



Christ Memorial Presbyterian Church

July 2, 2023 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Come, Now Is the Time to Worship

arr. P. Keveren

Psalm 100: 2: *Worship the Lord with gladness; come before him with joyful songs.*

“Come now is the time to worship; come now is the time to give your heart. Come just as you are to worship; come just as you are before your God. Come. One day every tongue will confess You are God; one day every knee will bow. Still the greatest treasure remains for those who gladly choose You now. Come now is the time to worship; come now is the time to give your heart. Come just as you are to worship; come just as you are before your God. Come. Come.”

(words and music by B. Doerkson, 1998, Vineyard Songs; admin. by Integrity Music)

(this piano solo: Vineyard songs/Mercy/Vineyard Publishing, 2003)

Introit

Surely the Presence of the Lord

Surely the presence of the Lord is in this place,

I can feel His mighty power and His grace.

I can hear the brush of angel's wings

I see glory on each face;

Surely the presence of the Lord is in this place.

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Todd Stubbs

L: Let us worship God, our light and our salvation.

P: The Lord is the stronghold of our lives.

L: We desire to live in God's house and to seek God in his holy temple.

P: We have come with shouts of joy, to sing and to make music to the Lord.

L: Let us worship God in spirit and in truth.

P: Teach us your ways and make straight our paths in this hour of worship and always.

****Hymn – 299**

You Servants of God, Your Master Proclaim

****Silent Prayer of Confession**

****Common Prayer of Confession**

Merciful God, we confess that we desire what is not your will. We fear failure and cling to unquestioned habits. We are truly sorry and repent of what we have done and what we have not done. Show us the path of your prophetic way. Open our eyes to new ventures. Help us love our neighbors as ourselves. Forgive us and renew us, in the name of life abundant, Jesus Christ our Lord. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response - insert**

Spirit of the Living God

Moment with Children

Sarah Trodden

**Please note that any children who come forward for the moment with children will likely be seen on the worship livestream on Facebook*

*Children ages preschool—third grade dismissed to Sunday Experience
Please see the following page for special instructions*

Prayer for Illumination

Scriptures

Galatians 5: 1, 13–25

Luke 9: 51–62

L: The Word of the Lord.

P: Thanks be to God.

Sermon

What Is Freedom?

Rev. Scott Hoffman

****Hymn - 726**

Will You Come and Follow Me

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!

Offertory

How Beautiful

arr. S. Pethel

1 Corinthians 12:27: *Now you are the body of Christ and individually members of it.*

*"How beautiful the hands that served the wine and the bread and the sons of the earth.
How beautiful the feet that walked the long dusty roads and the hill to the cross. How beautiful, how beautiful, how beautiful is the body of Christ. How beautiful the heart that bled, that took all my sin and bore it instead. How beautiful the tender eyes that chose to forgive and never despise. How beautiful, how beautiful, how beautiful is the body of Christ."*

(words and music by T. Paris, 1990 Ariose Music/ Mountain Spring Music; admin. by Capitol CMG Publishing)

(this piano solo: Lorenz Publishing Co., 2014)

****Doxology - 710**

We Lift Our Voices

We lift our voices;	All that we have,
we lift our hands;	all that we are,
we lift our lives up to you:	all that we hope to be,
we are an offering.	we give to you,
Lord, use our voices;	we give to you.
Lord, use our hands;	We lift our voices;
Lord, use our lives;	we lift our hands;
they are yours:	we lift our lives up to you:
we are an offering.	we are an offering;
	we are an offering.

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

****Hymn - 720**

Jesus Calls Us

****Benediction**

Postlude

God Leads Us Along

arr. R.J. Hughes

Isaiah 48: 17: *Thus says the Lord, your Redeemer, the Holy One of Israel: "I am the Lord your God, who teaches you for your own good, who leads you in the way you should go."*

"In shady, green pastures, so rich and so sweet, God leads His dear children along; where the water's cool flow bathes the weary one's feet, God leads His dear children along. Some through the waters, some through the flood; some through the fire, but all through the blood. Some through great sorrow, but God gives a song, in the night season and all the day long."

(words and music by G.A. Young, 1903; public domain)

(this piano solo: Lorenz Publishing Co., 1972)

Thank you to Allen Exner for providing audio support this week!
Thank you to Neil Danzig for operating the sanctuary cameras this week!

CCLI Copyright License #1280964; streaming license #20314021

SongSelect Premium license # RG20-1496988

One License # A-719136

Announcements and Upcoming Events



VBS Decorating

We would love your help as we prepare for Vacation Bible School at Christ Memorial. All call for decorating and preparing on Saturday, July 8th from 9-11 am! Join us as we turn our church into a world of Outer Space to welcome the kids on Monday July 10th!

Our Financial Resources Doing God's Work

An update on May 31, 2023 (42% of calendar year):

Actual Income \$210,419 - 45% of budget

Actual Expenses \$221,422 - 42% of budget

**Want more CMPC news and events? Subscribe to our weekly Friday E-News at:
www.cmpcusa.org/newsletters**

299 You Servants of God, Your Master Proclaim

1 You ser - vants of God, your Mas - ter pro - claim,
 2 As - cend - ed on high, al - might - y to save,
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
 he still re - mains nigh; his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fac - es, and wor - ship the Lamb.
 and thanks nev - er ceas - ing, and in - fi - nite love!

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9–11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714–1901.

Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

*Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tómane, cámbiame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

Jesus Calls Us

720

1 Je - sus calls us: o'er the tu - mult of our
 2 Je - sus calls us from the wor - ship of the
 3 In our joys and in our sor - rows, days of
 4 Je - sus calls us: by thy mer - cies, Sav - ior,

life's wild, rest - less sea; day by day his sweet voice
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear thy call, give our hearts to thy o -

sound - eth say - ing, "Chris - tian, fol - low me."
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love thee best of all.

Like many hymns that adults have come to cherish, this text based on Jesus' calling of the disciple Andrew was written for a 19th-century collection of hymns for children. The popular tune used here was composed for these words more than a quarter of a century later.