



Christ Memorial Presbyterian Church

January 22, 2023 10:30 a.m.

Order of Worship

**i indicates to stand as you are able.

Prelude

You Are My All in All

arr. E. Elwell

Psalms 16:5-8: *You, Lord, are all I have, and you give me all I need; my future is in your hands. How wonderful are your gifts to me; how good they are! I praise the Lord, because he guides me, and in the night my conscience warns me. I am always aware of the Lord's presence; he is near, and nothing can shake me.*

"You are my strength when I am weak, You are the treasure that I seek, You are my all in all. Seeking You as a precious jewel, Lord, to give up I'd be a fool, You are my all in all. Jesus, Lamb of God, worthy is Your name. Jesus, Lamb of God, worthy is Your name.
(words and music by D. Jernigan, Shepherd's Heart Music, 1991; admin. by PraiseCharts.com)

(this piano solo: Shepherd's Heart Music, Inc., 2002; admin by Dayspring Music, Inc.)

Introit

Surely the Presence of the Lord

Surely the presence of the Lord is in this place,
I can feel His mighty power and His grace.
I can hear the brush of angel's wings
I see glory on each face;
Surely the presence of the Lord is in this place.

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Jeff Bloom

L: The people who walked in darkness have seen a great light;

P: those who lived in a land of deep darkness— on them light has shined.

L: The Lord is my light and my salvation; whom shall I fear?

P: The Lord is the stronghold of my life; of whom shall I be afraid?

L: Let us worship God!

****Hymn – 65**

Guide Me, O Thou Great Jehovah

****Silent Prayer of Confession**

****Common Prayer of Confession**

Almighty God, we confess that we have not been faithful to you in our thoughts and actions. We have been selfish in our desires and quarrelsome in our relationships. We have allowed fear to divide us from those who seem different, and let distrust separate us from our brothers and sisters. Shine your light into our darkened hearts. Save us from our divisive ways. Unite us in the same mind as Jesus Christ who dwells with you and the Holy Spirit in perfect harmony. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response - 447**

We Are Forgiven

We are forgiven. We are forgiven.
Thanks be to God. Thanks be to God.
We are forgiven. We are forgiven.
Thanks be to God. Thanks be to God.

Moment with Children

**Please note that any children who come forward for the moment with children will likely be seen on the worship livestream on Facebook*

*Children ages preschool—third grade dismissed to Sunday Experience
Please see the following page for special instructions*

Word in Music

You Are My All in All/Fairest Lord Jesus

arr. L. Shackley

Revelation 4:11: *You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being.*

*(You Are My All in All words and music by D. Jernigan, Shepherd's Heart Music, 1991)
(see citing for Fairest Lord Jesus below)*

(this choral anthem: Shepherd's Heart Music, 2003; admin. by Dayspring Music, Inc.)

Prayer for Illumination

Scriptures

Isaiah 6: 5-8
Matthew 4:12-23

L: The Word of the Lord.

P: Thanks be to God.

Sermon

Following Jesus

Rev. Scott Hoffman

****Hymn - 726**

Will You Come and Follow Me (The Summons)

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!

Offertory

Fairest Lord Jesus

arr. V. Labenske

Isaiah 33:17: *Your eyes will see the king in his beauty and view a land that stretches afar.*

"Fairest Lord Jesus, ruler of all nature, O Thou of God and man the son! Thee will I cherish, thee will I honor; thou, my soul's glory, joy, and crown!"

(words (from 1677) are anonymous, translated from German by J. Seiss in 1850)
(music is a Silesian folk melody from 1847; both are public domain)

(this piano solo: Alfred Publishing Co., Inc., 2007)

**Doxology - 710

We Lift Our Voices

We lift our voices;
we lift our hands;
we lift our lives up to you:
we are an offering.
Lord, use our voices;
Lord, use our hands;
Lord, use our lives;
they are yours:
we are an offering.

All that we have,
all that we are,
all that we hope to be,
we give to you,
we give to you.
We lift our voices;
we lift our hands;
we lift our lives up to you:
we are an offering;
we are an offering.

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

**Hymn – 721

Lord, You Have Come to the Lakeshore

**Benediction

Congregational Meeting

Thank you to Jeff Bruce and Neil Danzig for providing audio support this week!
Thank you to Kevin Wilson for operating the sanctuary cameras this week!

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Announcements and Upcoming Events

Congregational Meeting

The Session has scheduled a Congregational Meeting after worship TODAY for the purpose of presenting the 2023 budget and voting on the terms of call for Pastor Hoffman. All members are encouraged to attend.

The Reverend Hyiwot Teshome Installation

Our beloved brother in faith Hyiwot Teshome, recently ordained into ministry during a beautiful service here at CMPC, will be installed into his new call as pastor of First Presbyterian Church of Johnstown, PA on Sunday January 29th at 4:00 pm. Our own Pastor Scott will be preaching during the service. All are welcome to make the trip and attend the service!

Red Cross Blood Drive

This year we are hosting two blood drives. Our first will be on Feb 27th from 12:30 - 6:00 in Fellowship Hall. Please sign up here.



New Member Class

If you feel that CMPC is a place where you would like to put down roots and become more fully involved in the life of the church, we have great news. We are planning to hold a New Members Class sometime after worship one Sunday in the next few months. During the class you will have the opportunity to learn about our church and our tradition, get to know some of the leadership of the church, and form bonds with others who have decided to move into membership as well. If you would like to join us for the class, please RSVP by calling the church office at 410-997-8011 or emailing Pastor Scott (pastor.hoffman@cmpcusa.org). A light lunch will be provided and childcare will be available upon request. When submitting your RSVP for the class, please indicate if you will need childcare.

2022 Giving Statements

Year-end giving statements will be available for you to download from CMPC Bridge between February 1, 2023 - April 30, 2023. Beginning February 1st, the "2022 Contribution Statement" button will appear on your giving record to allow you to download or print your statement.

As a reminder, you can view your giving history at any time in CMPC Bridge.

If you would prefer to have your 2022 giving statement mailed or e-mailed to you in February, please send your request to Joyce Danzig, Assistant Treasurer, at joyce.danzig@gmail.com.

Summary of the Jan. 16 Session Meeting

The Session approved the 2023 budget and it will be presented at the Congregational Meeting on Sunday, Jan. 22 after worship. The congregation will vote on the 2023 Pastor's Terms of Call following the presentation. All church members are urged to attend.

In other business:

- Finance Committee Chair Jeff Bloom reported the church exceeded its 2022 revenue goal and commended all Session committee chairs for the fiscal responsibility that resulted in a net savings of 5% of budgeted expenses. He also revealed that 45% of 3rd Capital Campaign pledges were received in the first year of the current 3-year campaign, which he called "awesome news" as those monies go toward paying down the principal on our Ministry Expansion Plan mortgage.
- The Session voted to re-elect the following officers to serve another year as the Board of Trustees: President, Jeff Bloom; Vice President, Rick Mills; Treasurer, Bob Ashman; and Secretary, Janene Holzberg.
- Also re-elected to one-year terms were: Bob Ashman and Joyce Danzig as church treasurer and assistant treasurer; Janene Holzberg as Clerk of Session; Judy Brown as Nominating Committee Chair; and Don Mitchell as Personnel Committee Chair.

2023 Giving Envelopes

Our shipment of giving envelopes for 2023 is delayed due to issues with our vendor. It may take several weeks before we receive the envelopes. A box of envelopes will be available for households who used them last year. If you did not use envelopes last year and would like to receive a box when they arrive, please contact Joyce Danzig, Assistant Treasurer at joyce.danzig@gmail.com.

In the meantime, please use the envelopes in the pews or a plain envelope to mark your contribution.

Investing in Our Future

In addition to the tremendous support from the congregation through our capital campaigns, the renovation and construction work for our Ministry Expansion is being financed by borrowing from the Presbyterian Investment and Loan Program (PILP). In order to qualify for the best interest rate, we need to have \$300,000 invested in the PILP program by members and friends of CMPC. If you have investments that you could transfer to PILP, or if you could add to your existing PILP investment, it would greatly benefit CMPC by keeping our interest rate low. PILP offers term notes (like CDs) and money market type accounts. If you have a self-directed IRA, those funds can be invested in PILP as well. For more information about how to invest and the benefits of investing with PILP, please visit their website at <https://pilp.pcusa.org/>. Thank you for your continued support.

Grassroots Day Resource Center Meals

The Mission and Local Outreach Committee has received a call to serve from our partners at Grassroots. On the 4th Monday of each month we would like to offer a 2nd meal service for the Day Resource Center in Jessup, MD. We are seeking volunteers to both prepare casseroles (5) as well as those to deliver and serve the meal from 3:45-6pm (3 volunteers). The January date will be Monday the 23rd. The M&LO Committee will provide details, salads and drinks. For more information, please contact Todd Stubbs at todd.stubbs@gmail.com. Sign up below.



Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
 stream doth flow. Let the fire and cloud - y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.
 be thou still my strength and shield; be thou still my strength and shield.
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

721 Lord, You Have Come to the Lakeshore

Tú has venido a la orilla

1 Lord, you have come to the lake - shore look - ing
 2 You know so well my pos - ses - sions; my boat
 3 You need my hands, full of car - ing, through my
 4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly
 car - ries no gold and no weap - ons; ¶ you will
 la - bors to give oth - ers rest and con - stant
 longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.
 find there my nets and la - bor.
 love that keeps on lov - ing.
 friend, as thus you call me:

Refrain / Estribillo

O Lord, with your eyes you have searched me, and while
Se - ñor, me has mi - ra - do a los o - jos, son - ri -



smil - ing have spo - ken my name; now my
en - do has di - cho mi nom - bre, en la a -

This is one of the most popular songs to emerge from the 1970s revival of religious song in Spain. It asks singers to become like the fishermen who left boats and nets to follow Jesus, first as disciples learning his way of love, then as apostles carrying that love to others.

boat's left on the shore-line be-hind me. By your
re - na he de - ja - do mi bar - ca, jun - to a

side I will seek oth - er seas.
ti bus - ca - ré o - tro mar.

SPANISH

- 1 *Tú has venido a la orilla,
no has buscado ni a sabios, ni a ricos,
tan sólo quieres que yo te siga. Estribillo*
- 2 *Tú sabes bien lo que tengo:
en mi barca no hay oro ni espadas,
tan solo redes y mi trabajo. Estribillo*
- 3 *Tú necesitas mis manos,
mi cansancio que a otros descansa,
amor que quiera seguir amando. Estribillo*
- 4 *Tú, pescador de otros lagos,
ansia eterna de almas que esperan,
amigo bueno, que así me llamas. Estribillo*