



# Christ Memorial Presbyterian Church

***July 10, 2022 10:30 a.m.***

## **Order of Worship**

\*\*indicates to stand as you are able.

### **Prelude**

Worship Medley: *O Worship the King with You Are My All in All*

arr. D. Wyrzten

1 Timothy 1: 17: *To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever.*

"O worship the King, all glorious above! O gratefully sing God's power and God's love: our shield and defender,  
the Ancient of Days, pavilioned in splendor and girded with praise."

(words by: R. Grant, 1833; music (*Lyons*) by J. Kraus, 1784; words and music are public domain)

Colossians 3:11b: *Christ is all, and is in all.*

"Jesus, Lamb of God, worthy is Your name! Jesus, Lamb of God, worthy is Your name! You are my strength  
when I am weak. You are the treasure that I seek. You are my all in all. Seeking You as a precious jewel, Lord to  
give up I'd be a fool. You are my all in all. Jesus, Lamb of God, worthy is Your name! Jesus, Lamb of God,  
worthy is Your name!"

(words and music by D. Jernigan, 1990; Shepherd's Heart Music, Inc., 1991; admin. by Praise Charts Publishing, Inc.)

(this organ solo: Word Music, Inc., 2000)

### **Introit**

*Surely the Presence of the Lord*

### **Welcome and Announcements**

### **Passing of the Peace (L: Leader; P: People)**

L: The peace of Christ be with you.

**P: And also with you.**

### **\*\*Call to Worship**

Ashlee Hoffman

L: Love the Lord your God,

**P: with all your heart, and with all your soul, and with all your strength, and with all your mind!**

L: Love your neighbor as yourself,

**P: with all your heart, and with all your soul, and with all your strength, and with all your mind!**

L: Let us worship God!

### **\*\*Hymn – 41**

*O Worship the King, All Glorious Above!*

### **\*\*Silent Prayer of Confession**

### **\*\*Common Prayer of Confession**

**Holy God, we are your sons and daughters, descendants of the God most high, yet, we do not behave to honor you and our actions belittle the love you have for us. We do not defend the weak or those without fathers or mothers. We do not uphold the poor or the oppressed. We do not commit to efforts to rescue the weak and the needy; we sometimes deliver them into solitude and neglect. Rise up to judge us, O God. We prefer your merciful justice, than living with guilt and fear. Straighten our path, so that we can be guided as a mother or a father guides beloved children. Amen.**

**\*\*Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

**P: ...in Jesus Christ we are forgiven. Thanks be to God!**

**\*\*Response - 288**

*Spirit of the Living God*  
Spirit of the living God,  
fall afresh on me.  
Spirit of the living God,  
fall afresh on me.  
Melt me; mold me;  
fill me; use me.  
Spirit of the living God,  
fall afresh on me.

**Moment with Children**

*Children ages preschool—second grade dismissed to Sunday Experience*  
*Please see announcement for special instructions*

**Prayer for Illumination**

**Scriptures**

Deuteronomy 10: 12-22  
Luke 10:25-37

L: The Word of the Lord.

**P: Thanks be to God.**

**Sermon**

Our Neighbors

Rev. Scott Hoffman

**\*\*Hymn – 298**

*Lord, You Give the Great Commission*

**Invitation to Offering**

*There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!*

**Offertory**

*Oh, How I Love Jesus with I Love You, Lord*  
Psalm 63: 3: *Because your steadfast love is better than life, my lips will praise you.*

arr. C. Tornquist

*“There is a name I love to hear, I love to sing its worth. It sounds like music in my ear, the sweetest name on earth. Oh, how I love Jesus; Oh, how I love Jesus; Oh, how I love Jesus, because He first loved me. It tells me of a Savior’s love Who died and set me free. It tells me of His precious blood, the sinner’s perfect plea. Oh, how I love Jesus; Oh, how I love Jesus; Oh, how I love Jesus, because He first loved me.”*  
(words first published in D. Moody’s *Gospel Hymns* in 1896; music is a traditional American melody)  
(words and music are public domain )

*“I love You Lord, and I lift my voice to worship You, O my soul rejoice! Take joy, my King, in what You hear; may it be a sweet, sweet sound in Your ear.”*  
(words and music by L. Klein, 1978; House of Mercy Music, 1978/1980)

(this piano solo: John T. Benson Co., 1995)

**\*\*Doxology**

*Praise God, from Whom All Blessings Flow*  
Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

# Sacrament of the Lord's Supper

## Invitation to the Table

## Prayers of Thanksgiving with The Lord's Prayer (using "debts")

## Sharing of Bread and Cup (Please eat and drink when you are served.)

The cups in the outer rings of the trays contain wine. The rest of the cups contain grape juice.

## Music during Communion

*Let Us Break Bread Together*

arr. J. Raney

1 Corinthians 11: 26: *Whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.*

"Let us break bread together on our knees; let us break bread together on our knees.  
When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.  
Let us drink wine together on our knees; let us drink wine together on our knees.  
When I fall on my knees, with my face to the rising sun, O Lord, have mercy on me.  
(song is a traditional spiritual, year of composition unknown; words and music are public domain)

(this piano solo: Hope Publishing Co., 2006)

## *One Bread, One Body*

arr. J. Raney

"One bread, one body, one Lord of all, one cup of blessing which we bless.  
And we, though many, throughout the earth, we are one body in this one Lord.  
Many the gifts, many the works, one in the Lord of all. One bread, one body, one  
Lord of all, one cup of blessing which we bless. And we, though many, throughout  
the earth, we are one body in this one Lord."

(words and music: J. Foley. 1978; published by Oregon Catholic Press)

(this piano solo: OCP Publishing, 2005)

## Prayer

**\*\*Hymn -729**

*Lord, I Want to Be a Christian*

**\*\*Benediction**

## Postlude

*We Will Glorify*

arr. C. Tornquist

Revelation 15:4: *Who will not fear you, Lord, and bring glory to your name? For you alone are holy.  
All nations will come and worship before you, for your righteous acts have been revealed.*

"We will glorify the King of kings, we will glorify the Lamb; we will glorify the Lord of lords, who is the  
great I Am. He is Lord of heaven, Lord of earth; He is Lord of all who live. He is Lord above the universe,  
all praise to Him we give."

(words and music by T. Paris, 1982; New Spring Music; admin. by Brentwood-Benson Music Publishing, Inc.)

Thank you to Neil Danzig and Allen Exner for providing audio support this week!

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# Announcements and Upcoming Events

## Share Your Musical Gifts This Summer!

Trinity Choir is now on break until September. Please consider offering special music for worship during those weeks. Vocal and instrumental music are welcome additions to our summer services. Please contact Music Director, Joy Exner ([joyousmusic@yahoo.com](mailto:joyousmusic@yahoo.com)) to sign up. There is a date just for you! Please share your gifts with us!

## CMPC to host Presbytery of Baltimore

Christ Memorial will have the distinct privilege of serving as the host for the Presbytery of Baltimore's Gathering on Thursday, **September 8th** (approximately 9:00 am to 3:00 pm). This is the first time CMPC has hosted a Presbytery meeting in many years. To make the day run smoothly we will need a small army of volunteers. We will need help setting up the building the day(s) before. We will need people to help direct parking. We will need folks to serve as guides around the building. We will need volunteers to help serve lunch. And we will need even more. Please mark your calendar now and plan to help us make CMPC as hospitable as possible on September 8. More details to follow.



## Red Cross Blood Drive

Date: Tuesday, August 16, 2022

Time: 2:30-7:30 PM

Place: Fellowship Hall

Sign Up using the QR code above, or on our events page ([cmpcusa.org/events](http://cmpcusa.org/events))



**American  
Red Cross**

*Together, we can save a life*

There is always a shortage of blood in August because of vacations and high schools and colleges not being in session. Since Covid, the shortage has been even greater. Please consider donating. We have a goal of 25+ units. We need YOU!

## VBS Wish list

Our Amazon wish list for VBS still has items remaining. If you are able to help us purchase these items, please use the QR code below. Thank you for your support!



# Surely The Presence Of The Lord

Words and Music by  
Lanny Wolfe

♩=66

CHORUS

D F#m Gmaj<sup>9</sup> Em Em<sup>7</sup>

Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y

6 A<sup>7</sup> D G/D A<sup>7</sup> D F#m

pow - er and His grace. I can hear the brush of an - gel's wings I see

11 Gmaj<sup>9</sup> Em Em<sup>7</sup> A<sup>7</sup> Em A<sup>7</sup> D

glo - ry on each face; Surely the pres - ence of the Lord is in this place.

## 41 O Worship the King, All Glorious Above!

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of God's might; O sing of God's grace,  
 3 The earth with its store of won - ders un - told,  
 4 Your boun - ti - ful care what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

O grate - ful - ly sing God's power and God's love:  
 whose robe is the light, whose can - o - py space,  
 Al - might - y, your power has found - ed of old;  
 It breathes in the air; it shines in the light;  
 in you do we trust, nor find you to fail;

our shield and de - fend - er, the An - cient of Days,  
 whose char - iots of wrath the deep thun - der - clouds form;  
 es - tab - lished it fast by a change - less de - cree,  
 it streams from the hills; it de - scends to the plain,  
 your mer - cies, how ten - der, how firm to the end,


pa - vil - ioned in splen - dor and gird - ed with praise.  
 and bright is God's path on the wings of the storm.  
 and round it has cast, like a man - tle, the sea.  
 and sweet - ly dis - tills in the dew and the rain.  
 our Mak - er, De - fend - er, Re - deem - er, and Friend.

Addressing the first two stanzas to the singers of the hymn and the last three to God, this free paraphrase of Psalm 104 recasts the psalmist's imagery with baroque verve. Though it was first published in England, the tune has been more popular in North America than there.

## 298 Lord, You Give the Great Commission



1 Lord, you give the great com-mis-sion: "Heal the sick and  
 2 Lord, you call us to your ser-vice: "In my name bap-  
 3 Lord, you make the com-mon ho-ly: "This, my bod-y;  
 4 Lord, you show us love's true mea-sure: "Fa-ther, what they  
 5 Lord, you bless with words as-sur-ing: "I am with you



preach the word." Lest the church ne-glect its mis-sion, and the  
 tize and teach." That the world may trust your prom-ise, life a-  
 this, my blood." Let us all, for earth's true glo-ry, dai-ly  
 do, for-give." Yet we hoard as pri-verse trea-sure all that  
 to the end." Faith and hope and love re-stor-ing, may we



gos-pel go un-heard, help us wit-ness to your  
 bun-dant meant for each, give us all new fer-  
 lift life heav-en-ward, ask-ing that the world a-  
 you so free-ly give. May your care and mer-cy  
 serve as you in-tend, and, a-mid the cares that

United by the refrain after each stanza, this text relies on passages from Matthew and Luke to highlight various dimensions of the church's mission and ministry in the world. It was written for use with this tune, composed in the village near Bristol, England, for which it is named.

pur - pose with re - newed in - teg - ri - ty:  
 draw us clos - er in com - mu - ni - ty:  
 round us share your chil - dren's lib - er - ty: with the Spir - it's  
 lead us to a just so - ci - e - ty:  
 claim us, hold in mind e - ter - ni - ty:

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. The lower staff is in bass clef. The music is a simple harmonic accompaniment for the lyrics. The lyrics are: "pur - pose with re - newed in - teg - ri - ty: draw us clos - er in com - mu - ni - ty: round us share your chil - dren's lib - er - ty: with the Spir - it's lead us to a just so - ci - e - ty: claim us, hold in mind e - ter - ni - ty:"

gifts em - power us for the work of min - is - try.

The second system of the musical score continues the accompaniment. It consists of two staves, treble and bass clef, in the same key signature and time signature as the first system. The lyrics are: "gifts em - power us for the work of min - is - try." The system ends with a double bar line.



# 729 Lord, I Want to Be a Christian

1 Lord, I want to be a Chris-tian in my heart, in my heart;  
 2 Lord, I want to be more lov - ing in my heart, in my heart;  
 3 Lord, I want to be more ho - ly in my heart, in my heart;  
 4 Lord, I want to be like Je - sus in my heart, in my heart;

Lord, I want to be a Chris-tian in my heart.  
 Lord, I want to be more lov - ing in my heart.  
 Lord, I want to be more ho - ly in my heart.  
 Lord, I want to be like Je - sus in my heart.

In my heart, in my heart,  
 In my heart, in my heart,

Lord, I want to be a Chris-tian in my heart.  
 Lord, I want to be more lov - ing in my heart.  
 Lord, I want to be more ho - ly in my heart.  
 Lord, I want to be like Je - sus in my heart.

Through its recurring phrase, "in my heart," this poignant African American spiritual expresses the desire that our professed faith will not be superficial or hypocritical but will permeate the very center of our being, so that we may truly be the people God calls us to be.