



Christ Memorial Presbyterian Church

March 24, 2024 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

All Glory, Laud and Honor

arr. L. Larson

Revelation 7: 12: *Amen! Praise and glory and wisdom and thanks and honor and power and strength
be to our God for ever and ever. Amen!*

"All glory, laud, and honor to thee, Redeemer, King; to whom the lips of children
made sweet hosannas ring! Thou art the King of Israel, thou David's royal Son; who in
the Lord's name comest, the King and blessed One. All glory, laud, and honor to thee,
Redeemer, King; to whom the lips of children made sweet hosannas ring!"

(words: T. Orleans, c. 680; translated by J. Neale, 1851; music (*St. Theodulph*), M. Teschner, 1614; public domain)
(this piano solo: Thomas House Publications, 2000)

Introit

Surely the Presence of the Lord

Allison Miller

Surely the presence of the Lord is in this place,
I can feel His mighty power and His grace.
I can hear the brush of angel's wings
I see glory on each face;
Surely the presence of the Lord is in this place.

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

John Salkeld

L: Open to me the gates of righteousness,

P: That I may enter through them and give thanks to the Lord.

L: This is the gate of the Lord;

P: The righteous shall enter through it.

L: The stone that the builders rejected

P: Has become the chief cornerstone.

L: This is the day that the Lord has made;

P: Let us rejoice and be glad in it.

L: Hosanna to the Son of David!

P: Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!

****Hymn – 197**

Hosanna, Loud Hosanna

****Silent Prayer of Confession**

****Common Prayer of Confession**

O Lord, whose victorious entry into Jerusalem in mere days became the agony of Calvary: deliver us from the temptation to turn your passion into a pious parade. Forgive us for the times when we seek glory for ourselves, and fail to give glory to you. Save us from unrighteous anger, from greed, from harmful words and impure thoughts. Forgive us for looking only to ourselves, and not to the interests of others. Remind us of how you spurned the offer of a royal crown to shoulder a criminal's cross; and help us to know, with deep gratitude, that your saving death was for us. Amen.

****Assurance of Pardon**

L: Hear the witness of an ancient believer: "Out of my distress I called on the Lord; the Lord answered me and set me in a broad place. With the Lord on my side I do not fear... The Lord is my strength and my song, and has become my salvation." In Christ, God answers us and sets us free! Friends, believe this good news of salvation.

P: In Jesus Christ we have been forgiven. Amen.

****Response -187**

Savior, Like a Shepherd Lead Us
You have promised to receive us,
poor and sinful though we be;
you have mercy to relieve us,
grace to cleanse, and power to free.
Blessed Jesus, blessed Jesus,
early let us turn to you.
Blessed Jesus, blessed Jesus,
early let us turn to you.

Moment with Children

Liz Perraud

**Please note that any children who come forward for the moment with children will likely be seen on the worship livestream on Facebook*

Children ages preschool—third grade dismissed to Sunday Experience

Word in Music

Let the Rocks Cry Out

by L. Larson

Luke 19: 38-40: *Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest! Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!" "I tell you," he replied, "if they keep quiet, the stones will cry out."*

(this choral arrangement: Hal Leonard, LLC, 2023)

Prayer for Illumination

Scriptures

Psalm 118:1-2, 19-29

John 12:12-16

L: The Word of the Lord.

P: Thanks be to God.

Sermon

A King's Ransom

Rev. Carlos Wilton

****Hymn - 196**

All Glory, Laud and Honor

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!

Offertory

Love Unknown

arr. P.P. Stearns

1 John 4:16: *So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.*

"My song is love -unknown, my saviour's love for me; love to the loveless shown that they might lovely be: but who am I, that for my sake my Lord should take frail flesh and die? He came from heaven's throne salvation to bestow; but they refused, and none the longed-for Christ would know: this is my friend, my friend indeed, who at my need his life did spend."

(words: S. Crossman, 1664; music (*John Ireland*) J. Ireland, 1918; public domain)
(this organ solo: Mallcollum Music, Ltd., 1985)

**Doxology - 711

Lord of All Good

Lord of all good, our gifts we bring to you;
use them your holy purpose to fulfill,
tokens of love and pledges brought anew,
that our whole life is offered to your will.

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

**Hymn - 198

Ride On! Ride On in Majesty!

**Benediction

Postlude

The King Rides In

by L. Smith

1 Timothy 1:17: *Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.*

(this organ solo: Lorenz Publishing Company, 1974)

Thank you to Jeff Bruce and Neil Danzig for providing audio support this week!
Thank you to Kofi Akuoko for operating the sanctuary cameras this week!

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Announcements and Upcoming Events



Welcome!

Our preacher this morning is the Rev. Carlos "Carl" Wilton, Ph.D., a retired minister member of the Presbytery of Baltimore. He has served as pastor most recently in Hawley, Pennsylvania, and before that, in Bedminster, New Jersey, Point Pleasant Beach, New Jersey and Toms River, New Jersey. He has also served as Director of Admissions and Assistant Dean at the University of Dubuque Theological Seminary in Iowa, as an adjunct professor at Princeton and New Brunswick Theological Seminaries, and as stated clerk of two different presbyteries. He lives in Baltimore's Canton neighborhood with his wife, the Rev. Claire Pula, who is likewise retired.

Church Office Hours

The church office is open Monday - Friday from 1:00 - 5:00pm. If you need to enter the building and do not have a key, please visit the church when the office is open.

2024 Giving Envelopes are Available

If you would like a box of weekly giving envelopes for 2024, please contact Joyce Danzig at joyce.danzig@gmail.com to request a box.

2023 Contribution Statements

The year-end contribution statements are now available for you to download from CMPC Bridge until April 30, 2024. The "2023 Contribution Statement" button should now appear on your giving record to allow you to download or print your statement.

As a reminder, you can view your giving history at any time in CMPC Bridge.

If you would prefer to have your 2023 contribution statement mailed or emailed to you in February, please send your request to Joyce Danzig, Assistant Treasurer, at joyce.danzig@gmail.com.

Bible Basics to Continue

The Bible Basics class taught by Pastor Scott on Tuesday mornings at 11:00 am in Classroom 3 will continue after his departure with new member Kathy Koch leading. All are welcome to join the class. Please reach out to Kathy (kathrynkoch79@gmail.com) if you have any questions.

**Want more CMPC news and events? Subscribe to our weekly Friday E-News at:
www.cmpcusa.org/newsletters**

Rebuilding Together Howard County

The annual Rebuilding Together Howard County Rebuild Day is coming soon! Please consider volunteering your time and DIY renovation talents on Saturday, April 27th.

Rebuilding Together Howard County was formed in 1992 when a group of committed Howard County residents and businesses joined together to mobilize volunteers and provide free home repairs to low-income families in Howard County. For many of these homeowners, these repairs were truly a gift.

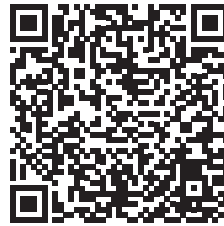
Rebuilding Together is committed to improving the lives of the elderly, individuals with disabilities, veterans, and families with children; all homeowners in Howard County who have worked hard, but can no longer afford to keep up with repairs.

Regardless of your handyman capabilities, your help is needed! If you are interested in volunteering please contact Todd Stubbs at todd.stubbs@gmail.com.

Spring Clean Up

May 4th, 8:30 - 1:00pm

There will be jobs for all ages both inside and outside of the church., rain or shine. For more information, please contact Tito Baca at pm@cmpcusa.org



Sign up here!

Blood Drive **Christ Memorial** **Presbyterian Church**

Fellowship Hall
10600 Shaker Drive
Columbia, MD 21046

Monday, April 29, 2024
12:30 p.m. to 6:00 p.m.



197 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang,
 the vic - tor palm branch wav - ing, and chant - ing clear and loud;
 for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,
 the Lord of earth and heav - en rode on in low - ly state,
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

to whom the lips of chil - dren made sweet ho - san - nas ring!

- 1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
- 2 The peo - ple of the He - brews with palms be - fore thee went;
- 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
- 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.
our praise and prayers and an - thems be - fore thee we pre - sent.
to thee, now high ex - alt - ed, our mel - o - dy we raise.
who in all good de - light - est, thou good and gra - cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

Ride On! Ride On in Majesty! 198

1 Ride on! ride on in maj - es - ty! Hark! all the
 2 Ride on! ride on in maj - es - ty! In low - ly
 3 Ride on! ride on in maj - es - ty! The hosts of
 4 Ride on! ride on in maj - es - ty! In low - ly

tribes ho - san - na cry; thy hum - ble beast pur -
 pomp ride on to die; O Christ, thy tri - umphs
 an - gels in the sky look down with sad and
 pomp ride on to die; bow thy meek head to

sues its road with palms and scat - tered gar - ments stowed.
 now be - gin o'er cap - tive death and con - quered sin.
 won - dering eyes to see the ap - proach - ing sac - ri - fice.
 mor - tal pain; then take, O God, thy power, and reign.

This 19th-century Palm Sunday text is better understood as the reflections of someone standing outside the event rather than as coming from those participating in the actual procession. This poignant text is set to a tune written especially for it later in the same century.