



Christ Memorial Presbyterian Church

January 9, 2022 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Brethren, We Have Met to Worship

arr. C. Tornquist

*Psalm 95:6-7: O come, let us worship and bow down, let us kneel before the Lord, our Maker!
For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you
would listen to his voice!*

*"Brethren we have met to worship, and adore the Lord our God. Will you pray with all your power
while we try to preach the Word? All is vain unless the Spirit of the Holy One comes down.
Brethren pray and holy manna will be showered all around."*

*(words by G. Atkins, 1819; music by W. Moore, 1829; words and music are public domain)
(this piano solo: Word Music 2007)*

Introit

Surely the Presence of the Lord
(see insert)

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

L: Our God welcomes sinners

P: Thanks be to God

L: Our God loves unconditionally

P: We praise this loving God

L: Our God is merciful

P: We praise God for this free gift

ALL: Let us worship God!

Lucas Teshome

****Hymn - 450**

Be Thou My Vision

****Silent Prayer of Confession**

****Common Prayer of Confession**

Gracious, loving, and merciful God, we continue to run away from your commandment to love everyone. We do not forgive others and we do not love unconditionally. Hate seems to unite us more than your love. Forgive our misdeeds and excuse our reluctance to engage each other as brothers and sisters. Continue to love us as we ourselves struggle to love. Change our hearts and minds so we may be like you, relentlessly forgiving, unconditionally loving, and openly accepting of others. We ask all this in the name of your holy Son, Jesus the Christ. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response – 447**

We Are Forgiven

Moment with Children

Noah Teshome

Word in Music

Beautiful Light (Jesus, the Light of the World)

arr. L. Shackley

John 8: 12: *When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."*

(this anthem: Lorenz Publishing Co., 2013)

Prayer for Illumination

Scriptures

Luke 15:11-32

L: The Word of the Lord.

P: Thanks be to God.

Sermon

Undoing Death

Hyiwot Teshome

****Hymn - 444**

Forgive Our Sins as We Forgive

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates will be located near the exits of the sanctuary for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!

Offertory

How Deep the Father's Love for Us

arr. J. Sandborn

1 John 3:1: *See what great love the Father has lavished on us, that we should be called children of God! And that is what we are!*

"How deep the Father's love for us, how vast beyond all measure; that He should give His only Son, to make a wretch His treasure. How great the pain of searing loss. The Father turns His face away, as wounds which mar the Chosen One bring many sons to glory."

(by Stuart Townend, 1995; Thankyou Music; admin. by Capitol CMG Publishing)
(this piano solo: Thankyou Music; admin. by EMI CMG Publishing, 1995)

****Doxology - 710**

We Lift Our Voices

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

****Hymn – 649**

Amazing Grace

****Benediction**

Postlude

Glory and Majesty

by. D. Moore

Psalm 21:5: *Through the victories you gave, his glory is great; you have bestowed on him splendor and majesty.*

(composed for instrumental solo; this organ solo: Lorenz Publishing Co., 1980)

Thank you to Jeff Bruce and Allen Exner for providing audio support this week!
Thank you to Kofi Akuoko for operating the sanctuary cameras this week!

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Announcements and Upcoming Events

Sunday Experience

Sunday Experience will be on hiatus through January 9th.

Campaign Updates

On December 5 we were able to announce good news about our third capital campaign. The numbers have increased since that Sunday, and so we are sharing them below. Thank you again to everyone who participated. Your leadership, pledges and prayers will enable Christ Memorial Presbyterian Church to continue sharing its mission and ministry with the community and the world. We are so blessed!

2022 Operating Campaign
86 households pledged \$361,026

3rd Capital Campaign
83 households pledge \$1,385,810

If you would still like to participate, please contact the church office for a pledge card or pledge online (see below for more information).

Online Pledging Comes to CMPC

The capability to pledge online through the CMPC Bridge is now available for the annual Operating Budget, also known as the General Fund, and the "Faithfulness Received, Faithfulness Returned" ministry expansion capital campaign. Please complete only one of the online "pledge card" or a paper pledge card; do not complete both. Detailed instructions on how to pledge online are available on the CMPC blog. If you have any questions, please contact Joyce Danzig at joyce.danzig@gmail.com.

De-Greening of the Church

January 15th, 8:30 am

We will be taking down and storing all of our decorations until next year. Please join us as many hands make light work! Due to Covid restrictions, no refreshments will be offered.

Surely The Presence Of The Lord

Words and Music by
Lanny Wolfe

♩=66

CHORUS

D F#m Gmaj⁹ Em Em⁷

Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y

6 A⁷ D G/D A⁷ D F#m

pow - er and His grace. I can hear the brush of an - gel's wings I see

11 Gmaj⁹ Em Em⁷ A⁷ Em A⁷ D

glo - ry on each face; Surely the pres - ence of the Lord is in this place.

450

Be Thou My Vision

Capo 1: (D) (G) (D/F#) (A7) (D)
 Eb Ab Eb/G Bb7 Eb

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) (D) (G) (A)
 Bb Eb Ab Bb

naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) (D) (F#m7) (G) (A)
 Ab Eb Gm7 Ab Bb

thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) (D/F#) (G) (D)
 Cm Eb/G Ab Eb

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

FORGIVENESS

447

We Are Forgiven

G Am D7 Gsus G C
 We are for - giv - en. We are for - giv - en. Thanks be to
 G Am7 Dsus D G Am
 God. Thanks be to God. We are for - giv - en.
 D7 Gsus G C G Am7 D G
 We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

Forgive Our Sins as We Forgive 444

Capo 5: (Am) (Dm) (Am) (C) (Em) (Am)
Dm Gm Dm F Am Dm



- 1 "For - give our sins as we for - give," you taught us, Lord, to pray,
- 2 How can your par - don reach and bless the un - for - giv - ing heart
- 3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
- 4 Lord, cleanse the depths with-in our souls and bid re - sent - ment cease.

(F) (Em) (C) (Dm) (Em)(Am)
B^b Am F Gm Am Dm



but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
what triv - ial debts are owed to us, how great our debt to you!
Then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Few petitions of the Lord's Prayer are as difficult to pray as this one, and we would not dare to pray it if we had to depend on ourselves rather than the example of forgiveness we are given in Jesus Christ. The shape note tune sets these words with appropriate sparseness.

TEXT: Rosamond E. Herklots, 1969, 1983, alt.

MUSIC: *Supplement to Kentucky Harmony*, 1820; harm. Margaret W. Mealy, 1985

Text © 1969, 1983 Rosamond E. Herklots

Music Harm. © 1985 GIA Publications, Inc.

DETROIT

CM

We Lift Our Voices

We Are an Offering

710

We lift our voices; we lift our hands; we lift our
 lives up to you: we are an of-fer-ing. Lord, use our
 voice - es; Lord, use our hands; Lord, use our
 lives; they are yours: we are an of-fer-ing.
 All that we have, all that we are, all that we hope to be, we
 give to you, we give to you. We lift our
 voice - es; we lift our hands; we lift our lives up to you:
 we are an of-fer-ing; we are an of-fer-ing.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

649 Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CHOCTAW

*Shilombish holitopa ma!
 Ishmminti pulla cha
 hatak ilbusha pia ha
 is pi yukpalashke.*

CREEK

*Po ya fek cha he thlat ah tet
 ah non ah cha pa kas
 cha fee kee o funnan la kus
 um e ha ta la yus.*

NAVAHO

*Nizhóníígo joo bá diits' a'
 yisdáshíitiniigí,
 lah yóóiiyá, k'ad
 shénáhoosdzin,
 doo eesh'íí da ní't'éé.*

As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it “Faith’s Review and Expectation.” Much of its current popularity comes from this now-familiar tune, an association that began in 1835.