



# Christ Memorial Presbyterian Church

***October 17, 2021 10:30 a.m.***

## Order of Worship

\*\*indicates to stand as you are able.

### **Prelude**

*Praise Him in the Morning* with *When Morning Gilds the Sky*

arr. D. Wyrzten

Psalm 59: 16: *But I will sing of your strength, in the morning I will sing of your love; for you are my fortress, my refuge in times of trouble.*

"Praise him, praise him, praise him in the morning, praise him in the noontime. Praise him, praise him, praise him when the sun goes down."

(words and music by: H.A. Vroman, 1933; hymn is public domain)

"When morning gilds the sky, our hearts awaking cry; may Jesus Christ be praised!

In all our work and prayer, we ask his loving care; may Jesus Christ be praised!"

(words are from a German hymn, c. 1800, translated by E. Caswall, 1853; music by: J. Barnby, 1868; hymn is public domain)

(this organ solo: Word Music, Inc., 2009)

### **Introit**

*Surely the Presence of the Lord*

(see insert)

### **Welcome and Announcements**

### **Passing of the Peace (L: Leader; P: People)**

L: The peace of Christ be with you.

**P: And also with you.**

### **\*\*Call to Worship**

Bob Clemens

L: God invites us into his healing presence with these words: "I am the Lord, who heals you."

**P: Diseased, depressed, dysfunctional, defeated, we come hungering for health that only God can provide.**

L: God calls us to bring open eyes, hearing ears, and tender hearts turned toward him, the Great Physician.

**P: We bow before him in faith and expectancy!**

L: Let us worship God!

### **\*\*Hymn - 667**

*When Morning Gilds the Skies*

## **\*\*Silent Prayer of Confession**

## **\*\*Common Prayer of Confession**

**O gracious and gentle God, God of peace, Father of mercy, God of all comfort: we confess before you the evil of our hearts; we acknowledge that we are too inclined toward anger, jealousy, and revenge, to ambition and pride, which often give rise to discord and bitter feelings between others and us. Too often have we thus both offended and grieved you, O long-suffering Father. Forgive us this sin and permit us to partake of the blessing you have promised the peacemakers, who shall be called the children of God. Through Jesus Christ, our Lord. Amen.**

## **\*\*Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

**P: ...in Jesus Christ we are forgiven. Thanks be to God!**

## **\*\*Response – 447**

*We Are Forgiven*

## **Moment with Children**

Liz Perraud

## **Presentation of Bibles**

## **Prayer for Illumination**

## **Scriptures**

Isaiah 41: 8-10  
Matthew 6:25-33

L: The Word of the Lord.

**P: Thanks be to God.**

## **Sermon**

Why Worry?

Rev. Scott Hoffman

## **\*\*Hymn - 815**

*Give to the Winds Thy Fears*

## **Invitation to Offering**

*There are numerous ways to give to the work of CMPC. Offering plates are located near the exits of the sanctuary for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!*

## **Offertory**

*How Great Thou Art with How Great Is Our God*

arr. V. Labenske

*2 Samuel 7: 22: Therefore you are great, O Lord God. For there is none like you, and there is no God besides you, according to all that we have heard with our ears.*

*"Oh Lord, my God, when I, in awesome wonder consider all the worlds Thy hands have made;  
I see the stars, I hear the rolling thunder; Thy power throughout the universe displayed. Then sings  
my soul, my Savior God to Thee; how great Thou art, how great Thou art! Then sings my soul, my  
Savior God to Thee, how great Thou art, how great Thou art!"*

*(words by C. Boberg, translated by S. Hine, 1953; music is a Swedish folk melody; by Hope Publishing Co.)*

*"The splendor of the King, clothed in majesty; let all the earth rejoice, all the earth rejoice. He wraps Himself  
in light, and darkness tries to hide; and trembles at His voice, and trembles at His voice. How great is our God!  
Sing with me, how great is our God; and all will see how great, how great is our God!"*

*(words and music by: C. Tomlin/E. Cash/J. Reeves, 2004; SixSteps Music/admin by Capitol CMG Publishing)*

*(this piano solo: Alfred Publishing Co., Inc., 2016; admin. by CapitolCMGPublishing.com)*

**\*\*Doxology - 710**

*We Lift Our Voices*

**Prayers of Thanksgiving with The Lord's Prayer (using "debts")**

**\*\*Hymn – 31**

*Let Us with a Gladsome Mind*

**\*\*Benediction**

**Postlude**

*Immortal, Invisible, God Only Wise*

arr. V. Labenske

1 Timothy 1:17: *Now to the King eternal, immortal, invisible, the only God, be honor and glory  
for ever and ever. Amen.*

"Immortal, invisible, God only wise; in light inaccessible hid from our eyes; most blessed, most glorious,  
the Ancient of Days; almighty, victorious, thy great name we praise!"

(words by W. Smith, 1867; music is a traditional Welsh folk melody, adapted by J. Parry, 1876; hymn is public domain)  
(this piano solo: Alfred Music Publishing, Inc., 2012)

Thank you to Neil Danzig and Allen Exner for providing audio support this week!  
Thank you to Rachael Bis for operating the sanctuary cameras this week!

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# Announcements and Upcoming Events



## Pastor Appreciation Month

October is Pastor Appreciation month. A pastor is a person of many talents and responsibilities. Pastor Scott has taken on a variety of tasks throughout his ten years at CMPC including construction manager, capital campaign manager, HVAC technician, AV technician, janitor, plumber, editor and many more jobs that weren't taught at seminary. What do you appreciate most about Pastor Scott? Be sure to write him a note or send an email to let him know!

## Trunk or Treat

The Trunk or Treat event will be on Saturday, October 23rd at 4:00pm and the rain date will be Sunday, October 24th at 4:00pm. Please sign up if you are going to bring a car to decorate and pass out candy. Those who are just trunk or treating do not need to RSVP. We are requesting people to bring their own candy to pass out, but there will be extra bags just in case someone forgets. The event will last until 5:00pm-5:30pm.

<https://forms.gle/qda3KDnXo2taLAIQ9>

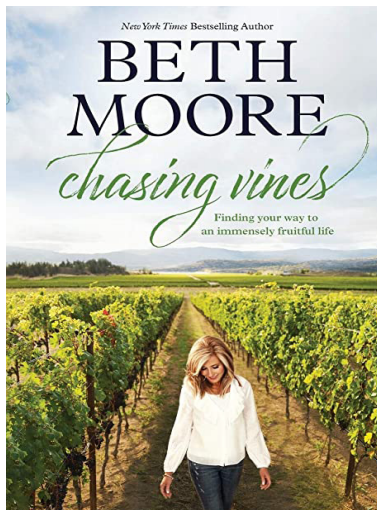


## Attention all college students and parents

The Care & Wellness Committee wants to keep in touch with your college student, whether they are living at home or away at school. We will be sending them a Halloween card, just to let them know we are thinking of them. Please send your college student's address to Kris Bloom ([kcbloom@verizon.net](mailto:kcbloom@verizon.net)) by Sunday, October 24 so we can get the cards out on time. Thank you!

## Bible Basics Will Return

Pastor Hoffman will resume the weekly Bible Basics class on October 19th. The class meets each Tuesday at 11:00 am on Zoom. If you would like to join the class please email Pastor Hoffman ([pastor.hoffman@cmpcusa.org](mailto:pastor.hoffman@cmpcusa.org)) for the meeting link. All are welcome to attend!



## Friendship Circle

The Friendship Circle will meet October 19th at 2:00 in Classroom 3. We are studying *Chasing Vines* by Beth Moore.

### **Fifth Sunday Offering**

Sunday, October 31, the Mission Committee is sponsoring the Fifth Sunday collection in support of the local Bridge of Hope affiliate. So why Bridge of Hope?

The mission of Bridge of Hope is to engage Christian faith communities in ending family homelessness through neighboring relationships that demonstrate Christ's love. Bridge of Hope's 3 key outcomes for families facing homelessness are:

- Safe and sustainable housing
- Strong and resilient families
- Supportive neighboring relationships

Since 2017, Christ Memorial Presbyterian Church has already provided Neighboring Volunteer groups for two families in Howard County. We look forward to the relationship between CMPC and Bridge of Hope continuing!



### **The Monday Morning Women's Bible Study Group**

Come join the Monday Morning Women's Bible Study Group. We meet every second and fourth Mondays of each month from 9:30-11:30 in the Trinity Room of the church. Members enjoy prayer time, Bible study, fellowship, and mission projects as well as regular lunch outings. The group meets from September to May. We will be using Erica Wiggernhorn's *Unexplainable Jesus* book and DVDs in our study this year. All women of the church and members of the community are welcome to participate in this loving Christ-centered group. Please contact Miriam Miller at 410-531-6528, or [jtmillerj@verizon.net](mailto:jtmillerj@verizon.net) or Barbara Petro at 410-300-6279 or [bapetro@aol.com](mailto:bapetro@aol.com) for more details.

### **Join the Handbell Choir!**

The CMPC Handbell Choir, Bells of Joy is recruiting new ringers. Although the ability to read music is a plus, it is definitely not a requirement! We can teach you how to play handbells. The Handbell Choir typically plays for the worship service about once a month and practices at 8:00 pm on Wednesdays in the sanctuary. For more information, contact Sally Berlowitz ([sberlowitz@verizon.net](mailto:sberlowitz@verizon.net)) or Cindy Pettit ([cindycpettit@gmail.com](mailto:cindycpettit@gmail.com)).

# Surely The Presence Of The Lord

Words and Music by  
Lanny Wolfe

♩ = 66

## CHORUS

D F#m Gmaj<sup>9</sup> Em Em<sup>7</sup>

Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y

6 A<sup>7</sup> D G/D A<sup>7</sup> D F#m

pow - er and His grace. I can hear the brush of an - gel's wings I see

11 Gmaj<sup>9</sup> Em Em<sup>7</sup> A<sup>7</sup> Em A<sup>7</sup> D

glo - ry on each face; Sure - ly the pres - ence of the Lord is in this place.

## 667 When Morning Gilds the Skies

1 When morn - ing gilds the skies, my heart a - wak - ing  
 2 Does sad - ness fill my mind? A so - lace here I  
 3 Let earth's wide cir - cle round in joy - ful notes re -  
 4 Be this, while life is mine, my can - ti - cle di -

cries: may Je - sus Christ be praised! A -  
 find: may Je - sus Christ be praised! Or  
 sound: may Je - sus Christ be praised! Let  
 vine: may Je - sus Christ be praised! Be

like at work and prayer to Je - sus I re -  
 fades my earth - ly bliss? My com - fort still is  
 air and sea and sky from depth to height re -  
 this the e - ter - nal song through all the a - ges

pair: may Je - sus Christ be praised!  
 this: may Je - sus Christ be praised!  
 ply: may Je - sus Christ be praised!  
 long: may Je - sus Christ be praised!

This is not just a morning hymn, though this excerpt from an English translation of an early 19th-century German text may not convey how thoroughly the original deals with different kinds of time throughout the day. The tune was composed as a setting for this English text.



FORGIVENESS

447

# We Are Forgiven

G Am D7 Gsus G C

We are for - giv - en. We are for - giv - en. Thanks be to

G Am7 Dsus D G Am

God. Thanks be to God. We are for - giv - en.

D7 Gsus G C G Am7 D G

We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.



## 815 Give to the Winds Thy Fears

1 Give to the winds thy fears; hope, and be  
 2 Through waves and clouds and storms God gent - ly  
 3 Leave to God's sov - ereign sway to choose and  
 4 Let us in life, in death, thy stead - fast

un - dis - mayed. God hears thy sighs and  
 clears the way. Wait pa - tient - ly; so  
 to com - mand. So shalt thou, won - dering,  
 truth de - clare, and pub - lish with our

counts thy tears; God shall lift up thy head.  
 shall this night soon end in joy - ous day.  
 own God's way, how wise, how strong God's hand!  
 fi - nal breath thy love and guard - ian care.

This text uses selected stanzas from sixteen four-line English stanzas based on the original German text, which was twice as long. The German hymn was constructed as an acrostic on Martin Luther's translation of Psalm 37:5, and much of the spirit of that psalm is retained here.

# We Lift Our Voices

## We Are an Offering

710

We lift our voices; we lift our hands; we lift our  
 lives up to you: we are an of-fer-ing. Lord, use our  
 voices; Lord, use our hands; Lord, use our  
 lives; they are yours: we are an of-fer-ing.  
 All that we have, all that we are, all that we hope to be, we  
 give to you, we give to you. We lift our  
 voices; we lift our hands; we lift our lives up to you:  
 we are an of-fer-ing; we are an of-fer-ing.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

## Let Us with a Gladsome Mind 31

(Psalm 136)

1 Let us with a glad - some mind praise the  
 2 God, with all - com - mand - ing might, filled the  
 3 All things liv - ing God does feed; with full  
 4 Let us with a glad - some mind praise the

Lord who is so kind:  
 new - made world with light:  
 mea - sure, meets their need: for God's mer - cies  
 Lord who is so kind:

shall en - dure, ev - er faith - ful, ev - er sure.

These few stanzas are among the least florid of the two dozen that make up the rather flamboyant paraphrase of Psalm 136 written by the fifteen-year-old who would become one of the greatest English poets. It is set here to a sprightly tune with Moravian connections.