music: (St. Kevin): A. Sullivan, 1859; public domain)

(this organ solo: Lorenz Publishing Co., 1992)

Thank you to Neil Danzig and Jeff Bruce for providing audio support this week!

Thank you to Rachael Bis for operating the sanctuary cameras this week!

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Announcements and Upcoming Events



Welcome Liz Perraud!

Liz serves as Executive Director of GenOn Ministries, a nonprofit organization that partners with churches to nurture, grow, and deepen intergenerational Christ-centered community. She has contributed to the book *"InterGenerate"* ("The Art of Christian Relationships" chapter) and *"Engage All Generations"* ("Intergenerational Community Around the Table" chapter). In her spare time, Liz enjoys volunteering at Christ Memorial, hiking with her husband Art, and spending time with her granddaughters and grandson.

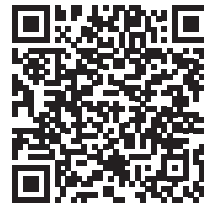
Pastoral Transition

For an update on the pastoral transition, the Personnel Committee will continue with pulpit supply through the summer. This will allow us to focus our attention on finding an interim pastor knowing that the availability to hire transitional pastors during the summer is limited due to travel or other responsibilities. We are confident that our faith will lead us through this process and appreciate the assistance from those pastors who have preached and those who will preach for us. Please trust in the church leadership as we will always prioritize the best interests of CMPC throughout this process.



VBS Help Needed

- If you are unable to help the week of the event but would like to creatively support VBS, we are looking for people that would be willing to serve on a VBS Decorating Committee headed by Cordelia Lamb. Cordelia will supply crafting projects that include cutting, gluing and prepping from home for the big VBS week. If you are able to service in this way please email Laura Jean Graybeal (vbs@cmpcusa.org).
- If you are able to donate supplies, please shop our Amazon link below!



Summer Office Hours

Beginning June 3rd, the church office will be open from 8 am - noon.

Invite a Friend to Church!

Did You Know...CMPC has "Invite a Friend to Church" cards? They are intended to provide all the information a possible visitor might need to check out CMPC; including our mission, address, how to contact us in person or online! My favorite part is the picture of our church and our invitation to visit.

These cards are available at the new welcome center, in the narthex and at the church office. Please take one and use them to invite a friend to CMPC! We know that Jesus will show us opportunities that will grow his kingdom.

CMPC Annual Musical Treats & Sweets: Times They are a Changin'

Sunday evening, June 9 (6-8:00pm) will be our annual "Musical Treats & Sweets," a wonderful evening of musical performances, silent auction, and free treats. This is a fundraiser to benefit the GenOn Youth Summit attendance (for our community and a community in-need). The theme this year is "Times They are a Changin'". If you would like to perform, contact Lindsey Kim (lindseyathorne@yahoo.com) (she can help you with an accompanist if needed). If you have a sweet treat or specialty item for the auction, contact Tom and Meg Engle (dpgroove@hotmail.com) or something for the snack table contact Debbie O'Neal (oneal04@aol.com). If you have a hosted event for the auction, contact Ashlyn Sowell (ashlynsowell@yahoo.com).

Fellowship Events

The Fellowship Committee is sponsoring the following activities!

6/2 – Fellowship Hour

6/16 – Father's Day chocolate bars passed out to fathers in attendance

6/23 - Kona Ice Truck for Fellowship Hour

Online Bible Study

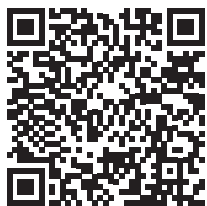
Let's discuss Jesus' parables Monday nights on Zoom. Beginning June 3rd, we will use the 'Shared Inquiry Method' to examine the parables. What was Jesus saying to the people of His time and what is He saying to us today?

Contact Kathy Koch for questions and to obtain the zoom link (kathrynkoch79@gmail.com).



Grassroots Fourth Monday Meal

This month's fourth Monday falls on Memorial Day. However, hunger doesn't take a vacation and Grassroots would still like us to provide a meal. If you are able to donate food or spend time serving, please sign up below. Thank you!



**Want more CMPC news and events? Subscribe to our weekly Friday E-News at:
www.cmpcusa.org/newsletters**

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지 못하네
거룩하신 이가 주님밖에 누구
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

69 I, the Lord of Sea and Sky

Here I Am, Lord

G Am D G C G D
Leader or All

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

We Will Go Out with Joy 539

Leader C F/C C G7 C

- 1 We will go out with joy in the Spir-it; we will go out with God.
 2 Now an - y - one who's born of the Spir-it, sing a new song of joy.
 3 We will go out with joy in the Spir-it; we will go out with God.

All C F/C C C/G G7 C *Fine*

We will go out with joy in the Spir-it; we will go out with God.
 Now an - y - one who's born of the Spir-it, sing a new song of joy.
 We will go out with joy in the Spir-it; we will go out with God.

Refrain F#sus2 C F G C

Al - le - lu - ia! We will go out with joy.

F#sus2 C E^bsus2 Dm7 Gsus G *to Stanzas*

Al - le - lu - ia! Al - le - lu - ia!

Drawing on the phrasing of Isaiah 55:12, this joyful sending hymn was created by a musical Canadian father and daughter, beginning with the tune that emerged from a four-hand piano improvisation. The completed hymn later served as the recessional music for her wedding.