



# Christ Memorial Presbyterian Church

**May 28, 2023 10:30 a.m.**

## Order of Worship

\*\*indicates to stand as you are able.

### **Prelude**

*Holy Spirit with Spirit of God, Descend upon My Heart*

arr. V. Labenske

Romans 15:13: *May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.*

"There's nothing worth more that will ever come close; no thing can compare, You're our living hope.  
Your Presence. Holy Spirit, You are welcome here; come flood this place and fill the atmosphere;  
Your glory, God, is what our hearts long for, to be overcome by Your Presence, Lord."

(words and music by K./B. Torwalt, 2011; Jesus Culture Music/Capitol CMG Genesis)

"Spirit of God, descend upon my heart. Wean it from earth, thro' all its pulses move. Stoop to my  
weakness, mighty as Thou art; and make me love Thee as I ought to love."

(words: G. Croly, 1854; music (*Morecambe*). 1887; public domain)

(this piano solo: Jesus Culture Music and Capitol CMG Genesis, 2011; admin. by CapitolCMGPublishing.com)

### **Introit**

*Surely the Presence of the Lord*

Surely the presence of the Lord is in this place,  
I can feel His mighty power and His grace.  
I can hear the brush of angel's wings  
I see glory on each face;  
Surely the presence of the Lord is in this place.

### **Welcome and Announcements**

#### **Passing of the Peace** (L: Leader; **P: People**)

L: The peace of Christ be with you.

**P: And also with you.**

#### **\*\*Call to Worship**

Kylee Hoffman

L: Come to Jesus, you who are thirsty.

**P: Alleluia!**

L: Drink deeply of the Holy Spirit.

**P: Alleluia!**

L: Let your heart overflow with the living water that renews the face of the earth.

**P: Alleluia! Thanks be to God.**

L: Let us worship God!

#### **\*\*Hymn – 279**

*Come, Holy Spirit, Heavenly Dove*

## **\*\*Silent Prayer of Confession**

## **\*\*Common Prayer of Confession**

**God of new creation, we confess that we have failed to trust your bountiful goodness. By the power of the Holy Spirit you brought forth the earth and its creatures in abundance. Yet, we hoard earth's resources and refuse to share your gifts. We dishonor your generosity by withholding our charity to those in need. We betray your kindness by dealing harshly with our enemies. We disregard your compassion by severely judging the sins of others. Forgive us. By the power of your Spirit renew our hearts and free us from sins that we may enjoy the fullness of your blessing upon all creation. Amen.**

## **\*\*Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

**P: ...in Jesus Christ we are forgiven. Thanks be to God!**

## **\*\*Response - insert**

*Spirit of the Living God*

## **Moment with Children**

Lindsey Kim

*\*Please note that any children who come forward for the moment with children will likely be seen on the worship livestream on Facebook*

*Children ages preschool—third grade dismissed to Sunday Experience*

*Please see the following page for special instructions*

## **Word in Music**

*Holy Spirit (incorporating Spirit of the Living God)*

arr. B. Greer

1 John 4:13: *This is how we know that we live in Him and He in us: He has given us of His Spirit.*

(words and music by K./B. Torwalt, 2011) (*Spirit . . .* words and music by D. Iverson, 1926; public domain)

(this choral arrangement: Jesus Culture Music/Capitol CMG Genesis. 2015)

## **Prayer for Illumination**

### **Scriptures**

Acts 2: 1-21

L: The Word of the Lord.

**P: Thanks be to God.**

### **Sermon**

Tongues of Fire

Rev. Scott Hoffman

## **\*\*Hymn -291**

*Spirit, Spirit of Gentleness*

## **Invitation to Offering**

*There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your support!*

## **Offertory**

*Every Time I Feel the Spirit*

arr. L. Larson

Romans 15:13: *May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.*

*"Ev'ry time I feel the Spirit, moving in my heart, I will pray. Yes, ev'ry time I feel the Spirit, moving in my heart, I will pray. Upon the mountain when my God spoke, out of God's mouth came fire and smoke. All around me, it looked so fine, I asked my Lord if all was mine. Ev'ry time I feel the Spirit, moving in my heart, I will pray. Yes, ev'ry time I feel the Spirit, moving in my heart, I will pray." (song is an African-American spiritual, dating back to before 1861)*

(this piano solo: Lorenz Publishing Co., 2020)

**\*\*Doxology - 710**

*We Lift Our Voices*

We lift our voices; we lift our hands; we lift our lives up to you: we are an offering. Lord, use our voices; Lord, use our hands; Lord, use our lives; they are yours: we are an offering.	All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices; we lift our hands; we lift our lives up to you: we are an offering; we are an offering.
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**Prayers of Thanksgiving with The Lord's Prayer (using "debts")**

**\*\*Hymn -286**

*Breathe on Me, Breath of God*

**\*\*Benediction**

**Postlude**

*Holy Spirit, Ever Dwelling*

arr. K. Langlois

2 Corinthians 13:14: *The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.*

"Holy Spirit, ever living, as the Church's very life. Holy Spirit, ever striving, through us in a ceaseless strife. Holy Spirit, ever forming in the Church the mind of Christ; You we praise with endless worship for your gracious gifts unpriced."

(words: T. Reese, 1922; music (Abbot's Leigh) by C. Taylor, 1941; public domain)

(this organ solo: MorningStar Music Publishers, 1994)

Thank you to Neil Danzig for providing audio support this week!

Thank you to Kofi Akuoko for operating the sanctuary cameras this week!

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# Announcements and Upcoming Events

## CMPC Seeking Accompanist/Pianist

With longtime and beloved accompanist and pianist Lorri Yawney retiring this summer CMPC will be in need of a new accompanist/pianist to work with the music ministries of the church. Though we will be posting the job description to an employment website, we expect that the person we will ultimately hire will likely find us via word-of-mouth and/or through professional or personal contact. Thus, we have posted the position description to the church website and ask that if you know of any qualified candidates that you direct them there to find out more. And, of course, please keep this process in your prayers. Thank you!

## Nursery Help Needed

Volunteers are needed to help in the nursery during worship. If you are willing to be on a list of substitutes, please contact Delores McBirney at [deloresmcbirney@verizon.net](mailto:deloresmcbirney@verizon.net)

## Committee Night Is Back

CMPC is bringing back Committee Night on June 5th. All members of committees are encouraged to attend. We will begin with a simple dinner at 6:30 and then break off into meeting time around 7:00. This time, however, things will be different. Instead of dividing up into our committees we will break off into groups with representatives of each committee in each group. We will then spend time reporting on what our committees are working on and share ideas along the way. If you are currently serving on a committee of the church we encourage you to attend. Please RSVP to the church office for dinner and/or for childcare by Monday, May 29.

## Nominating Process

The Nominating Committee has begun its work of discerning the sisters and brothers of CMPC who God is calling to serve as Elders and Deacons in the class of 2026. Perhaps that is you. Perhaps it is someone you have witnessed exhibiting the qualities our congregation needs in its leadership. In the months ahead, the committee will be reaching out to members asking them (you) to consider service on the session or diaconate. Please begin now prayerfully considering if this is something to which you feel called or if there is someone you think God might be preparing to serve. If you have any questions please feel free to contact committee chair Judy Brown at [jbrown10632@gmail.com](mailto:jbrown10632@gmail.com).

## Summary of the May 15, 2023 Session Meeting

The Session agreed to hold Committee Night in Fellowship Hall on Monday, June 5, and all committee chairs and at-large members are encouraged to attend. The meeting, which was previously a monthly tradition before the pandemic abruptly halted in-person events, will open with a meal at 6:30 p.m., followed by a meeting at 7 p.m. The date will be announced in worship and in the Friday E-News.

In other business:

- Talks on rectifying the ongoing humidity issue in the sanctuary continue after Whiting-Turner submitted a \$25,000 proposal to resolve it. A dehumidifier will be set up in the interim.
- The Property Committee is working to finalize a plan for a freestanding sign near the church's Shaker Drive entrance to complement the one already in the works off Amherst Avenue.
- The Session unanimously approved a motion to drop the mask mandate in the church nursery, but a sign will alert parents that attendants are willing to wear masks upon request.
- Pastor Hoffman announced that he expects to hold a new member class in or around September.

## CMPC Annual Musical Treats & Sweets: Night at the Movies

Sunday evening, June 11 (6-8:00pm) will be a wonderful evening of musical performances, a silent auction, and free treats. Suggested donation at the door is \$5. This is a fundraiser to benefit the GenOn Youth Summit attendance (for our community and a community in-need). The theme this year is Night at the Movies. If you would like to perform, contact Lindsey Kim (lindseyathorne@yahoo.com) (she can help you find an accompanist if needed). If you have a sweet treat or specialty item for the auction, contact Tom and Meg Engle (dpgroove@hotmail.com) or something for the snack table contact Joyce Danzig (joyce.danzig@gmail.com). If you have a hosted event for the auction, contact Ashlyn Sowell (ashlynsowell@yahoo.com).

# Musical Treats & Sweets

**Christ Memorial  
Presbyterian Church**  
**June 11, 2023**  
**6:00-8:00pm**

**Musical performances,  
silent auction, and special  
snacks!**  
**\$5 suggested donation at  
the door. Fun for all ages**

**fundraiser to benefit GenOn Youth Summit attendance  
(our community and a community in-need)**



*A Night at the  
MOVIES*

*Songs from the Silver Screen*

## Vacation Bible School

Join us this summer!

Vacation Bible School is back for summer 2023 and registration is filling up quickly! Join us on a Stellar Adventure as we learn about shining Jesus' light during the week of July 10th-14th. Vacation Bible School will run daily from 9 AM to 12 PM. We are also looking for teen leaders to support our elementary crews (middle school, high school, and college). Please reach out to Laura Jean Graybeal [vbs@cmpecusa.org](mailto:vbs@cmpecusa.org) if you are interested in helping! Register Here:



## VBS Donation Board and Amazon Wish List

If you are unable to volunteer in person during VBS, there are still ways to help! A donation board of needed snack supplies will be placed in the narthex. Please check the board to see if there are any items that you would be able to donate. Mark donations as VBS and bring them to church by June 25th. Additional items can be purchased from our Amazon Wish List below.



# Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

## KOREAN

살아계신 주 성령 내게 오소서  
 살아계신 주 성령 내게 오소서  
 빛으시고 채우소서  
 살아계신 주 성령 내게 오소서

## SPANISH

*Santo Espíritu de Dios, ven sobre mí.  
 Santo Espíritu de Dios, ven sobre mí.  
 Tómane, cámbiame, lléname, úsame.  
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

## Come, Holy Spirit, Heavenly Dove 279

1 Come, Ho - ly Spir - it, heaven - ly Dove,  
 2 In vain we tune our for - mal songs;  
 3 Dear Lord, and shall we ev - er live  
 4 Come, Ho - ly Spir - it, heaven - ly Dove,

with all thy quick - ening powers; kin - dle a flame of  
 in vain we strive to rise; ho - san - nas lan - guish  
 at this poor dy - ing rate? Our love so faint, so  
 with all thy quick - ening powers; come, shed a - broad a

sa - cred love in these cold hearts of ours.  
 on our tongues, and our de - vo - tion dies.  
 cold to thee, and thine to us so great!  
 Sav - ior's love, and that shall kin - dle ours.

In contrast with many hymns to the Holy Spirit, this one is notable for being in the plural, a valuable reminder that the Holy Spirit has been bestowed on the whole Church, not just on a few individuals. The tune was composed for "Jesus, the Very Thought of Thee" (no. 629).

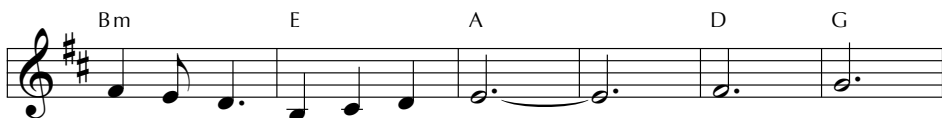
# 291 Spirit, Spirit of Gentleness

## Spirit

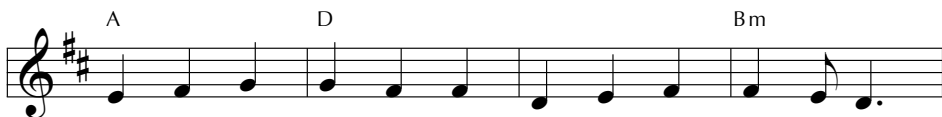
### Refrain



Spir - it, spir - it of gen - tle-ness, blow through the



wil - der-ness, call - ing and free. Spir - it,



spir - it of rest - less - ness, stir me from plac - id-ness,



wind, wind on the sea.



- 1 You moved on the wa - ters; you called to the
- 2 You swept through the des - ert; you stung with the
- 3 You sang in a sta - ble; you cried from a
- 4 You call from to - mor - row; you break an - cient



deep; then you coaxed up the moun - tains from the  
 sand; and you goad - ed your peo - ple with a  
 hill; then you whis - pered in si - lence when the  
 schemes; from the bond - age of sor - row the

As the author/composer reminds us in the refrain, the Spirit is both gentle and restless. The stanzas reinforce a sense of the Spirit's activity through a wide range of verbs, initially in the past tense; but they become more urgent in the present tense of the fourth stanza.



GIFT OF THE HOLY SPIRIT

E A D G

val - leys of sleep; and o - ver the e -  
 law and a land. When they were con - found -  
 whole world was still. And down in the cit -  
 cap - tives dream dreams. Our wom - en see vi -

A G D

ons you called to each thing, "A -  
 ed with i - dols and lies, then you  
 y; you called once a - gain when you  
 sions; our men clear their eyes. With

Bm G

wake from your slum - bers and  
 spoke through your proph - ets to  
 blew through your peo - ple on the  
 bold new de - ci - sions your

A D G/A D A *to Refrain*

rise on your wings."  
 o - pen their eyes.  
 rush of the wind.  
 peo - ple a - rise.

# Breathe on Me, Breath of God 286

1 Breathe on me, Breath of God; fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die,

The first system of music consists of a vocal line and a bass line. The vocal line is in treble clef with a key signature of one flat (B-flat) and a time signature of 3/4. It begins with a whole note chord (F2, A2, C3) and continues with a series of chords and single notes. The bass line is in bass clef with the same key signature and time signature, providing harmonic support with chords and single notes.

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do and to en - dure.  
un - til this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

The second system of music continues the vocal and bass lines. The vocal line concludes with a final cadence, including a double bar line and repeat dots. The bass line also concludes with a final cadence.

In both Hebrew and Greek, the words for “spirit” can equally well be translated as “breath” or “wind,” so it is very appropriate to address the Holy Spirit as the “Breath of God.” This tune by an English organist has become the customary one in North American hymnals.