



Christ Memorial Presbyterian Church

October 10, 2021 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Let Us Break Bread Together

arr. M. Hayes

1 Corinthians 11:24-26: *And when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.*

"Let us praise God together on our knees. Let us praise God together on our knees. When I fall on my knees with my face to the rising sun, O Lord have mercy on me."

(traditional African American Spiritual; music by W. Reynolds; The United Methodist Publishing House, 1989)
(this piano solo: Lorenz Publishing Co., 2009)

Introit

Surely the Presence of the Lord
(see insert)

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Todd Stubbs

L: God calls us to service,

P: rather than honor.

L: God call us to love the unknown,

P: rather than the familiar.

L: We come to this time of worship,

P: trusting in the grace of Jesus Christ, who is the same yesterday, today, and forever.

L: Let us worship God!

****Hymn - 515**

I Come with Joy

****Silent Prayer of Confession**

****Common Prayer of Confession**

Merciful God, forgive us for we exalt ourselves and mock the humble. We choose to believe we are self-sufficient rather than trust in your strength. Open us to your spirit, that we might serve all people without regard to the outcome, devoting ourselves to your honor alone. We pray in Jesus' name. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response – 447**

We Are Forgiven

Moment with Children

Prayer for Illumination

Scriptures

Exodus 12:14-22

Luke 22:14-20

L: The Word of the Lord.

P: Thanks be to God.

Sermon

At the Table

Rev. Scott Hoffman

****Hymn - 504**

We Come As Guests Invited

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates are located near the exits of the sanctuary for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks. Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!

Offertory

Bread of the World

arr. O. Russell

John 6:35: Then Jesus declared, "I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty."

"Bread of the world in mercy broken, wine of the soul in mercy shed; by whom the words of life were spoken, and in whose death our sins are dead. Look on the heart by sorrow broken, look on the tears by sinners shed; and be thy feast to us the token that by thy grace our souls are fed."

(words by R. Heber, 1827; music by J. Hodges, 1868; hymn is public domain)
(this organ solo: Belwin-Mills Publishing Corp., 1973)

****Doxology - 710**

We Lift Our Voices

Sacrament of the Lord's Supper

Invitation to the Table

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

Sharing of Bread and Cup

Music during Communion

Let Us Break Bread Together

arr. M. Costen

Tom Engle, Allen Exner, John McPherson, John Salkeld

Luke 22:19: And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

Prayer

****Hymn – 498**

Loaves Were Broken, Words Were Spoken

****Benediction**

Postlude

Let Us Talents and Tongues Employ

arr. J. Carter

2 Peter 3:18: *But grow in the grace and knowledge of our Lord and Savior Jesus Christ.
To him be glory, both now and forever! Amen.*

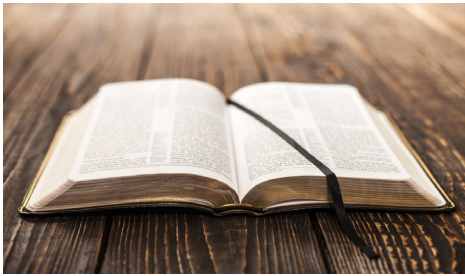
“Let us talents and tongues employ, reaching out with a shout of joy: bread is broken; the wine is poured; Christ is spoken and seen and heard. Jesus lives again; earth can breathe again; pass the Word around: loaves abound! Jesus lives again; earth can breathe again; pass the Word around, loaves abound!”

(words by F. Kaan, 1975; music is a Jamaican folk melody, adapted by D. Potter, 1975)
(this piano solo: Hope Publishing Co., 1975)

Thank you to Neil Danzig and Allen Exner for providing audio support this week!
Thank you to Kofi Akuoko for operating the sanctuary cameras this week!

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Announcements and Upcoming Events



Bible Basics Will Return

Pastor Hoffman will resume the weekly Bible Basics class on October 19th. The class meets each Tuesday at 11:00 am on Zoom. If you would like to join the class please email Pastor Hoffman (pastor.hoffman@cmpcusa.org) for the meeting link. All are welcome to attend!



Pastor Appreciation Month

October is Pastor Appreciation month. A pastor is a person of many talents and responsibilities. Pastor Scott has taken on a variety of tasks throughout his ten years at CMPC including construction manager, capital campaign manager, HVAC technician, AV technician, janitor, plumber, editor and many more jobs that weren't taught at seminary. What do you appreciate most about Pastor Scott? Be sure to write him a note or send an email to let him know!

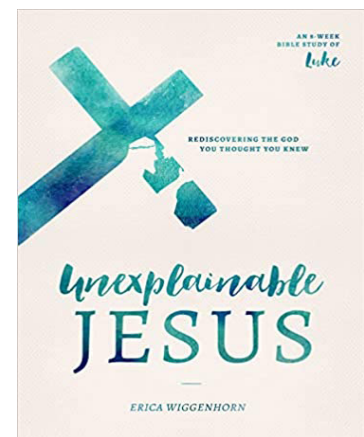
Join the Handbell Choir!

The CMPC Handbell Choir, Bells of Joy is recruiting new ringers. Although the ability to read music is a plus, it is definitely not a requirement! We can teach you how to play handbells. The Handbell Choir typically plays for the worship service about once a month and practices at 8:00 pm on Wednesdays in the sanctuary. Our first rehearsal this year will be on October 6th. For more information, contact Sally Berlowitz (sberlowitz@verizon.net) or Cindy Pettit (cindypettit@gmail.com).



The Monday Morning Women's Bible Study Group

Come join the Monday Morning Women's Bible Study Group. We meet every second and fourth Mondays of each month from 9:30-11:30 in the Trinity Room of the church. Members enjoy prayer time, Bible study, fellowship, and mission projects as well as regular lunch outings. The group meets from September to May. We will be using Erica Wiggernhorn's *Unexplainable Jesus* book and DVDs in our study this year. All women of the church and members of the community are welcome to participate in this loving Christ-centered group. Please contact Miriam Miller at 410-531-6528, or jtmillerj@verizon.net or Barbara Petro at 410-300-6279 or bapetro@aol.com for more details.





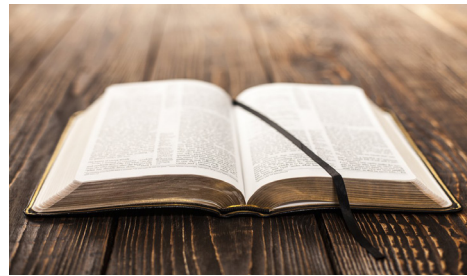
Trunk or Treat

The Trunk or Treat event will be on Saturday, October 23rd at 4:00pm and the rain date will be Sunday, October 24th at 4:00pm. Please sign up if you are going to bring a car to decorate and pass out candy. Those who are just trunk or treating do not need to RSVP. We are requesting people to bring their own candy to pass out, but there will be extra bags just in case someone forgets. The event will last until 5:00pm-5:30pm.

<https://forms.gle/qda3KDnXo2taLAiQ9>

Third Grade Bibles

We will recognize our third graders' transition into full worship at Christ Memorial by presenting them with their very own, brand new Bible. If you have a third grader, please notify the church office at office@cmpcusa.org.



Surely The Presence Of The Lord

Words and Music by
Lanny Wolfe

♩=66

CHORUS

D F#m Gmaj⁹ Em Em⁷

Sure - ly the pres - ence of the Lord is in this place, I can feel His might - y

6 A⁷ D G/D A⁷ D F#m

pow - er and His grace. I can hear the brush of an - gel's wings I see

11 Gmaj⁹ Em Em⁷ A⁷ Em A⁷ D

glo - ry on each face; Surely the pres - ence of the Lord is in this place.

I Come with Joy

515

Capo 3: (D) (G) (A) (D) (Bm)
 F B^b C F Dm



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris-tians far and near to find, as all are
 3 As Christ breaks bread and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has

(Asus) (Am) (G) (F#m) (D)
 Csus Cm B^b Am F



free, the life of Je - sus to re - call, in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the

(Em) (D/F#) (G) (A) (Am7) (D)
 Gm F/A B^b C Cm7 F



love laid down for me, in love laid down for me.
 Christ's com-mu - nion bread, in Christ's com-mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Guitar chords do not correspond with keyboard harmony.

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.

FORGIVENESS

447

We Are Forgiven

G Am D7 Gsus G C
 We are for - giv - en. We are for - giv - en. Thanks be to
 G Am7 Dsus D G Am
 God. Thanks be to God. We are for - giv - en.
 D7 Gsus G C G Am7 D G
 We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

504 We Come as Guests Invited

1 We come as guests in - vit - ed when Je - sus bids us dine,
 2 We eat and drink, re - ceiv - ing from Christ the grace we need,
 3 One bread is ours for shar - ing, one sin - gle fruit - ful vine,

his friends on earth u - nit - ed to share the bread and wine;
 and in our hearts be - liev - ing on him by faith we feed;
 our fel - low - ship de - clar - ing re - newed in bread and wine:

the bread of life is bro - ken; the wine is free - ly poured
 with won - der and thanks - giv - ing for love that knows no end,
 re - newed, sus - tained, and giv - en by to - ken, sign, and word,

for us, in sol - emn to - ken of Christ our dy - ing Lord.
 we find in Je - sus liv - ing our ev - er - pres - ent friend.
 the pledge and seal of heav - en, the love of Christ our Lord.

Without attempting to unravel the mystery of Christ's presence in the bread and wine, the central stanza of this text affirms that we are nourished by faith rather than by understanding. This hopeful text is reinforced by a gentle 16th-century tune created for a secular text.

We Lift Our Voices

We Are an Offering

710

We lift our voices; we lift our hands; we lift our
 lives up to you: we are an of-fer-ing. Lord, use our
 voice - es; Lord, use our hands; Lord, use our
 lives; they are yours: we are an of-fer-ing.
 All that we have, all that we are, all that we hope to be, we
 give to you, we give to you. We lift our
 voice - es; we lift our hands; we lift our lives up to you:
 we are an of-fer-ing; we are an of-fer-ing.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

Loaves Were Broken, Words Were Spoken

498

Capo 3: (D) (Bm) (G)
F Dm B \flat



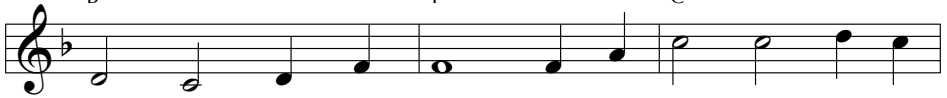
1 Loaves were bro - ken, words were spo - ken by the Gal - i -
2 Loaves were bro - ken, words were spo - ken in a qui - et
3 Loaves are bro - ken, words are spo - ken, as in faith we
4 By the loaves you break and give us, send us in your

(D) (Bm)
F Dm



le - an shore. Je - sus, Bread of Life from heav - en, was their
room one night. In the bread and wine you gave them, Christ, you
gath - er here. Je - sus speaks a - cross the a - ges: "I am
name to share bread for which the mil - lions hun - ger, words that

(G) (D) (A)
B \flat F C



food for - ev - er - more.
came as Light from Light. By your bod - y bro - ken
with you; do not fear!"
tell your love and care.

(Bm) (F \sharp m) (Bm) (G) (A) (D)
Dm Am Dm B \flat C F



for us, by your wine of life out-poured, Je - sus, feed a -

(Bm) (G) (D)
Dm B \flat F



gain your peo - ple. Be our Host, our Life, our Lord.

Guitar chords do not correspond with keyboard harmony.

The first two stanzas of this text deal with events in the past (the feeding of the multitude and the Last Supper) and the final two with events in the present. The recurring last four lines of each stanza serve as an affirmation of Christ's continuing presence at all times.