

Christ Memorial Presbyterian Church

May 15, 2022 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Jesus Loves Even Me John 15: 9: As the Father has loved me, so have I loved you. Now remain in my love. arr. M. Hayes

"I am so glad that our Father in heaven tells of His love in the Book He has given; wonderful things in the Bible I see, this is the dearest, that Jesus loves me. I am so glad that Jesus loves me, Jesus loves me, Jesus loves me. I am so glad that Jesus loves me, Jesus loves even me. O, if there's only one song I can sing, when in His beauty I see the great King. This shall my song in eternity be: O, what a wonder that Jesus loves me! I am so glad that Jesus loves me, Jesus loves me, Jesus loves me, Jesus loves me. I am so glad that Jesus loves me, Jesus loves me, Jesus loves me, (words and music by P. Bliss, 1871; words and music are public domain)

(this piano solo: Lorenz Publishing Co., 2016)

Introit

Surely the Presence of the Lord

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

**Call to Worship

Chad Board

L: How lovely is your dwelling place, O Lord of Hosts! My soul longs, indeed it faints for the courts of the Lord

P: My heart and my flesh sing for joy to the living God.

L: Happy are those who live in your house ever singing your praise.

P: Happy are those whose strength is in you, in whose heart are the highways to Zion.

L: They go from strength to strength;

P: The God of gods will be seen in Zion

L: For a day in your courts is better than a thousand elsewhere

P: I would rather be a doorkeeper in the house of my God than live in the tents of wickedness All: O Lord of hosts, happy is everyone who trusts in you!

****Hymn –** 299

You Servants of God, Your Master Proclaim

****Silent Prayer of Confession**

****Common Prayer of Confession**

God of mercy, your command to love one another across all differences opens us to new horizons, yet we often respond with fear and judgment that hinders your goal for humanity. Forgive our sins, we pray, and give us a true repentance that leads to life for all creation. We pray in Jesus' name. Amen.

	s the Good News of the Gospel Thist we are forgiven. Thanks be to God!	
**Response	Jesus Christ Is Risen Today	
	Sing we to our God above, Alleluia praise eternal as God's love, Alleluia Praise our God, ye heavenly host, Alleluia Father, Son and Holy Ghost, Alleluia	
Moment with Child	Iren Children ages preschool—second grade dismissed to Sunday Experience Please see announcement for special instructions	Sarah Trodden
Word in Music	<i>Gospelfest</i> (congregation may sing when invited – see insert)	arr. P. Kern
	Hebrews 11: 1: Faith is being sure of what we hope for and certain of what we do not see.	
(medley inclu	des: <i>Sweet By and By,</i> by S. Bennett, 1868; <i>I Love to Tell the Story,</i> by K. Hankey/W. Fische and <i>When We All Get to Heaven,</i> by E. Hewitt/E. Wilson, 1898; all are public domain)	r, 1866/1869;
	(this anthem: GlorySound, a division of Shawnee Press, Inc., 2004)	
Prayer for Illumina	tion	
Scriptures	Acts 11:1-18 John 13:31-35	
L: The Word of t P: Thanks be t e		
Sermon	They'll Know We Are Christians	Rev. Scott Hoffman
** Hymn – 300	We Are One in the Spirit	
Invitation to Offering		

Invitation to Offering

****Assurance of Pardon**

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!

I Know Whom I Have Believed

2 Timothy 1:12: I know Whom I have believed, and am convinced that He is able to guard what I have entrusted to Him for that day.

"I know not why God's wondrous grace to me He hath made known, nor why, unworthy, Christ in love redeemed me for His own. But I know Whom I have believed, and am persuaded that He is able, to keep that which I've committed unto Him against that day. I know not how this saving faith to me He did impart. Nor how believing in His Word wrought peace within my heart. But I know Whom I have believed, and am persuaded that He is able, to keep that which I've committed unto Him against that day." (words by D. Whittle; music (*El* Nathan) by J. McGranahan, 1883; words and music are public domain)

(this piano solo: Lorenz Publishing Co., 2008)

**Doxology

We Lift Our Voices

- We lift our voices; we lift our hands; we lift our lives up to you: we are an offering. Lord, use our voices; Lord, use our hands; Lord, use our lives; they are yours: we are an offering.
- We lift our voices; we lift our hands; we lift our lives up to you: we are an offering. Lord, use our voices; Lord, use our hands; Lord, use our lives; they are yours: we are an offering.

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

****Hymn** – 69

I the Lord of Sea and Sky (Here I Am, Lord)

****Benediction**

PostludeHeavenly Celebration (When We All Get to Heaven)arr. P. ChoplinPhilippians 3:20: Our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ.Arr. P. Choplin

"Sing the wondrous love of Jesus, sing His mercy and His grace; in the mansions bright and blessed He'll prepare for us a place. When we all get to heaven, what a day of rejoicing that will be! When we all see Jesus, we'll sing and shout the victory!"

> (by E. Hewitt/E. Wilson, 1898; song is public domain) (this piano solo: Lorenz Publishing Co., 2010)

Thank you to Allen Exner and Jeff Bruce for providing audio support this week! Thank you to Rachael Bis for operating the sanctuary cameras this week!

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Announcements and Upcoming Events

Attention all graduates!

CMPC would like to recognize all of our graduates on Graduation Sunday, June 12th! If you or someone you know from the CMPC family is graduating from high school, trade school, college, or graduate school, please send us a brief paragraph featuring the graduate's name, the institution they are graduating from, and future plans. Pictures should also be included. Please send write-ups to Kathleen at office@cmpcusa.org by Wednesday, June 1st.



Fifth Sunday Mission Offering

We will collect the Fifth Sunday Mission Offering during worship on Sunday, May 29. This is a special offering that is received during the singing of the second hymn and is meant to be an above-and-beyond gift to a specific mission cause. This month's mission offering will go to support the ministry of Pine Springs Camp in Jennerstown, PA. Pine Springs is a PC(USA) camp affiliated with the Redstone and Washington Presbyteries and has become a favorite summer destination for many kids from and connected to CMPC. Please give generously to support this important ministry partner.



Screening and Discussion of Trigger: The Ripple Effect of Gun Violence

All are welcome and encouraged to attend a special screening of the documentary *Trigger: The Ripple Effect of Gun Violence* and a discussion to follow in Fellowship Hall on Tuesday, May 17, 7:00 pm. The discussion will be led by Susan Krehbiel, Social Justice Consultant on staff of the Presbytery of Baltimore. Though not required, attendees are encouraged to watch the documentary ahead of the screening and discussion. The film can be streamed through Amazon—currently available to rent for \$1.99 or to buy for \$4.99.

Milltown Quilters

During Fellowship Hour on Sunday, June 5, Milltown Quilters will have a display representing some of the charitable work they do. As a quilting group they make and donate quilts to several organizations including Project Linus and Quilts of Valor. They also have an ongoing project that provides NICU blankets for newborns.

Please join us on June 5 during Fellowship Hour to view some of Milltown Quilters beautiful quilts and meet the ladies who create them.

Milltown Quilters meet in the Trinity Room every Tuesday from 10-2. You can check out our website at: milltownquilters.com.

We are welcoming new members. If you are a quilter or just enjoy sewing and are interested in attending a meeting, please see Colleen or just stop by.

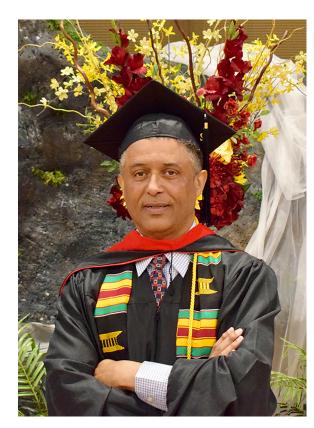
Dear CMPC family,

By the Grace of God and lots of help from you all, I have successfully completed my seminary journey at Lancaster Theological Seminary. I am immensely grateful for your love and support, especially your prayers that have kept me going forward even when the going was tough, as it was for many during the tragedy of the COVID pandemic.

With my denominational requirements already completed, I am now ready to focus on the ministry that God has in mind for me. While I remain deeply thankful for all your support thus far, I am now even more in need of your prayers as I discern where God wants me to minister when I finish my chaplaincy work in mid-August. I urge you to continue to pray for me and my family, just as you did over the last three years.

With deepest appreciation and abiding love,

Your brother in Christ, Hyiwot Teshome



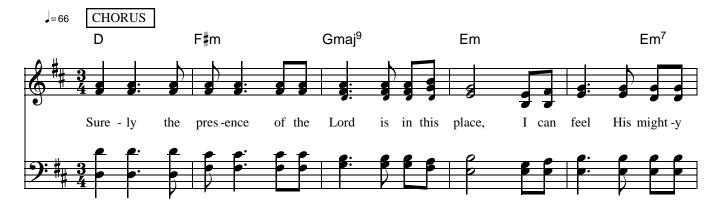
VBS RETURNS!

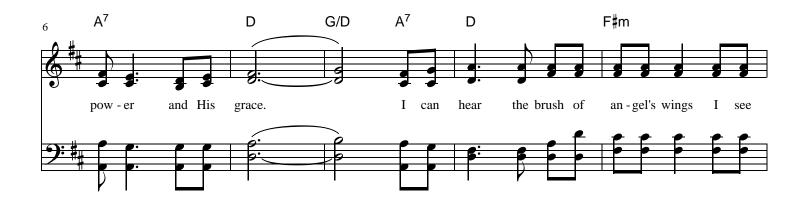
We are excited for Vacation Bible School to return to Christ Memorial Presbyterian Church this summer. Join us on a Monumental Adventure as we learn about the Greatness of God! Dates: July 25th – July 29th Times: 9 am – 12 pm Ages: 3-years old – entering 5th Grade Cost: \$40 for first child, \$35 for second child (\$75 family maximum cost) Volunteers: We need lots of volunteers to make this week successful! We need adults, college students, high school students and middle school students.

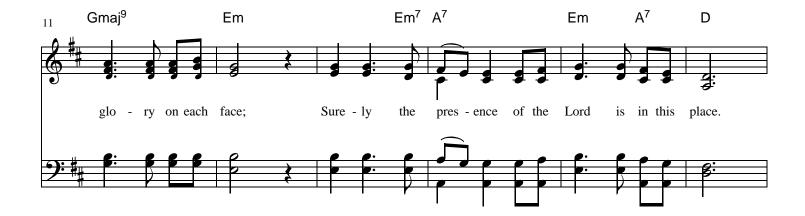
Registration is NOW OPEN! Visit the VBS website (www.cmpcusa.org/vbs) to register today! Please reach out to Heather Gallagher (heathergallagher@yahoo.com) if you have any questions. -Heather Gallagher, Cordelia Lamb and Julie Nienhuis (VBS 2022 Co-Directors)

Surely The Presence Of The Lord

Words and Music by Lanny Wolfe







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This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9–11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714–1901.





A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.



The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

Acts 11:1-18

Now the apostles and the brothers and sisters who were in Judea heard that the gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners, and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord, for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the gentiles the repentance that leads to life."

John 13:31-35

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."