



Christ Memorial Presbyterian Church

May 1, 2022 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

I Am Thine, O Lord

arr. V. Labenske

Hebrews 10: 22: *Let us draw near to God with a sincere heart and with the full assurance that faith brings, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.*

"I am Thine, O Lord, I have heard Thy voice, and it told Thy love to me; but I long to rise in the arms of faith, and be closer drawn to Thee. Draw me nearer, nearer blessed Lord, to the cross where Thou hast died; draw me nearer, nearer, nearer blessed Lord, to Thy precious, bleeding side. Oh, the pure delight of a single hour that before Thy throne I spend. When I kneel in prayer, and with Thee, my God, I commune as friend with friend! Draw me nearer, nearer blessed Lord, to the cross where Thou hast died; draw me nearer, nearer, nearer blessed Lord, to Thy precious, bleeding side."

(words: F. Crosby, 1875; music (*I Am Thine*): W. Doane, 1875; words and music are public domain)
(this piano solo: Alfred Music, 2012)

Introit

Surely the Presence of the Lord

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Allison Miller

L: O Lord our God, we praise you.

P: We cried to you for help and you answered us.

L: You have restored our lives;

P: you have rescued us from the grave.

L: Let us worship God!

****Hymn – 395**

Blessed Jesus, at Your Word

****Silent Prayer of Confession**

****Common Prayer of Confession**

Lord God, in the light of your glory we see the evil we have done, the suffering we have caused, the good we have refused, and the truth we have denied. Heal us of our sin, wash us in your mercy, and feed us with your grace, so that we may follow your way and tell the good news of the gospel. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response***Jesus Christ Is Risen Today*

Sing we to our God above, Alleluia
 praise eternal as God's love, Alleluia
 Praise our God, ye heavenly host, Alleluia
 Father, Son and Holy Ghost, Alleluia

Moment with Children

Sarah Trodden

*Children ages preschool—second grade dismissed to Sunday Experience
 Please see announcement for special instructions*

Word in Music*In Remembrance*

arr. L. Larson

Luke 22: 19-20: *And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me." In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you."*

(words and music by R. Courtney/B. Red; Broadman Press, 1972)

Prayer for Illumination**Scriptures**

Psalm 30
 John 21:1-19

L: The Word of the Lord.

P: Thanks be to God.

Sermon

A Breakfast to Remember

Rev. Scott Hoffman

****Hymn – 443***There Is a Redeemer***Invitation to Offering**

There are numerous ways to give to the work of CMPC. Offering plates will be passed through the pews during the offertory for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!

Offertory*I Am Thine, O Lord*

arr. M. McDonald

James 4: 8a: *Draw near to God, and he will draw near to you.*

"Consecrate me now to Thy service, Lord, by the pow'r of grace divine. Let my soul look up with a steadfast hope, and my will be lost in Thine. Draw me nearer, nearer blessed Lord, to the cross where Thou hast died; draw me nearer, nearer, nearer blessed Lord, to Thy precious, bleeding side. There are depths of love that I cannot know 'till I cross the narrow sea. There are heights of joy that I may not reach 'till I rest in peace with Thee. Draw me nearer, nearer blessed Lord, to the cross where Thou hast died; draw me nearer, nearer, nearer blessed Lord, to Thy precious, bleeding side."

(words: F. Crosby, 1875; music (*I Am Thine*): W. Doane, 1875; words and music are public domain)

(this piano solo: Lorenz Publishing Co., 2016)

****Doxology**

We Lift Our Voices

We lift our voices;
we lift our hands;
we lift our lives up to you:
we are an offering.
Lord, use our voices;
Lord, use our hands;
Lord, use our lives;
they are yours:
we are an offering.

We lift our voices;
we lift our hands;
we lift our lives up to you:
we are an offering.
Lord, use our voices;
Lord, use our hands;
Lord, use our lives;
they are yours:
we are an offering.

Sacrament of the Lord's Supper

Invitation to the Table

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

Sharing of Bread and Cup (Please eat and drink when you are served.)

The cups in the outer rings of the trays contain wine. The rest of the cups contain grape juice.

Music during Communion

Come, Share the Lord

arr. J. Carter

John 6: 35: Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty."

"We Gather Here In Jesus' name; His love is burning in our hearts like living flame; for through His loving Son, the Father makes us one; come take the bread, come drink the wine, come share the Lord. No one is a stranger here, everyone belongs; finding our forgiveness here, we in turn forgive all wrongs. He joins us here. He breaks the bread. The Lord who pours the cup is risen from the dead. The one we love the most is now our gracious host. Come take the bread, come drink the wine, come share the lord."

(words and music: B. Leech, 1984; Fred Bock Music Co., 1984) (this piano solo: Fred Bock Music Company, 1998)

Prayer

****Hymn – 321**

The Church's One Foundation

****Benediction**

Postlude

Jesus Is Lord

arr. J. Koerts

Romans 10: 9: *If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.*

"Jesus is Lord" the cry that echoes through creation; resplendent pow'r eternal Word our Rock. The Son of God, the King whose glory fills the heavens; yet bids us come to taste this living bread. Jesus is Lord - the tomb is gloriously empty. Not even death could crush this King of love. The price is paid, the chains are loosed, and we're forgiven; and we can run into the arms of God."

(words and music by S. Townend/K. Getty, 2003; Thankyou Music/EMI Christian Music Publishing, 2003)
(this piano solo: ThankYou Music/Capitol CMG Publishing, 2004)

Thank you to Neil Danzig and Jeff Bruce for providing audio support this week!
Thank you to Kevin Wilson for operating the sanctuary cameras this week!

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Announcements and Upcoming Events

Sunday Experience Policy

Calling all parents of children preschool through second grade planning to have children attend Sunday Experience during worship:

1. After the Moment with Children, parents will need to escort their child/children downstairs to the area below the sanctuary. Classroom LOVE will be for Preschool through Second grade.
2. Each parent will be asked to answer COVID-19 questions when checking in their child/ren.
3. After the worship service, parents are asked to be prompt in picking up their child/ren.

CMPC Musical Treats & Sweets is Back!

Sunday evening, June 5 (6-8pm) will be a wonderful evening of musical performances, silent auction and raffle. This is a fundraiser to benefit the GenOn Youth Summit attendance (for our community and a community in-need). The theme this year is "FRIENDS."

If you ...

- would like to perform and need an accompanist contact Lorri Yawney (lwyawney@gmail.com),
- are interested in donating a sweet treat contact Tom and Meg Engle (dpgroove@hotmail.com),
- have a hosted event to be auctioned contact Joyce Danzig (joyce.danzig@gmail.com),
- would like to be part of the planning team (or will perform but don't need pianist) contact Liz Perraud (htebazile3@verizon.net).

Screening and Discussion of *Trigger: The Ripple Effect of Gun Violence*

All are welcome and encouraged to attend a special screening of the documentary *Trigger: The Ripple Effect of Gun Violence* and a discussion to follow in Fellowship Hall on Tuesday, May 17, 7:00 pm. The discussion will be led by Susan Krehbiel, Social Justice Consultant on staff of the Presbytery of Baltimore. Though not required, attendees are encouraged to watch the documentary ahead of the screening and discussion. The film can be streamed through Amazon—currently available to rent for \$1.99 or to buy for \$4.99.

Fellowship Hour

The Fellowship Committee will be hosting Fellowship Hour every other Sunday. Volunteers are needed for set up and clean up. Please contact Tom Trodden if you are able to help (ttrodden@howardcountymd.gov). It will be held on the following, upcoming Sundays:

May 8
May 22
June 5
June 19



Men's Breakfast

All men of the church are invited to join us for breakfast on Saturday, May 7th, 8:30 am, at Bob Evans (8325 Benson Dr, Columbia, MD 21045). This is a wonderful time of fellowship during which a brief devotion will be shared and prayers will be offered. Please email Pastor Scott (Pastor.Hoffman@cmppcusa.org) if you plan to attend.

Summary of the April 25, 2022 Session Meeting

The Session accepted an invitation from the Presbytery for CMPC to host the Sept. 8th Gathering, with details to come on the army of volunteers that will be needed for that event. The church will also host, but not organize, a Presbytery training session on dismantling racism on June 2.

In other business:

- Pastor Scott Hoffman announced that the visioning committee held its first meeting and will soon be seeking feedback from church officers and the congregation to set goals for CMPC's future by year's end as a continuation of our Ministry Expansion Plan.
- Pastor Scott also said our building contractor expects a new application of waterproofing to the exterior wall of the Trinity Room should finally resolve the ongoing moisture problem on an interior wall.
- The Session discussed resuming having children come forward for the Moment with the Children during worship. Pastor Scott will touch base with those who lead this time to gauge their comfort level with resuming this practice and report back to the session.

Pine Springs Summer Camp

"To provide all campers with a vital encounter with Jesus Christ that leads to growth in Christian faith and discipleship" is the mission of Pine Springs Camp—a Presbyterian summer camp located in Jennerstown, PA. Pine Springs, beloved by the Hoffman family and a favorite of more and more families of the church and community, is the place where you should consider sending your children or grandchildren for an incredible week of fun and faith development. For more information, contact Pastor Hoffman (pastor.hoffman@cmppcusa.org) or check out the camp website at pinesprings.org.

VBS RETURNS!

We are excited for Vacation Bible School to return to Christ Memorial Presbyterian Church this summer. Join us on a Monumental Adventure as we learn about the Greatness of God!

Dates: July 25th – July 29th

Times: 9 am – 12 pm

Ages: 3-years old – entering 5th Grade

Cost: \$40 for first child, \$35 for second child (\$75 family maximum cost)

Volunteers: We need lots of volunteers to make this week successful! We need adults, college students, high school students and middle school students.

Registration is NOW OPEN! Visit the VBS website (www.cmppcusa.org/vbs) to register today! Please reach out to Heather Gallagher (heathergallagher@yahoo.com) if you have any questions.

-Heather Gallagher, Cordelia Lamb and Julie Nienhuis (VBS 2022 Co-Directors)

Surely The Presence Of The Lord

Words and Music by
Lanny Wolfe

♩=66

CHORUS

D F#m Gmaj⁹ Em Em⁷

Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y

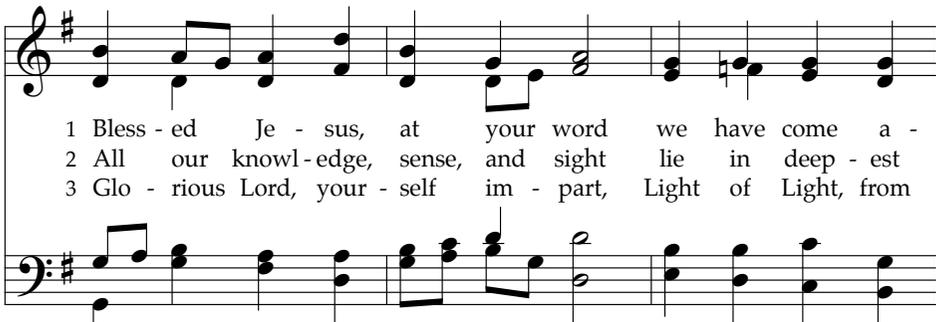
6 A⁷ D G/D A⁷ D F#m

pow - er and His grace. I can hear the brush of an - gel's wings I see

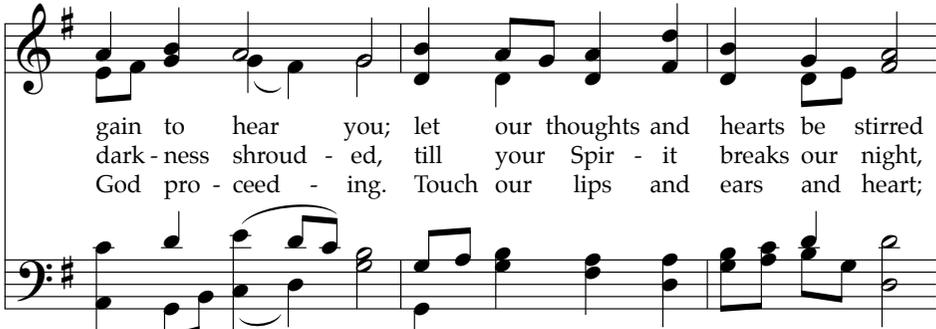
11 Gmaj⁹ Em Em⁷ A⁷ Em A⁷ D

glo - ry on each face; Surely the pres - ence of the Lord is in this place.

395 Blessed Jesus, at Your Word



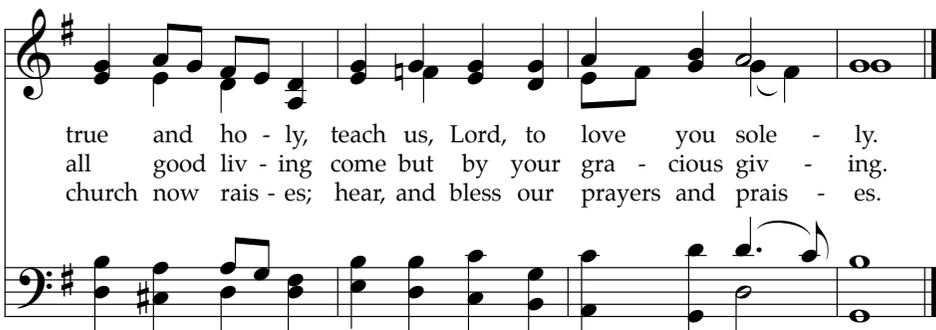
1 Bless - ed Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Glo - rious Lord, your - self im - part, Light of Light, from



gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed, till your Spir - it breaks our night,
 God pro - ceed - ing. Touch our lips and ears and heart;



and in glow - ing faith be near you. By your gos - pel
 fill - ing us with light un - cloud - ed. All good thoughts and
 help us by your Spir - it's plead - ing. Hear the cry your



true and ho - ly, teach us, Lord, to love you sole - ly.
 all good liv - ing come but by your gra - cious giv - ing.
 church now rais - es; hear, and bless our prayers and prais - es.

Originally conceived to be sung before the sermon, this hymn assumes a congregation that assembles regularly, and it needs to be placed near the beginning rather than the end of worship. The simple repetitive tune reinforces the text's sense of receptivity and expectation.

There Is a Redeemer

443



1 There is a Re - deem - er, Je - sus, God's own Son;
 2 Je - sus, my Re - deem - er, name a - bove all names,
 3 When I stand in glo - ry, I will see his face;



pre - cious Lamb of God, Mes - si - ah, Ho - ly One.
 pre - cious Lamb of God, Mes - si - ah, hope for sin - ners slain.
 there I'll serve my King for - ev - er in that ho - ly place.



Thank you, O my Fa - ther, for giv - ing us your Son, and



leav - ing your Spir - it till the work on earth is done.

Although the refrain of this piece names all three Persons of the Trinity, the stanzas emphasize references to Jesus Christ under various titles. There is also a shift in tone between the stanzas and the refrain: the former speak about God and the latter speaks to God.

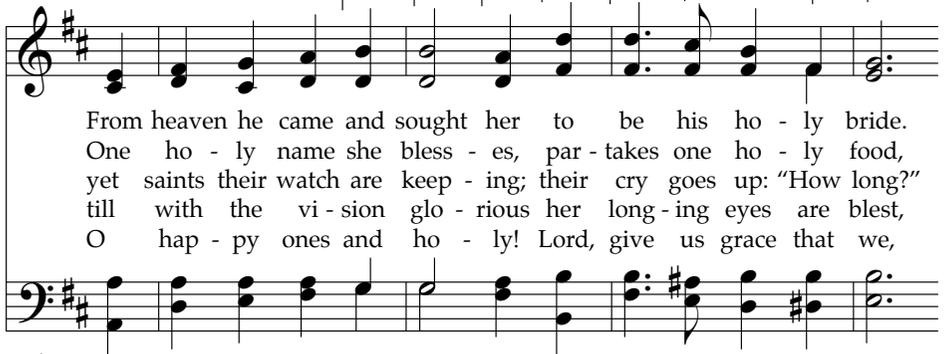
The Church's One Foundation 321



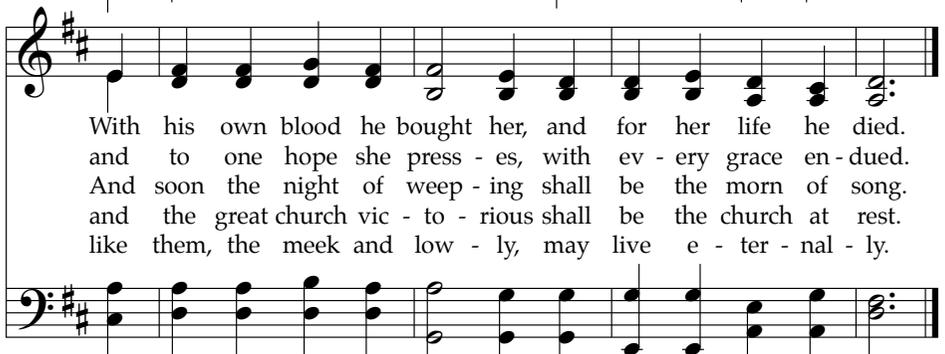
1 The chur - ch's one foun - da - tion is Je - sus Christ her Lord.
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Mid toil and trib - u - la - tion, and tu - mult of her war,
 5 Yet she on earth has un - ion with God, the Three in One,



She is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion: one Lord, one faith, one birth.
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more:
 and mys - tic sweet com - mu - nion with those whose rest is won:



From heaven he came and sought her to be his ho - ly bride.
 One ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,



With his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - ery grace en - dued.
 And soon the night of weep - ing shall be the morn of song,
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, may live e - ter - nal - ly.

This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since.