



Christ Memorial Presbyterian Church

January 30, 2022 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

You Are My All in All with My Faith Looks Up to Thee

arr. C. Tornquist

Philippians 4:13: *I can do all things through Christ who strengthens me.*

"You are my strength when I am weak, You are the treasure that I seek, You are my all in all. Seeking You as a precious jewel, Lord, to give up I'd be a fool, You are my all in all. Jesus, Lamb of God, worthy is Your name. Jesus, Lamb of God, worthy is Your name.
(words and music by D. Jernigan, Shepherd's Heart Music, 1991)

"My faith looks up to thee, thou Lamb of Calvary, Savior divine. Now hear me while I pray; take all my guilt away; O let me from this day be wholly thine!"

(words by R. Palmer, 1830; music (*Olivet*) by L. Mason, 1831; words and music are public domain)
(this piano solo: Shepherd's Heart Music; admin. by Dayspring Music, LLC, 2006)

Introit

Surely the Presence of the Lord

(see insert)

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Chad Board

L: Our hope is in God all of our lives.

P: God is a rock of refuge: a fortress against threat and shame.

L: God has held us since our birth.

P: So we are never in the full grasp of the unjust and cruel.

L: In love, God saves and supports us.

P: Trusting in God, we continually offer our praise!

****Hymn - 305**

Come Sing, O Church, in Joy!

****Silent Prayer of Confession**

****Common Prayer of Confession**

God, our Deliverer, we confess that we are too reluctant to speak and to live according to your truth. We grow comfortable with the way things are, passively condoning injustice. We see ourselves as "insiders," excluding those we consider "outsiders." We find it easier to pluck up and pull down, to destroy and overthrow, than to build and to plant. Forgive us, O God, for being timid disciples. Empty us of fear and shame, and fill us with love that is humble and patient and kind. We pray this in the name of the One who humbled himself, Jesus the Christ. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response – 515**

I Come with Joy
I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall,
in love laid down for me,
in love laid down for me.

Moment with Children

Word in Music

Raise Your Hands
Psalm 63:4: *So I will bless You as long as I live; I will lift up my hands in Your name.*
(Hal Leonard Corporation, 2011)

by H. Sorenson

Prayer for Illumination

Scripture

1 Corinthians 12:12-31a

L: The Word of the Lord.

P: Thanks be to God.

Sermon

Many Parts

Rev. Scott Hoffman

****Hymn - 301**

Let Us Build a House

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates will be located near the exits of the sanctuary for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!

Offertory

I Lift My Hands

arr. M. Bober

Psalm 134:2: *Lift up your hands to the sanctuary, and bless the Lord.*

“Be still, there is a healer, His love is deeper than the sea, His mercy, it is unending, His arms are a fortress for the weak. Let faith arise, let faith arise. I lift my hands to believe again, You are my refuge, You are my strength. As I pour out my heart, these things I remember; You are faithful, God, forever. Be still, there is a river, that flows from Calvary’s tree. A fountain for the thirsty, pure grace that washes over me. So let faith arise, let faith arise. Open my eyes, open my eyes. I lift my hands to believe again, You are my refuge, You are my strength. As I pour out my heart, these things I remember, You are faithful, God You are faithful, God, forever.”

(words and music by C. Tomlin/L. Giglio/M. Maher, Capitol CMG Publishing, 2010)
(this piano solo: ThankYou Music/EMICMG Publishing, 2010)

****Doxology - 606**

Praise God from Whom All Blessings Flow

Prayers of Thanksgiving with The Lord’s Prayer (using “debts”)

****Hymn** – 306

Blest Be the Tie That Binds

****Benediction**

Postlude

My Hope Is Built on Nothing Less

arr. W. Held

Psalm 18:2: *The Lord is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge, my shield and the horn of my salvation, my stronghold.*

“My hope is built on nothing less than Jesus’ blood and righteousness. I dare not trust the sweetest frame, but wholly lean on Jesus’ name. On Christ, the solid Rock, I stand, all other ground is sinking sand; all other ground is sinking sand.”

(words by E. Mote, 1834; music (Solid Rock) by W. Bradbury, 1863; words and music are public domain)
(this organ solo: MorningStar Music Publishers, 1999)

Thank you to John Kim and Allen Exner for providing audio support this week!
Thank you to Kevin Wilson for operating the sanctuary cameras this week!

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Announcements and Upcoming Events

Sunday Experience

Sunday Experience will be on hiatus until further notice.

Talks on Race & Racism

In 2020 the Christian Education committee hosted a discussion of Race & Racism for our congregation. Approximately 48 people participated in at least one discussion with an average of 25 people attending each time. After this series ended, CE polled participants to determine the next steps in moving forward with this discussion. Participants indicated a preference for an outside speaker. Pastor Scott pursued a few possibilities for organizations to facilitate this formal discussion and then recommended The Center, a mission organization of the Baltimore Presbytery. The CE committee has arranged for The Center to provide a program that will lead the next part of this discussion. All members of our congregation are invited to participate in this program.

The Center will lead sessions on January 30, February 20, and February 27 by Zoom. Each of the sessions will meet from 7:00pm to 8:30pm. The purpose of the program is to learn how to engage responsibly in our community, with a particular focus on antiracist practices.

Register in advance for this meeting:



Contact Debbie ONeal (oneal04@aol.com) if you have questions.

The Fifth Sunday Offering collected today will be donated to Fuller Center Disaster ReBuilders that is currently responding to the tornado that struck Western Kentucky on December 10. Volunteer groups will be housed at Madisonville Presbyterian Church and one other church starting February 1. In the meantime, FCDR is providing 10" x 12" storage sheds at no cost to tornado victims in Madisonville. They are built by the Amish in Illinois and trucked in. The sheds are placed on what used to be the families' home and used to store whatever belonging and personal

effects can be salvaged. So far over 40 sheds have been built and delivered at a cost of \$3,000 each. This offering will defray the cost of building more sheds which are in high demand. This complements an earlier donation by the M & LO Committee to the Mayfield Presbyterian Church which was virtually destroyed during the tornado.

Gun Violence Discussions

Gun violence continues to be its own pandemic in our community, our country, and our world. Peruse any news source these days and you will likely see a story of tragedy involving guns: be it a school shooting, a suicide, an altercation with law enforcement, or any number of other tragic situations. About two years ago, a small group from CMPC gathered to talk, pray and think about what we might do as a congregation to engage with this issue and encourage peace. Unfortunately, after a few meetings we moved into the COVID-19 pandemic and those conversations took a back seat. Now we feel it is time to re-engage. If you are interested in joining us, please contact Pastor Scott at pastor.hoffman@cmpcusa.org. We hope to gather in late February or early March to revive the conversation and think about our role as Christians to make our world a safer place for all.

Summary of January 15, 2022 Session Meeting

The Session voted unanimously to approve the 2022 Budget as prepared by the Finance Committee and to set Feb. 6 as the date of the annual congregational meeting following worship service. The budget will be presented that day, and the congregation will vote on the 2022 Pastor's Terms of Call.

In other business, the Session elected the following persons:

Bob Ashman and Joyce Danzig as Treasurer and Assistant Treasurer, respectively;
Judy Brown as Nominating Committee chair;
Don Mitchell as Personnel Committee chair;
Janene Holzberg as Clerk of Session;
and as the Board of Trustees, as stipulated in church bylaws: President, Jeff Bloom; Vice President, Rick Mills; Secretary, Janene Holzberg; and Treasurer, Bob Ashman.

The session also decided to maintain the current COVID protocols and to revisit the matter at the February meeting.

Congregational Meeting

The session has called a Congregational meeting for Sunday, February 6 following worship. The 2022 Budget will be presented and the Pastor's Terms of Call will be brought for vote. All members are encouraged to attend.

2022 Giving Envelopes

If you are planning to make contributions to CMPC via cash or check and would like a box of giving envelopes, please contact Joyce Danzig at Joyce.Danzig@gmail.com.



Investment &
Loan
Program Inc.

Investing in Our Future

In addition to the tremendous support from the congregation through our capital campaigns, the renovation and construction work for our Ministry Expansion is being financed by borrowing from the Presbyterian Investment and Loan Program (PILP). In order to qualify for the best interest rate, we need to have \$300,000 invested in the PILP program by members and friends of CMPC. Many of our members and friends are already participating, but our investment total recently fell below the \$300,000 minimum. If you have investments that you could transfer to PILP, or if you could add to your existing PILP investment, it would greatly benefit CMPC by keeping our interest rate low. PILP offers term notes (like CDs) and money market type accounts. If you have a self-directed IRA, those funds can be invested in PILP as well. For more information about how to invest and the benefits of investing with PILP, please visit their website at <https://pilp.pcusa.org/>. If you would like to speak to someone who has already invested please contact Bob Ashman (rta3512@gmail.com) and he will be happy to connect you with someone. Thank you for your continued support.

Helping Hands

Need help? Want to lend a hand? We have set up a new email alias for folks to use to solicit assistance and/or to offer a helping hand. The email alias is cmpchelpers@cmpcusa.org. If you have a need you think your CMPC family can address, this is the new way to reach out. If you would be willing to help whenever you can, this is the new way to learn of the needs. The intent is for this email group to serve as a place for members and friends to solicit help with things like rides to appointments, small household repair needs, grocery pick-ups, etc. So, if you think you may benefit from being able to reach out more easily AND if you would be willing to help when your schedule and skillsets allow, then please contact Kathleen in the church office (office@cmpcusa.org) and request to be added to the email chain.

Valentines for College Students

The Care & Wellness Committee likes to keep in touch with the college students in our congregation. We would like to send them a Valentine's card to let them know that we are thinking of them. If you have a student in college, graduate school, technical school, or professional school, please send their name and address to Kris Bloom (kcbloom@verizon.net), even if they are living at home, by Sunday, January 30, 2022. If you sent their names in the Fall, please send again to verify that they are still at the same address. Please help us to stay in touch! Thank you!

Request for Greeting Cards

The Care & Wellness Committee sends Birthday Wishes, Thinking of You, Get Well, and Sympathy cards to members of the church on a regular basis. We use 40+ birthday cards almost every month and 10-20 other cards. If you have any cards listed above or plain blank cards that you would like to donate to this worthwhile ministry, please drop them off to the church office. Thank you in advance for your kindness.

Campaign Updates

On December 5 we were able to announce good news about our third capital campaign. The numbers have increased since that Sunday, and so we are sharing them below. Thank you again to everyone who participated. Your leadership, pledges and prayers will enable Christ Memorial Presbyterian Church to continue sharing its mission and ministry with the community and the world. We are so blessed!

2022 Operating Campaign

86 households pledged \$361,026

3rd Capital Campaign

83 households pledge \$1,385,810

If you would still like to participate, please contact the church office for a pledge card or pledge online (see below for more information).

Online Pledging Comes to CMPC

The capability to pledge online through the CMPC Bridge is now available for the annual Operating Budget, also known as the General Fund, and the "Faithfulness Received, Faithfulness Returned" ministry expansion capital campaign. Please complete only one of the online "pledge card" or a paper pledge card; do not complete both. Detailed instructions on how to pledge online are available on the CMPC blog. If you have any questions, please contact Joyce Danzig at joyce.danzig@gmail.com.

Surely The Presence Of The Lord

Words and Music by
Lanny Wolfe

♩=66

CHORUS

D F#m Gmaj⁹ Em Em⁷

Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y

6 A⁷ D G/D A⁷ D F#m

pow - er and His grace. I can hear the brush of an - gel's wings I see

11 Gmaj⁹ Em Em⁷ A⁷ Em A⁷ D

glo - ry on each face; Surely the pres - ence of the Lord is in this place.

305 Come Sing, O Church, in Joy!

1 Come sing, O church, in joy! Come join, O church, in song!
 2 Long years have come and gone, and still God reigns su - preme,
 3 Let cour - age be our friend; let wis - dom be our guide,
 4 Come sing, O church, in joy! Come join, O church, in song!

For Christ the Lord has led us through the a - ges long!
 em - power - ing us to catch the vi - sion, dream the dream!
 as we in mis - sion mag - ni - fy the Cru - ci - fied!
 For Christ the Lord has tri - umphed o'er the a - ges long!

In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme “Celebrate the Journey.” The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

I Come with Joy

515

Capo 3: (D) (G) (A) (D) (Bm)
F B^b C F Dm



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris-tians far and near to find, as all are
3 As Christ breaks bread and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has

(Asus) (Am) (G) (F#m) (D)
Csus Cm B^b Am F



free, the life of Je - sus to re - call, in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the

(Em) (D/F#) (G) (A) (Am7) (D)
Gm F/A B^b C Cm7 F



love laid down for me, in love laid down for me.
Christ's com-mu - nion bread, in Christ's com-mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Guitar chords do not correspond with keyboard harmony.

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.

301

Let Us Build a House

All Are Welcome

Capo 3: (A7) (D) (A) (D) (G) (A) (Bm)
 C7 F C F B^b C Dm



1 Let us build a house where love can dwell and all can
 2 Let us build a house where proph - ets speak, and words are
 3 Let us build a house where love is found in wa - ter,
 4 Let us build a house where hands will reach be - yond the
 5 Let us build a house where all are named, their songs and

(D) (A) (D) (Bm7) (Em) (A)
 F C F Dm7 Gm C



safe - ly live, a place where saints and chil - dren tell
 strong and true, where all God's chil - dren dare to seek
 wine, and wheat; a ban - quet hall on ho - ly ground
 wood and stone to heal and strength-en, serve and teach,
 vi - sions heard and loved and trea - sured, taught and claimed

(Em) (A7) (G) (D) (F#m) (Bm)
 Gm C7 B^b F Am Dm



how hearts learn to for - give. Built of hopes and dreams and
 to dream God's reign a - new. Here the cross shall stand as
 where peace and jus - tice meet. Here the love of God, through
 and live the Word they've known. Here the out - cast and the
 as words with - in the Word. Built of tears and cries and

(Em) (A) (D) (G)
 Gm C F B^b



vi - sions, rock of faith and vault of grace; here the
 wit - ness and as sym - bol of God's grace; here as
 Je - sus, is re - vealed in time and space; as we
 strang - er bear the im - age of God's face; let us
 laugh - ter, prayers of faith and songs of grace; let this

(over)

Although it was written for a church dedication, this text is not about a physical structure but a spiritual one. The building is at best only a vessel for the essential love and hope, life and faith, peace and justice, hospitality and nurture that form the worshipping community.

606 Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless-ings flow; praise *him, all crea-tures

here be - low; praise *him a - bove, ye heaven-ly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

*Or "God"

Blest Be the Tie That Binds 306

1 Blest be the tie that binds our hearts in
 2 Be - fore our *Fa - ther's throne we pour our
 3 We share our mu - tual woes; our mu - tual
 4 When we are called to part, it gives us
 5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of
 ar - dent prayers. Our fears, our hopes, our
 bur - dens bear. And of - ten for each
 in - ward pain; but we shall still be
 shall be free; and per - fect love and

kin - dred minds is like to that a - bove.
 aims are one, our com - forts and our cares.
 oth - er flows the sym - pa - thiz - ing tear.
 joined in heart, and hope to meet a - gain.
 friend - ship reign through all e - ter - ni - ty.

*Or "Maker's"

Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.