



Christ Memorial Presbyterian Church

December 4, 2022 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Come, Thou Long Expected Jesus

arr. Broughton

Haggai 2:7: *The desired of all nations will come, and I will fill this house with glory, says the Lord Almighty.*

"Come, thou long-expected Jesus, born to set thy people free; from our fears and sins release us;
let us find our rest in thee. Israel's strength and consolation, hope of all the earth thou art; dear desire
of every nation, joy of every longing heart."

(words by C. Wesley, 1744; music (*Stuttgart*) from Witts Psalmodia Sacra, 1715; both are public domain)

(this organ solo: Lorenz Publishing Co., 1998)

Introit - insert

Surely the Presence of the Lord

Welcome and Announcements

Lighting of the Advent Candles

Kylee and Natalee Hoffman

Response - insert

The Candle of Hope
Verse 2

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Josh Gliptis

L: Blow the trumpet in Zion;

P: sound the alarm on my holy hill.

L: Let all who live in the land tremble,

P: for the day of the Lord is coming.

L: It is close at hand.

P: Come, let us worship God.

****Hymn** – 83

Come, Thou Long-Expected Jesus

****Silent Prayer of Confession**

****Common Prayer of Confession**

O promised Christ: We are a world at war. Our peace depends on your coming. We are a sinful people. Our pardon depends on your coming. We are full of good intentions but weak at keeping promises; our only hope of doing God's will is that you should come and help us do it. Lord Christ, Word made flesh, our world waits for your peace, for your pardon, and for your grace. Even so: come, Lord Jesus. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response - 447**

We Are Forgiven

We are forgiven. We are forgiven.
Thanks be to God. Thanks be to God.
We are forgiven. We are forgiven.
Thanks be to God. Thanks be to God.

Moment with Children

*Children ages preschool—third grade dismissed to Sunday Experience
Please see the announcements for special instructions*

Word in Music

Prince of Peace
ROCK Chimes

arr. B. Ingram

*Isaiah 9: 6: For to us a child is born, to us a son is given; and the government shall be upon his shoulder,
and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.*

the medley includes:

For Unto Us a Child is Born, from *Messiah* by G.F. Handel, 1741, and *O Come, All Ye Faithful*, by J. Wade. 1743

(this instrumental arrangement published by Choristers Guild, 2012)

Prayer for Illumination

Scriptures

Jeremiah 33:14-16
Luke 21:25-36

L: The Word of the Lord.

P: Thanks be to God.

Sermon

What We Are Waiting For

Rev. Scott Hoffman

****Hymn - 92**

While We Are Waiting, Come

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!

Offertory

Come, Thou Long Expected Jesus

arr. V. Labenske

1 John 4:9: *By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him.*

"Born thy people to deliver, born a child and yet a king, born to reign in us forever, now thy gracious kingdom bring. By thine own eternal Spirit rule in all our hearts alone; by thine all-sufficient merit raise us to thy glorious throne."

(words by C. Wesley, 1744; music (*Hyfrydol*) by R. Prichard, 1830; words and music are public domain)
(this piano solo: Alfred Music, 2010)

We lift our voices;	All that we have,
we lift our hands;	all that we are,
we lift our lives up to you:	all that we hope to be,
we are an offering.	we give to you,
Lord, use our voices;	we give to you.
Lord, use our hands;	We lift our voices;
Lord, use our lives;	we lift our hands;
they are yours:	we lift our lives up to you:
we are an offering.	we are an offering;
	we are an offering.

Sacrament of the Lord's Supper

Invitation to the Table

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

Sharing of Bread and Cup (Please eat and drink when you are served.)

The cups in the outer rings of the trays contain wine. The rest of the cups contain grape juice.

Music during Communion *Pastoral Symphony with He Shall Feed His Flock Like a Shepherd*
Isaiah 40: 11: He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and
carry them in his bosom, and shall gently lead those that are with young.

arr. D. Torrans

(both songs are from *Messiah*, by G.F. Handel, 1741)
(this organ solo: Word Music, 1995)

Prayer

****Hymn – 103**

Come Now, O Prince of Peace

****Benediction**

Postlude

People Look East

arr. L. Larson

Ezekiel 43:1-2: *Then the man brought me to the gate facing east, and I saw the glory of the God of Israel coming from the east. His voice was like the roar of rushing waters, and the land was radiant with his glory.*

"People, look east. The time is near of the crowning of the year. Make your house fair as you are able; trim the hearth and set the table. People, look east and sing today: Love, the Guest, is on the way."
(music by E. Farjeon, 1928; music (*Besancon*) is from a French folk melody, date unknown; song is public domain)

(this piano solo: Hope Publishing Co., 2012)

The words for the candle lighting response, sung to the tune of *O Worship the King*, were written by Carolyn Winfrey Gillette, who gives permission for churches to use them during worship.

Thank you to Jeff Bruce and Neil Danzig for providing audio support this week!
Thank you to Kevin Wilson for operating the sanctuary cameras this week!

Announcements and Upcoming Events

Service of Ordination for Hyiwot Teshome

CMPC has the distinct honor and privilege of hosting a special service of ordination for our brother Hyiwot Teshome as he enters into the ministry of word and sacrament in the Presbyterian Church (USA). The service has been scheduled for Sunday, December 11 at 4:00 pm in the sanctuary. All are strongly encouraged to attend. A celebratory reception will follow in fellowship hall. Please join us as we surround Hyiwot with our love and support as he embarks on his journey in ordained ministry!



CMPC's All-age Christmas Pageant

It's back! Our all-age Christmas Pageant will be held Sunday, December 11 in worship at 10:30am. ALL ages are invited to participate. No lines to memorize. There is one mandatory rehearsal on Saturday, December 10 from 9:30-11:30am.

We're looking for sheep (age 5 and younger, parents must be a shepherd), shepherds (age 5 and older and parents of young children), and angels (age 5 and older). The more the merrier! Sign up by December 2 so that we have plenty of costumes. Looking for costume helpers too!

Sign up here (parts and costume helpers): <https://www.signupgenius.com/go/30E0B4CACAF2FA13-cmpc>



Questions? Contact pageant director Carrie Jenkins at carrie915@yahoo.com

Women for Women Ornament Exchange

Sunday, December 4th at 11:30 am in the Trinity Room.
Bring a wrapped ornament and a dish or dessert to share.
Friendship, fellowship and fun for all adult women! An opportunity to get this group of amazing women up and running after too long of a hiatus.
Any questions contact Jan Keister at 410-707-4021.



Our Financial Resources Doing God's Work

An update on October 31, 2022 (83% of calendar year):

Actual Income \$391,386 - 84% of budget

Actual Expenses \$403,379 - 76% of budget

CMPC Annual Holiday Drives

The holiday season is quickly approaching and with that comes the CMPC annual Holiday Drives. The Mission and Local Outreach committee will soon begin collection for the Food Drive and Angel Tree. We are asking for you to prayerfully consider donating generously to both drives.

Last year, the Food Drive collected nearly 800 pounds of non-perishable food and supplies for the Maryland Food bank. This year, we are hoping to meet and exceed that number. Collection Bins will be spread throughout the Church building with one in the main lobby, one in the Preschool, and one in the Narthex. By donating food, we can ensure that our brothers and sisters receive adequate nutrition, especially the children who may struggle to find a full meal.

The Angel Tree will be up in the main entry way with paper ornaments of wants/needs ready to be filled. In case you are unaware of what the Angel Tree is, it is a program through which families receive donations, monetary or gifts-in-kind, in order to receive items to make for a very merry Christmas. You can take as many ornaments as you desire, purchase the items listed, then return the items UNWRAPPED to the Trinity Room. This year our donations will go to families from North Bend Elementary/ Middle School.

Final collection for the Angel Tree will be December 11 after worship, as the Women's Bible Study group has generously offered to wrap the gifts during their final meeting of the year on December 12. **The final Food Drive collection will be the following Sunday, December 18**, following worship. Monetary donations can be made through the Church website for both drives.

Proverbs 19:17 says: "Whoever is generous to the poor lends to the Lord, and he will repay him for his deed."

Please consider giving and giving generously to both of these donation opportunities. With your help, we can assist our brothers and sisters in Christ and give them a very Merry Christmas!

Thank you all so much for continually donating to the Church, the MLO, and the community.

In Christ,
Kylee Hoffman
Holiday Drive Coordinator

CARE Group Ministry

CMPC has been incredibly blessed by the addition of our CARE Group ministry that launched a few months before the pandemic began. Over the past couple of years our CARE Group leaders have done a wonderful job reaching out to our members and connecting those in need with those who could help. We are grateful to those who have made this important ministry possible—especially our CARE Group ministry coordinators Cindy Pettit, Markita Garner, and Sandi Chapasko. If you receive a phone call or email from one of our CARE Group leaders we strongly encourage you to reply even if just to acknowledge that you received the message. Conversely, if you have a need please don't hesitate to reach out to your CARE Group contact as they are more than happy to connect you to those who can help.

If you are a member of CMPC and have not been contacted at any time in the last year by one of the CARE Group leaders please contact the church office at office@cmpcusa.org. It may be that we do not have the proper contact information for you or that there was an unintentional oversight. Also, if you would be willing to serve as one of our CARE Team members please let us know. We are always looking for good folks to join the team!

Surely The Presence Of The Lord

Words and Music by
Lanny Wolfe

♩ = 66

CHORUS

D F#m Gmaj⁹ Em Em⁷

Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y

6 A⁷ D G/D A⁷ D F#m

pow - er and His grace. I can hear the brush of an - gel's wings I see

11 Gmaj⁹ Em Em⁷ A⁷ Em A⁷ D

glo - ry on each face; Sure - ly the pres - ence of the Lord is in this place.

The Candle of Hope

1 The can - dle of hope we light in this hour
 2 The can - dle of peace shines bright with God's plan;
 3 The can - dle of joy re - minds us to sing, worth:
 4 The can - dle of love tells that what we are here
 5 The Christ can - dle's light

pro - claims that the Lord is com - ing in power.
 the wolf will lie down and dwell with the lamb.
 for God is at work and to do a new thing.
 God loves us so much, God came to the earth!
 tells out the good news that God has come near!

We wait for a fu - ture, now hid - den from view,
 Our guns and our wea - pons, our ha - tred and war,
 The proud will be hum - bled; the low - ly will rise.
 An an - gel brought news of a child who would be
 God came, a poor ba - by, in one time and place,

when Christ in his glo - ry will make all things new.
 will give way to gar - dens that heal and re - store.
 God's king - dom is one of de - light and sur - prise.
 the one who would save us and set us all free.
 to show all cre - a - tion the wealth of God's grace.

Biblical References: Hope: Matt. 24:36–44, Mark 13:24–37; Peace: Isa. 11:1–10, Luke 1:68–79, Isa. 2:4; Joy: Luke 1:46b–55;
 Love: John 3:16–17, Luke 1:26–38, Matt. 1:18–25; Christ: Luke 2:1–20, John 1:1–14, Titus 3:4–7
 Tune: LYONS 10.10.11.11 ("O Worship the King, All Glorious Above"); Joseph Martin Kraus, 1784.
 Alternate Tune: HANOVER ("Ye Servants of God, Your Master Proclaim"); attr. William Croft, 1708.
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83 Come, Thou Long-Expected Jesus



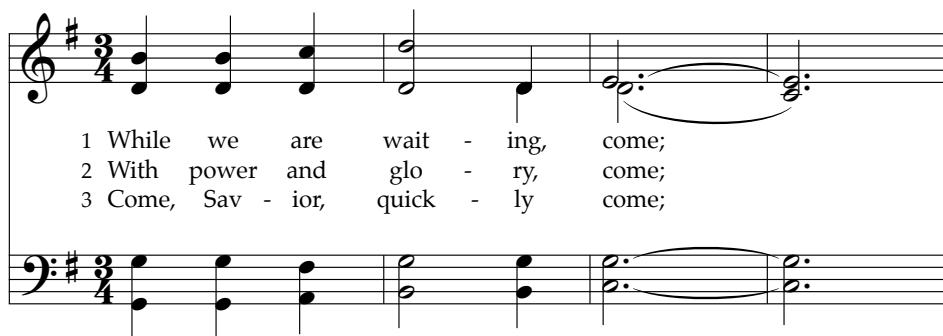
1 Come, thou long - ex-pect-ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art;
 3 Born thy peo - ple to de - liv - er, born a child and yet a king,
 4 By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



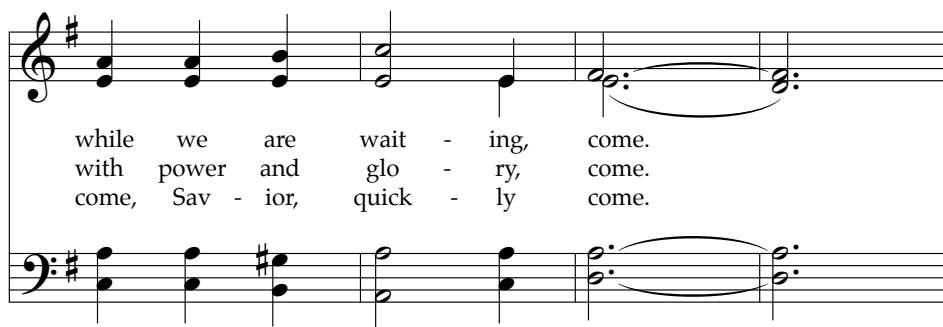
from our fears and sins re - lease us; let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for - ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

With its opening "Come," this hymn sounds the note of entreaty and invitation that characterizes the Advent season (from the Latin *adventus* = "coming"). Its blending of memory and hope helps us to give voice to our present faith as we stand between the past and the future.

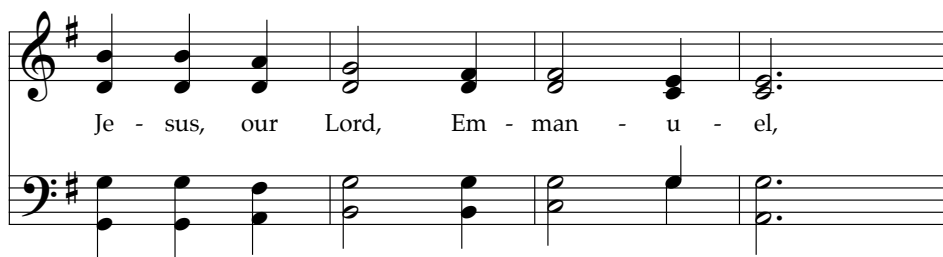
92 While We Are Waiting, Come



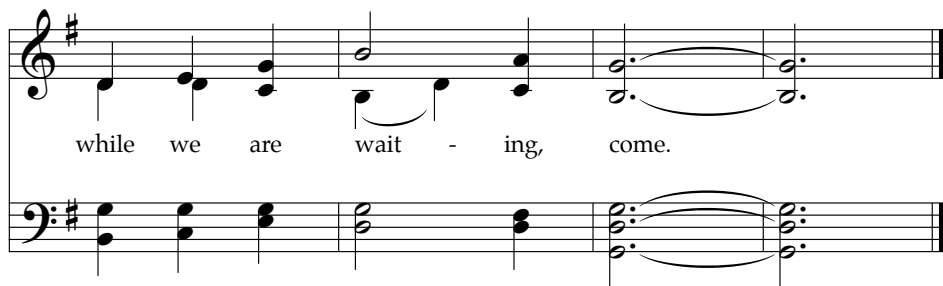
1 While we are wait - ing, come;
2 With power and glo - ry, come;
3 Come, Sav - ior, quick - ly come;



while we are wait - ing, come.
with power and glo - ry, come.
come, Sav - ior, quick - ly come.



Je - sus, our Lord, Em - man - u - el,



while we are wait - ing, come.

This simple and meditative Advent hymn is so uncomplicated in both text and tune that it can be learned quickly and sung without reference to a book, which might make it effective as a prayer response. It would also lend itself to improvised stanzas on appropriate occasions.

103 Come Now, O Prince of Peace

오소서

1 Come now, O Prince of Peace; make us one bod - y.
 2 Come now, O God of love; make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, hope of u - ni - ty; make us one bod - y.

Come, O Lord Je - sus; rec-on-cile all peo - ple.

KOREAN

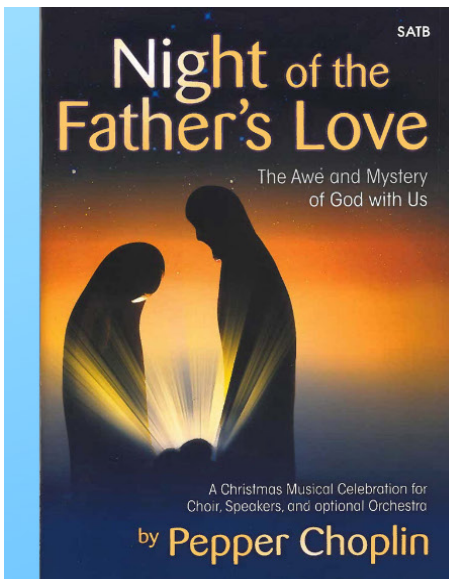
- 1 오소서 오소서 평화의 임금
우리가 한몸 이루게 하소서
- 2 오소서 오소서 사랑의 임금
우리가 한몸 이루게 하소서
- 3 오소서 오소서 자유의 임금
우리가 한몸 이루게 하소서
- 4 오소서 오소서 통일의 임금
우리가 한몸 이루게 하소서

Originally created for a 1988 world conference for the peace and reunification of the Korean peninsula, these four stanzas centering on peace, love, freedom, and unity demonstrate how texts for particular situations can become hymns that speak deeply to shared human longings.

December 2022 Events at Christ Memorial Presbyterian Church



Christmas Pageant, December 11th, 10:30 am



Christmas Cantata

Sunday, December 18th
10:30 am

