



Christ Memorial Presbyterian Church

February 6, 2022 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Sweet Hour of Prayer with Just as I Am Without One Plea

arr. J. Vogt

1 Thessalonians 5:16-18: *Rejoice always, pray without ceasing; give thanks in all circumstances; for this is the will of God in Christ Jesus for you.*

"Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care; and bids me at my Father's throne, make all my wants and wishes known. In seasons of distress and grief, my soul has often found relief; and oft escaped the tempter's snare, by thy return, sweet hour of prayer!"

(words by W. Walford, 1845; music by W. Bradbury, 1861; words and music are public domain)

"Just as I am without one plea but that Thy blood was shed for me; and that Thou bidst me come to Thee, O Lamb of God I come I come."

(words by C. Elliott, 1834; music by W. Bradbury, 1849; words and music are public domain)

(this piano solo: Lorenz Publishing Co., 2006)

Introit

Surely the Presence of the Lord
(see insert)

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Jeff Bloom

L: We have come from different backgrounds on various roads to get here.

P: But we are all here seeking an experience of the holy.

L: Listen for the promise of God's steadfast love and God's faithfulness.

P: We are listening for God's call in our lives.

L: Let us worship God!

****Hymn - 721**

Lord, You Have Come to the Lakeshore

****Silent Prayer of Confession**

****Common Prayer of Confession**

O God, though we walk in the midst of trouble, you preserve and deliver us. Though our lips are not clean and our hearts are not pure, you call us. Forgive us, we pray, when we wander away from you, lost and at risk. Forgive us when our lives do not reflect your glory and the purposes you intend. Help us to comprehend your ways in the world. We long to feel your grace and glory, for in you, Emmanuel, we can be healed and set free; in Jesus' name, we pray. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response – 515**

I Come with Joy

I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me,
in love laid down for me.

Moment with Children

Liz Perraud

Word in Music

Come to the Table of Grace

arr. R. Kingsmore

1 Corinthians 11:26: *For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes.*

(words and music by L. Woodard; Riverspring Music Publishing/BMI, 2007)

Prayer for Illumination

Scriptures

Isaiah 6:1–8

Luke 5:1–11

L: The Word of the Lord.

P: Thanks be to God.

Sermon

In the Presence of the Holy

Rev. Scott Hoffman

****Hymn - 170**

You Walk along Our Shoreline

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates will be located near the exits of the sanctuary for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!

Offertory

Come to the Table

arr. C. Tornquist

Ecclesiastes 9:7: *Go, eat your food with gladness, and drink your wine with a joyful heart, for God has already approved what you do.*

“Come to the table of mercy, prepared with the wine and the bread. All who are hungry and thirsty, come and your souls will be fed. Come at the Lord’s invitation; receive from His nail-scarred hand.

Eat of the bread of salvation, drink of the blood of the Lamb.”

(words and music by C. Cloninger/M. Nystrom, 1991)

(Word Music, Inc./Hosanna! Music/Juniper Landing Music, 1991)

(this piano solo: Integrity’s Hosanna! Music/Word Music Publishing/Juniper Landing Music, 1991)

****Doxology - 606**

Praise God from Whom All Blessings Flow

Sacrament of the Lord's Supper

Invitation to the Table

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

Sharing of Bread and Cup

Music during Communion

There Is a Redeemer

arr. J. Raney

1 Corinthians 1:30: *It is because of him that you are in Christ Jesus, who has become for us wisdom from God that is our righteousness, holiness and redemption.*

"There is a Redeemer: Jesus God's own Son, Precious Lamb of God, Messiah, Holy One. Jesus, my Redeemer, name above all names; Precious Lamb of God, Messiah, all for sinners slain. Thank you, O my Father, for giving us Your Son, and leaving Your Spirit 'til the work on earth is done."

(words and music by M. Green, Birdsong Music/Ears to Hear Music, 1982)

(this piano solo: Birdsong Music/ Ears to Hear Music, 2005)

Prayer

****Hymn – 726**

Will You Come and Follow Me

****Benediction**

Congregational Meeting

Postlude

God Leads Us Along

arr. D. Hegarty

Isaiah 43:2a: *When you pass through the waters, I will be with you.*

"In shady, green pastures, so rich and so sweet, God leads His dear children along; Where the water's cool flow bathes the weary one's feet, God leads His dear children along. Some through the waters, some through the flood, some through the fire, but all through the blood; some through great sorrow, but God gives a song, in the night season and all the day long."

(words and music by G A. Young, 1903; words and music are public domain)

(this organ solo: Lorenz Publishing Co., 1981)

Thank you to John Kim and Allen Exner for providing audio support this week!

Thank you to Kevin Wilson for operating the sanctuary cameras this week!

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Announcements and Upcoming Events

Sunday Experience

Sunday Experience will be on hiatus until further notice.

Congregational Meeting

The session has called a Congregational meeting for Sunday, February 6 following worship. The 2022 Budget will be presented and the Pastor's Terms of Call will be brought for vote. All members are encouraged to attend.

2022 Giving Envelopes

If you are planning to make contributions to CMPC via cash or check and would like a box of giving envelopes, please contact Joyce Danzig at Joyce.Danzig@gmail.com.



Investment &
Loan
Program Inc.

Investing in Our Future

In addition to the tremendous support from the congregation through our capital campaigns, the renovation and construction work for our Ministry Expansion is being financed by borrowing from the Presbyterian Investment and Loan Program (PILP). In order to qualify for the best interest rate, we need to have \$300,000 invested in the PILP program by members and friends of CMPC. Many of our members and friends are already participating, but our investment total recently fell below the \$300,000 minimum. If you have investments that you could transfer to PILP, or if you could add to your existing PILP investment, it would greatly benefit CMPC by keeping our interest rate low. PILP offers term notes (like CDs) and money market type accounts. If you have a self-directed IRA, those funds can be invested in PILP as well. For more information about how to invest and the benefits of investing with PILP, please visit their website at <https://pilp.pcusa.org/>. If you would like to speak to someone who has already invested please contact Bob Ashman (rta3512@gmail.com) and he will be happy to connect you with someone. Thank you for your continued support.

Gun Violence Discussions

Gun violence continues to be its own pandemic in our community, our country, and our world. Peruse any news source these days and you will likely see a story of tragedy involving guns: be it a school shooting, a suicide, an altercation with law enforcement, or any number of other tragic situations. About two years ago, a small group from CMPC gathered to talk, pray and think about what we might do as a congregation to engage with this issue and encourage peace. Unfortunately, after a few meetings we moved into the COVID-19 pandemic and those conversations took a back seat. Now we feel it is time to re-engage. If you are interested in joining us, please contact Pastor Scott at pastor.hoffman@cmpecusa.org. We hope to gather in late February or early March to revive the conversation and think about our role as Christians to make our world a safer place for all.

Helping Hands

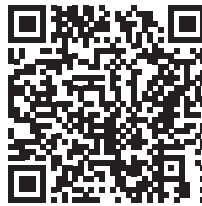
Need help? Want to lend a hand? We have set up a new email alias for folks to use to solicit assistance and/or to offer a helping hand. The email alias is cmpchelpers@cmpcusa.org. If you have a need you think your CMPC family can address, this is the new way to reach out. If you would be willing to help whenever you can, this is the new way to learn of the needs. The intent is for this email group to serve as a place for members and friends to solicit help with things like rides to appointments, small household repair needs, grocery pick-ups, etc. So, if you think you may benefit from being able to reach out more easily AND if you would be willing to help when your schedule and skillsets allow, then please contact Kathleen in the church office (office@cmpcusa.org) and request to be added to the email chain.

Talks on Race & Racism

In 2020 the Christian Education committee hosted a discussion of Race & Racism for our congregation. Approximately 48 people participated in at least one discussion with an average of 25 people attending each time. After this series ended, CE polled participants to determine the next steps in moving forward with this discussion. Participants indicated a preference for an outside speaker. Pastor Scott pursued a few possibilities for organizations to facilitate this formal discussion and then recommended The Center, a mission organization of the Baltimore Presbytery. The CE committee has arranged for The Center to provide a program that will lead the next part of this discussion. All members of our congregation are invited to participate in this program.

The Center will lead sessions on February 20, and February 27 by Zoom. Each of the sessions will meet from 7:00pm to 8:30pm. The purpose of the program is to learn how to engage responsibly in our community, with a particular focus on antiracist practices. Contact Debbie ONeal (oneal04@aol.com) if you have questions.

Register in advance for this meeting:



thank you!

Thank you for Greeting Cards!

The Care & Wellness Committee would like to thank all of our generous benefactors who donated cards. The response was incredible.


Surely The Presence Of The Lord

Words and Music by
Lanny Wolfe

♩ = 66


CHORUS

D F#m Gmaj⁹ Em Em⁷



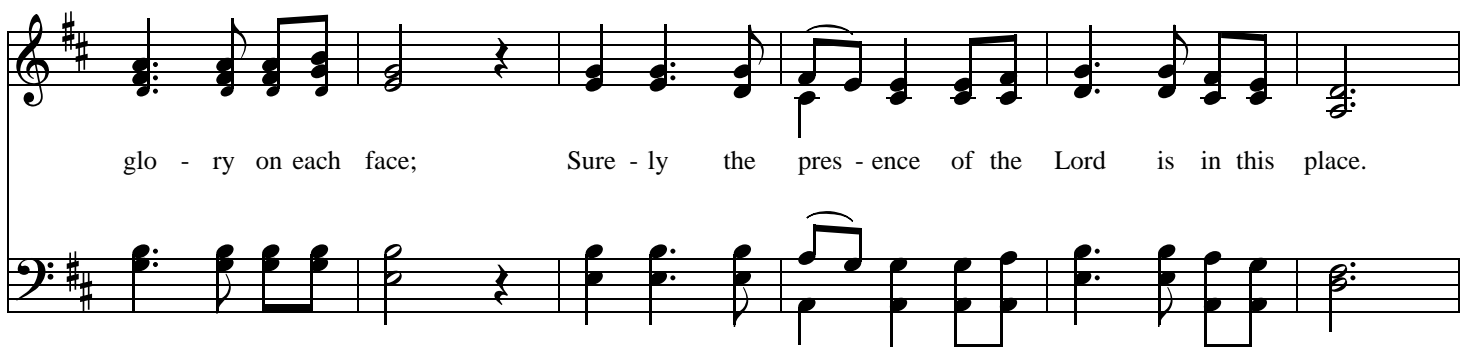
Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y

6 A⁷ D G/D A⁷ D F#m



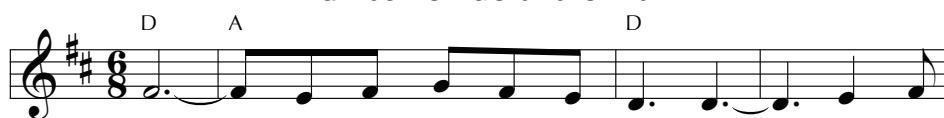
pow - er and His grace. I can hear the brush of an - gel's wings I see

11 Gmaj⁹ Em Em⁷ A⁷ Em A⁷ D



glo - ry on each face; Sure - ly the pres - ence of the Lord is in this place.

721 Lord, You Have Come to the Lakeshore

Tú has venido a la orilla

1 Lord, you have come to the lake - shore look - ing
 2 You know so well my pos - ses - sions; my boat
 3 You need my hands, full of car - ing, through my
 4 You, who have fished oth - er o - ceans, ev - er



nei - ther for wealth - y nor wise ones; you on - ly
 car - ries no gold and no weap - ons; you will
 la - bors to give oth - ers rest and con - stant
 longed for by souls who are wait - ing, my lov - ing



asked me to fol - low hum - bly.
 find there my nets and la - bor.
 love that keeps on lov - ing.
 friend, as thus you call me:

Refrain / Estribillo

O Lord, with your eyes you have searched me, and while
 Se - ñor, me has mi - ra - do a los o - jos, son - ri -



smil - ing have spo - ken my name; now my
 en - do has di - cho mi nom - bre, en la a -

This is one of the most popular songs to emerge from the 1970s revival of religious song in Spain. It asks singers to become like the fishermen who left boats and nets to follow Jesus, first as disciples learning his way of love, then as apostles carrying that love to others.

boat's left on the shore-line be - hind me. By your
 re - na he de - ja - do mi bar - ca, jun - to a

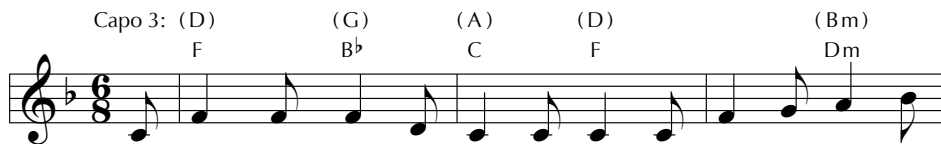
side I will seek oth - er seas.
 ti bus - ca - ré o - tro mar.

SPANISH

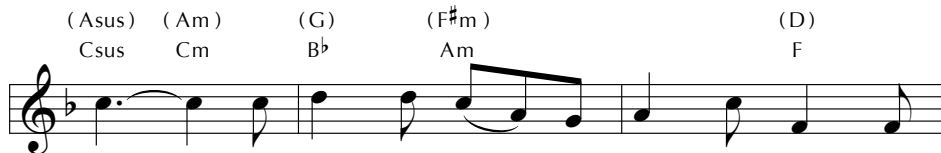
- 1 Tú has venido a la orilla,
 no has buscado ni a sabios, ni a ricos,
 tan sólo quieres que yo te siga. Estribillo
- 2 Tú sabes bien lo que tengo:
 en mi barca no hay oro ni espadas,
 tan solo redes y mi trabajo. Estribillo
- 3 Tú necesitas mis manos,
 mi cansancio que a otros descansa,
 amor que quiera seguir amando. Estribillo
- 4 Tú, pescador de otros lagos,
 ansia eterna de almas que esperan,
 amigo bueno, que así me llamas. Estribillo

I Come with Joy

515



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris-tians far and near to find, as all are
3 As Christ breaks bread and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call, in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the

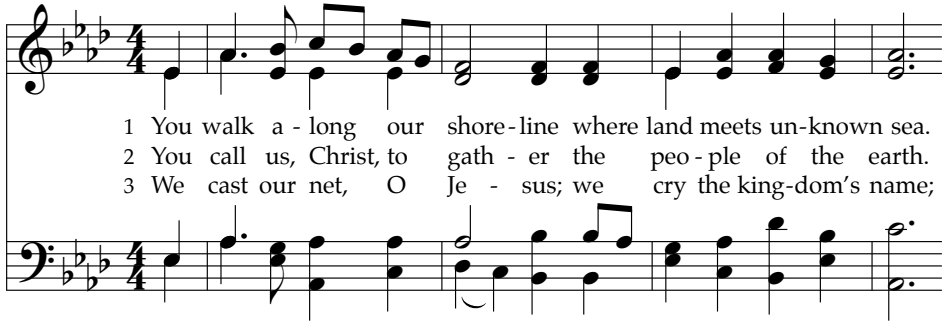


love laid down for me, in love laid down for me.
Christ's com-mu - nion bread, in Christ's com-mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

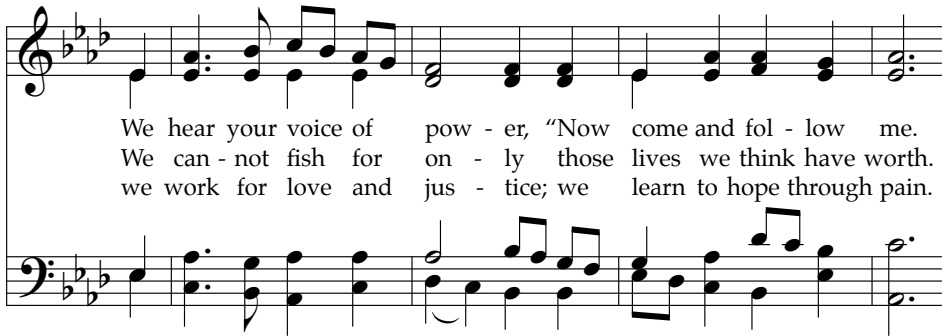
Guitar chords do not correspond with keyboard harmony.

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.

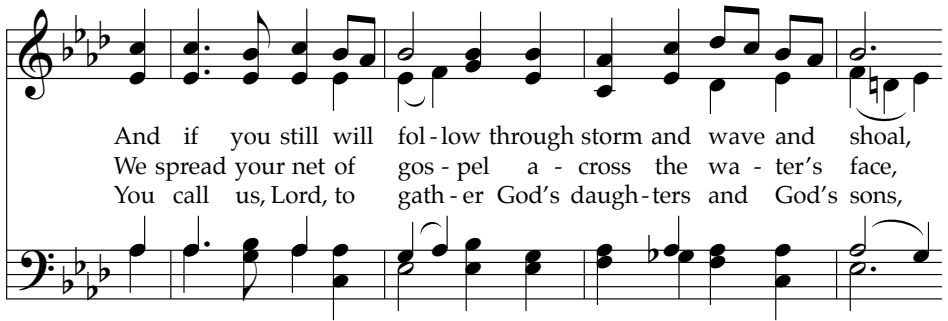
You Walk along Our Shoreline 170



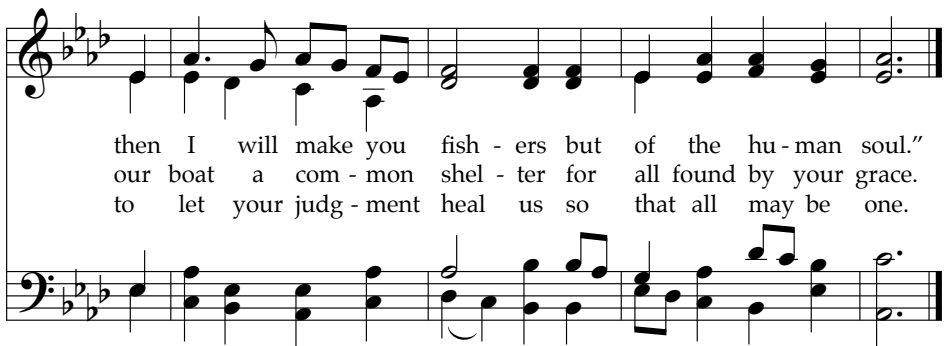
1 You walk a - long our shore-line where land meets un-known sea.
 2 You call us, Christ, to gath - er the peo - ple of the earth.
 3 We cast our net, O Je - sus; we cry the king-dom's name;



We hear your voice of pow - er, "Now come and fol - low me.
 We can - not fish for on - ly those lives we think have worth.
 we work for love and jus - tice; we learn to hope through pain.



And if you still will fol-low through storm and wave and shoal,
 We spread your net of gos - pel a - cross the wa - ter's face,
 You call us, Lord, to gath - er God's daugh-ters and God's sons,



then I will make you fish - ers but of the hu - man soul."
 our boat a com - mon shel - ter for all found by your grace.
 to let your judg - ment heal us so that all may be one.

Based on Jesus' calling of the disciples (Matthew 4:18–22/Mark 1:16–20/Luke 5:4–11), this hymn notes that their mode of fishing involved nets requiring the participation of more than one person. Likewise, in our work of love and justice we are called to bear witness in community.

606

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless-ings flow; praise *him, all crea-tures

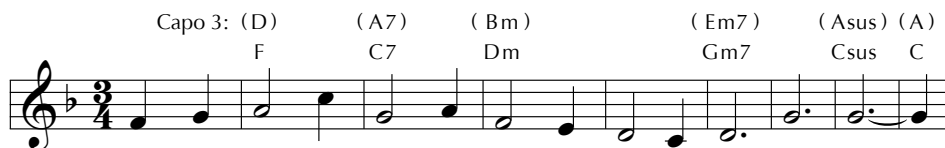
here be-low; praise *him a-bove, ye heav-en-ly host; praise

Fa-ther, Son, and Ho-ly Ghost. A-men.

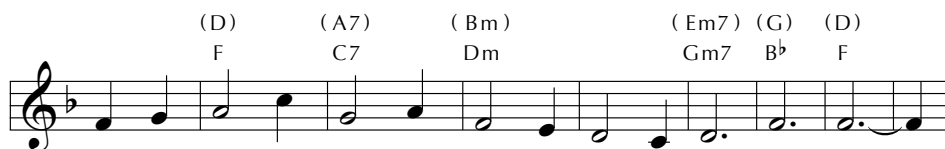
**Or "God"*

726 Will You Come and Follow Me

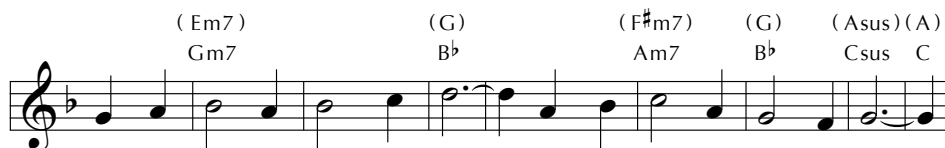
The Summons



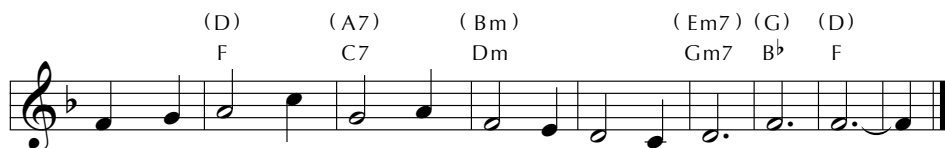
1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind - ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

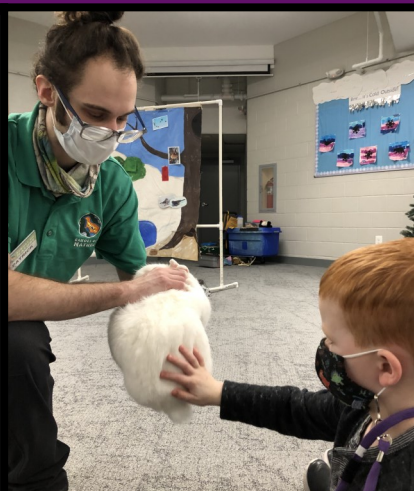
The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.



Christ Memorial Christian Preschool

January

We have enjoyed a month filled with the wonders of winter! Our children have been exploring all that makes this a fun season! We welcomed a local nature program to share with us all about what animals do in the cold months. The children had the opportunity to see some special winter animals in person.



We began learning about our neighborhood during January as well. We discovered all the interesting places around us and made our own map of the neighborhood. Each class learned about the different helpers that make our community special by working hard at their jobs. Pastor Scott visited to talk to us about how Jesus was a helper during his time on Earth.



We welcomed our local fire fighters to the preschool this month as one of our very special community helpers. The fire fighters shared all about their important job and showed our children the special uniform they wear. Some of our parents also visited the preschool this month to share about the jobs they have in our community.



"And Jesus Grew in Wisdom and Stature" Luke 2:52

Christ Memorial Presbyterian Church

| | 2021 Actual | 2022 Budget | Change |
|---|----------------|-----------------|-----------------|
| Operating Revenue | 493,519 | 463,856 | (29,663) |
| Transfer from capital campaign funds | | 187,326 | 187,326 |
| Total Revenue | 493,519 | 651,182 | 157,663 |
| Christian Education | 865 | 5,240 | 4,375 |
| Mission | 37,930 | 39,000 | 1,070 |
| Mission - special offerings | 25,472 | 15,400 | (10,072) |
| Communications | 12,030 | 12,550 | 520 |
| Worship | 3,830 | 12,940 | 9,110 |
| Stewardship | - | 500 | 500 |
| Finance | 30,813 | 36,059 | 5,246 |
| Personnel | 258,049 | 275,700 | 17,651 |
| Fellowship | 355 | 500 | 145 |
| Care and Wellness | 2,148 | 5,000 | 2,852 |
| Hospitality and Membership | 850 | 850 | - |
| Property | 106,770 | 123,915 | 17,145 |
| Debt Service / Mortgage | | 187,326 | 187,326 |
| Total Expenses | 479,112 | 714,980 | 235,868 |
| Net | 14,407 | (63,798) | (78,205) |
| Transfer from capital campaign funds | 127,262 | | |
| Debt Service / Mortgage | 127,262 | | |

For 2022, the mortgage cost is included in the operating budget along with matching transfers from capital campaign funds

2022 Terms of Call
Rev. Scott W. Hoffman
Head of Staff, Christ Memorial Presbyterian Church

A minister's Terms of Call are agreed upon by the Congregation, Minister, and the Presbytery. The Presbytery of Baltimore has agreed upon a plan for setting these Terms in ways that seeks to be fair to both the church and the minister. The Session of Christ Memorial, at the suggestion of the Personnel Committee, based on the factor (point system) assessed on this position for Christ Memorial, recommends the following Terms of Call for Rev. Scott Hoffman for 2022:

| | |
|---|--------------------|
| Annual cash salary | \$ 77,669.94 |
| Housing, utility and furnishings allowance | \$ 33,000 |
| (Cash salary + housing = \$110,669.94 representing a 1.0% increase over 2021) | |
| Dental/Vision insurance | <u>\$ 1,605.60</u> |
| Total effective salary | \$112,275.54 |

In addition, the church has agreed to pay the following, not included in effective salary:

| | |
|---|-------------|
| Professional Development, Study Leave, Books, etc. | \$ 2,200 |
| Social Security Offset | \$ 8,466.25 |
| Professional expenses | \$ 3,000 |
| Automobile mileage | \$ 1,000 |
| Board of Pension dues (includes health insurance) | \$41,541.95 |
| (note, Presbytery requires 37% of total effective salary) | |

Total: \$168,483.74

Vacation: 4 weeks (20 days).

Study leave: 2 weeks (10 days)

Additionally: Up to 5 Sundays in which the pastor is present in worship but not preaching

Next Recommended Sabbatical: 3 months of leave, would be scheduled for the year 2026 at the earliest, as per Presbytery of Baltimore guidelines.