



Christ Memorial Presbyterian Church

July 9, 2023 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Here I Am to Worship (Light of the World)

arr. V. Labenske

Psalm 63:2: *So here I am in the place of worship, eyes open, drinking in your strength and glory.*

"Light of the world You stepped down into darkness, opened my eyes let me see; beauty that made this heart adore You, hope of a life spent with You. So here I am to worship, here I am to bow down, here I am to say that You're my God. You're altogether lovely, altogether worthy, altogether wonderful to me. King of all days, oh so highly exalted; glorious in heaven above. Humbly You came to the earth You created, all for love's sake became poor. So here I am to worship, here I am to bow down, here I am to say that You're my God. You're altogether lovely, altogether worthy, altogether wonderful to me. And I'll never know how much it cost to see my sin upon that cross. And I'll never know how much it cost to see my sin upon that cross. So here I am to worship, here I am to bow down, here I am to say that You're my God. You're altogether lovely, altogether worthy, altogether wonderful to me." (words and music by T. Hughes, 2000; Thank You Music)

(this piano solo: ThankYou Music, 2001; admin. by EMI CMG Publishing)

Introit

Surely the Presence of the Lord

Surely the presence of the Lord is in this place,
I can feel His mighty power and His grace.
I can hear the brush of angel's wings
I see glory on each face;
Surely the presence of the Lord is in this place.

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Ashlee Hoffman

L: Come, all you who carry heavy burdens,

P: and Christ will give you rest.

L: For he is gentle and humble in heart:

P: in him we find rest for our souls.

L: Let us worship God!

****Hymn – 305**

Come Sing, O Church, in Joy!

****Silent Prayer of Confession**

****Common Prayer of Confession**

Holy One, we confess to you and to each other that we are tired and weighed down by the mistakes we have made, even in our closest relationships with our friends, our spouses, and our partners. We give this burden to you, mindful of Jesus' promise that he will give us rest. We trust in you. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response - insert**

Spirit of the Living God

Moment with Children

Hannah Miller

**Please note that any children who come forward for the moment with children will likely be seen on the worship livestream on Facebook*

Sacrament of Baptism (see insert)

*Children ages preschool—third grade dismissed to Sunday Experience
Please see the following page for special instructions*

Word in Music

How Great (Psalm 145)
Allison Miller, solo

by B. Kaulfin/J. Kaulfin/N. Stiff

Psalm 145: 3: *Great is the Lord and most worthy of praise; his greatness no one can fathom.*

(words and music by Bob Kauflin/Jordan Kauflin, and Nathan Stiff, 2022; Sovereign Grace Praise/BMI; admin. by Integrity Music)

Prayer for Illumination

Scriptures

Psalm 145: 8-14
Matthew 11: 16-19, 25-30

L: The Word of the Lord.

P: Thanks be to God.

Sermon

Days of Rest

Rev. Scott Hoffman

****Hymn - 824**

There Is a Place of Quiet Rest (Near to the Heart of God)

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!

Offertory

Breathe

arr. P. Keveren

Psalm 150: 6: *Let everything that has breath praise the Lord. Praise the Lord!*

"This is the air I breathe, this is the air I breathe; Your holy presence, living in me. This is my daily bread, this is my daily bread; Your very word, spoken to me. And I, I'm desperate for You. And I, I'm lost without You. This is the air I breathe; this is the air I breathe."

(words and music by M. Barnett, 1995; Mercy/Vineyard Publishing; admin. by Integrity Music)

(this piano solo: Mercy/Vineyard Publishing, 2003; Hal Leonard Corporation)

****Doxology - 710**

We Lift Our Voices

We lift our voices; we lift our hands; we lift our lives up to you: we are an offering. Lord, use our voices; Lord, use our hands; Lord, use our lives; they are yours: we are an offering.	All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices; we lift our hands; we lift our lives up to you: we are an offering; we are an offering.
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Sacrament of the Lord's Supper

Invitation to the Table

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

Sharing of Bread and Cup (Please eat and drink when you are served.)

The cups in the outer rings of the trays contain wine. The rest of the cups contain grape juice.

Music during Communion *Oh How He Loves You and Me with O How I Love Jesus*

arr. B. Greer

John 15:13: *Greater love has no one than this: to lay down one's life for one's friends.*

"Oh how He loves you and me, Oh how He loves you and me; He gave His life, what more could He give.
Oh how He loves you, oh how He loves me, oh how He loves you and me."
(words and music by K. Kaiser, Curb Word Music, 1975)

"There is a name I love to hear, I love to sing its worth; it sounds like music in my ear, the sweetest name
on earth. O how I love Jesus, O how I love Jesus, O how I love Jesus, because he first loved me!"
(words and music by F. Whitfield, 1855; public domain)

(this piano solo: Word Music/Word, Inc., 1985)

Prayer

****Hymn - 42**

Your Faithfulness, O Lord, Is Sure

****Benediction**

Postlude

Lead On, O King Eternal

arr. V. Labenske

Psalm 25: 5: *Lead me in your truth, and teach me, for you are the God of my salvation; for you I wait all day long.*

"Lead on, O King eternal, we follow, not with fears; for gladness breaks like morning where'er your face
appears. Your cross is lifted o'er us, we journey in its light; the crown awaits the conquest, lead on, O God
of might." (words by E. Shurtleff, 1888; music (*Lancashire*) by H. Smart, 1835; public domain)

(this piano solo: Alfred Music, 2012)

Thank you to Allen Exner and Neil Danzig for providing audio support this week!
Thank you to Rachael Bis for operating the sanctuary cameras this week!

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Announcements and Upcoming Events

Yappy Hour

The Fellowship Committee would like to invite all to an outdoor evening of fun and fellowship at our “Yappy Hour” on July 26th, 6-8 pm. You are welcome to come with your dogs or just yourself to enjoy some company and conversation. We will be grilling hotdogs with chips and ice cream sandwiches so bring a lawn chair. We will gather on the Brown property by the grill. Dogs must remain on a leash at all times. The rain date will be July 29th. Bring your dog, have a dog, or do both!



Want more CMPC news and events? Subscribe to our weekly Friday E-News at:
www.cmpcusa.org/newsletters

305 Come Sing, O Church, in Joy!

1 Come sing, O church, in joy! Come join, O church, in song!
 2 Long years have come and gone, and still God reigns su - preme,
 3 Let cour - age be our friend; let wis - dom be our guide,
 4 Come sing, O church, in joy! Come join, O church, in song!

For Christ the Lord has led us through the a - ges long!
 em - power - ing us to catch the vi - sion, dream the dream!
 as we in mis - sion mag - ni - fy the Cru - ci - fied!
 For Christ the Lord has tri - umphed o'er the a - ges long!

In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme “Celebrate the Journey.” The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

*Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tómane, cámbiame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

The Sacrament of Baptism

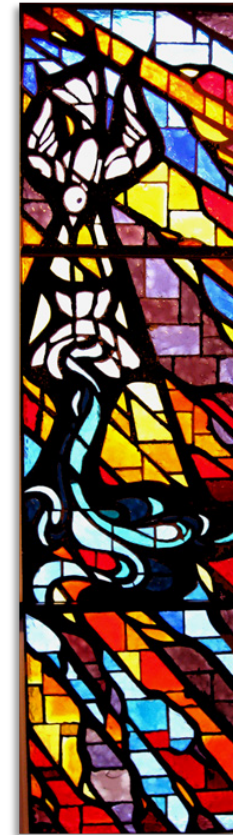
Since water was such a precious and scarce commodity in the Middle East, it is easy to see how frequently it became a symbol of life, death, and hope for many religious ceremonies. Such was the case for Christians.

Baptism can be performed by immersing a person in water, or by pouring or sprinkling water on one's head. It can be done in a stream or pool, or by using a bowl or a font. More and more, throughout the ecumenical Christian world baptism is mutually honored no matter what the method.

The method may vary but the symbolism remains the same; it is by the grace of Jesus Christ that our sins are forgiven (washed away); and, as the apostle Paul says, "If we have been buried (immersed) with Christ in a death like his, we will certainly be raised (lifted) in a resurrection like his." Baptism reminds us that we can have a living relationship with Christ, by which we can become "new creatures" in Him (reborn spiritually). All those who are baptized are welcomed into "the household of God" (the church).

From the moment of our birth, sin (rebellion against and separation from God) is part of our nature. While the physical act of baptism, in and of itself, does not cleanse, it is a firm reminder that God's grace in Jesus Christ is able to conquer sin and redeem and cleanse our sinful nature. Therefore, it is never too early to baptize our children and to claim by the vows taken by their parents the promise that God can and does cleanse us, save us, and make us new. In adolescence, we invite young people to confirm the vow taken by their parents and to pledge their full participation in the community of faith.

As those who ourselves have been baptized in the name of the God who created us, Jesus who redeemed us, and the Spirit who sustains us, we join together in welcoming, by her baptism, Amelia Molczyk into the life and ministry of the Risen Christ.



The Sacrament of Baptism

Amelia Jean Molczyk

July 9, 2023



10600 Shaker Drive, Columbia, MD 21046

Words of Gathering

Words of Presentation

Prayer

**Affirmation of Faith

Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Question to the Congregation

Don Mitchell

Our Lord Jesus Christ orders us to teach those who are baptized. Do you, the people of the church, promise to tell Amelia the good news of the gospel, to help her know all that Christ commands, and, by your fellowship, to strengthen her family ties with the household of God? Please answer, "We do."

Congregation: **We do.**

Question to the Children

Victoria Gliptis

Do we, the children of Christ Memorial Presbyterian Church, promise to be Amelia's sisters and brothers in Christ as she grows up in our church family, showing her God's love as we learn together, play together, grow together, and worship together? Please answer, "We do."

Children: **We do.**

Congregational Response

Child of Blessing, Child of Promise

Kingdom

Child of blessing, child of promise

Baptized with the Spirit's sign,

With this water God has sealed you

Unto love and grace divine.

The Baptism

Words of Charge

**Those who are comfortably able may stand.

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them.

But when Jesus saw this, he was indignant and said to them,

"Let the little children come to me; do not stop them;

For it is to such as these that the kingdom of God belongs.

Truly I tell you, whoever does not receive the

Kingdom of God as a little child will never enter it."

And Jesus took them up in his arms,

Laid his hands on them, and blessed them.

- Mark 10: 13-16

There Is a Place of Quiet Rest 824

Near to the Heart of God

1 There is a place of quiet rest, near to the heart of God,
 2 There is a place of comfort sweet, near to the heart of God,
 3 There is a place of full release, near to the heart of God,

a place where sin cannot molest, near to the heart of God.
 a place where we our Savior meet, near to the heart of God.
 a place where all is joy and peace, near to the heart of God.

Refrain

O Je - sus, blest Re - deem - er, sent from the heart of God,

hold us, who wait be - fore thee, near to the heart of God.

A Presbyterian campus pastor and choir director in Missouri wrote this simple but moving hymn in response to the death of two young nieces from diphtheria. By distilling such personal grief into the shared assurances of faith, these words have brought comfort to many.

Your Faithfulness, O Lord, Is Sure 42

(Psalm 145)

1 Your faith - ful - ness, O Lord, is sure in
 2 The eyes of all are fixed on you; by
 3 Lord, you are just in all your ways, and
 4 My mouth shall speak your praise, O Lord; my

all your words, your gra - cious deeds; you gen - tly lift all
 you their wants are all sup - plied; your o - pen hand is
 kind in ev - ery - thing you do; for - ev - er near you
 soul shall bless your ho - ly name; let all things liv - ing

bur - dened souls and well pro - vide for all our needs.
 boun - ti - ful and ev - ery soul is sat - is - fied.
 stand to hear and help all those who call on you.
 join the song of praise, from age to age the same.

This paraphrase of verses from the latter part of Psalm 145 celebrates God's providential care for all creation, especially for those in any need or trouble. This anonymous German tune was apparently introduced to English hymnody by John Wesley in a 1742 music collection.