



Christ Memorial Presbyterian Church

June 27, 2021 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Joyful, Joyful, We Adore Thee with We Worship and Adore You

arr. C. Tornquist

Psalm 32:11 *Rejoice in the Lord and be glad, you righteous; and shout for joy, all you who are upright in heart!*

"Joyful, joyful, we adore Thee, God of glory Lord of love; hearts unfold like flow'rs before Thee opening to the sun above. Melt the clouds of sin and sadness; drive the dark of doubt away.

Giver of immortal gladness, fill us with the light of day."

(words by H. van Dyke; 1907; music by L. Van Beethoven, 1824; words and music are public domain)

Psalm 29: 2: *Ascribe to the Lord the glory due his name; worship the Lord in the splendor of his holiness.*

"We worship and adore You, bowing down before You; songs of praises singing, hallelujahs ringing; hallelujah, hallelujah, hallelujah! Amen." (words and music are anonymous; admin. by the Benson Co., Inc.)
(this piano solo: Singspiration Music, 1989)

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

L: The steadfast love of the Lord never ceases;

P: God's mercies are everlasting.

L: They are new every morning.

P: Great is God's faithfulness.

L: Let us worship God!

Tom Engle

****Hymn - 393**

O Day of Rest and Gladness

****Silent Prayer of Confession**

****Common Prayer of Confession**

Holy and merciful God, trusting you does not always come easy when each day we are faced with the ugliness of the world. We do not believe that love conquers fear. We are not convinced that power comes through weakness. We cannot conceive how you could heal us. Forgive our lack of faith, O God, and renew our trust in you, for we would be disciples of Jesus, in whose name we pray. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: In Jesus Christ we are forgiven!

****Response – 447**

We Are Forgiven

Moment with Children

Prayer for Illumination

Scriptures

Lamentations 3:22-33

Mark 5:21-43

L: The Word of the Lord.

P: Thanks be to God.

Sermon

Jesus, The Healer

Rev. Scott Hoffman

****Hymn - 796**

We Come to You for Healing, Lord

Invitation to Offering

There are numerous ways to give to the work of CMPC. Offering plates are located near the exits of the sanctuary for checks or cash to be left today. Cards with a QR code that will direct you to our online giving page are located in the pew racks.

Donations can always be mailed to the church at any time using the address on the back page of the bulletin. Thank you for your gift!

Offertory

Lord, I Want to be a Christian with I Will Trust

arr. R.E. Schram

Psalm 40: 8: *I delight to do your will, O my God; your law is within my heart.*

"Lord, I want to be a Christian in my heart, in my heart. Lord, I want to be a Christian in my heart.

In my heart, in my heart. Lord, I want to be a Christian in my heart."

(African American Spiritual; author/composer unknown; song is public domain)

Proverbs 2: 5-6: *Trust in the Lord with all your heart, and do not rely on your own insight.*

In all your ways acknowledge him, and he will make straight your paths.

"I will trust in the Lord, I will trust in the Lord, I will trust in the Lord till I die.

I will trust in the Lord, I will trust in the Lord, I will trust in the Lord till I die."

(African American Spiritual; author/composer unknown; song is public domain)

(this piano solo: Lorenz Publishing Co., 2010)

****Doxology - 710**

We Lift Our Voices

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

****Hymn - 694**

Great God of Every Blessing

****Benediction**

Postlude

Great Is the Lord

arr. L. Larson

Luke 1:49: *For the Mighty One has done great things for me; and holy is His name.*

"Great is the Lord, He is holy and just, by His power we trust in His love. Great is the Lord, He is faithful and true, by His mercy He proves He is love. Great is the Lord and worthy of glory. Great is the Lord and worthy of praise. Great is the Lord, now lift up your voice, now lift up your voice; Great is the Lord, great is the Lord!"

(by M.W. and D.D. Smith, 1982) (this piano solo: Meadowgreen Music Co./Lorenz Publishing Co, 2009)

Thank you to Neil Danzig and Allen Exner for providing audio support this week!
Thank you to Kofi Akuoko and Kevin Wilson for operating the sanctuary cameras this week!

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Announcements and Upcoming Events

Contribution Records in Bridge

At the beginning of this year we began capturing contributions to CMPC in the CMPC Bridge system. If you log into Bridge you are able to see the record of your contributions. To date, all of the 2021 contributions are reflected in Bridge. We are in the process of converting contributions to the Realizing the Vision capital campaign from 2019 and 2020 into Bridge. Those will begin to be shown in Bridge over the coming weeks. Please be patient as the conversion process is time-consuming. We will publish a notice in the Friday e-news when the conversion is complete. If you have any questions, please contact Joyce Danzig (joyce.danzig@gmail.com). Thank you.

Summary of June 21, 2021 Session Meeting

The CMPC Session voted unanimously to approve a request from the Christ Memorial Christian Preschool to reopen its doors for the 2021-2022 academic year.

In other business:

The Session unanimously approved the removal of 89 names from the church's membership roll after a months-long outreach effort by several groups and individuals. This action will reflect a more accurate count of active members, thereby reducing our annual per capita payment to the Presbytery. The church will maintain a record of these former members, allowing them to request a change in status at a future point if desired.

Two dates were announced for the church's Third Capital Campaign, which is mandated by the terms of our mortgage with the Presbyterian Investment and Loan Program. Vision Sunday will take place on Oct. 24 and Commitment Sunday on Nov. 21. More details will be shared in upcoming weeks.

Faith & Waterworks

Please come and join your church family for our next GIFT event!
We will gather outdoors on July 7th from 6 – 7:30 pm for a Fun-filled evening of fellowship, pizza, and games.
There will be activities for all ages to enjoy!
Water Games – Sponge Relays, Ice Building, Sidewalk Water Painting
Lawn Games – Corn Hole, Jenga, Checkers
Bring chairs or a blanket for your family.



We will be collecting donations for Howard County Vaccine Workers. Please bring individually wrapped snack items that will be distributed to those working hard to get all in our community vaccinated. Suggestions include: *Skinny pop popcorn*, *KIND granola bars*, *Snyder's pretzels*, *Frito Lay sun chips*, *Garden veggie straws*, *Goldfish crackers*, *Nature Valley granola bars*, *Pop Chips* or *Apple Chips*.

Please SIGN UP on the events page (cmpcusa.org/events) to notify us that you will be attending by Monday, July 5th so we can be sure to have enough pizza for all attending!

Sponsored by the Christian Education Committee

From the CARE Group

Maryland is offering a free program called "Senior Call Check". Residents 65 or older can sign up to receive a daily phone call to verify your well-being. The call will be scheduled for a time of day that is convenient for you. Find out more and register by going to aging.maryland.gov, or call 1-866-502-0560. M-F 8-5 and Sat. 9-3.

393 O Day of Rest and Gladness

1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion the light first had its birth;
3 On you, God's peo - ple, meet - ing, the Ho - ly Scrip-ture hear,

O balm for care and sad - ness, most beau - ti - ful, most bright;
on you, for our sal - va - tion Christ rose from depths of earth;
Christ's liv - ing pres - ence greet - ing, through bread and wine made near.

on you, the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious sent Spir - it forth from heaven.
New grac - es ev - er gain - ing from this our day of rest,

sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.
And thus on you, most glo - rious, a tri - ple light was given.
we reach the rest re - main - ing to spir - its of the blest.

In this text the first day of the week represents a threefold commemoration of Creation, Resurrection, and Pentecost—each an encounter with Trinitarian activity centered on one of the Three Persons. The tune name recalls the secular German song adapted for use with several hymns.

FORGIVENESS

447

We Are Forgiven

G Am D7 Gsus G C
 We are for - giv - en. We are for - giv - en. Thanks be to
 G Am7 Dsus D G Am
 God. Thanks be to God. We are for - giv - en.
 D7 Gsus G C G Am7 D G
 We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

We Come to You for Healing, Lord 796

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 Through nights of pain and wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, we know you come a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with power to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Unlike many hymns on the theme of healing, this text appropriately includes the ministry of medical personnel as instruments of God's healing activity. It also acknowledges that illness is not limited to physical symptoms, but involves mental, emotional, and spiritual dimensions.

We Lift Our Voices

We Are an Offering

710

We lift our voices; we lift our hands; we lift our
 lives up to you: we are an of-fer-ing. Lord, use our
 voice - es; Lord, use our hands; Lord, use our
 lives; they are yours: we are an of-fer-ing.
 All that we have, all that we are, all that we hope to be, we
 give to you, we give to you. We lift our
 voice - es; we lift our hands; we lift our lives up to you:
 we are an of-fer-ing; we are an of-fer-ing.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

694 Great God of Every Blessing

1 Great God of ev - ery bless - ing, of faith - ful, lov - ing care,
 2 Your Word is our sal - va - tion, the source of end - less grace,
 3 Your Spir - it is our teach - er, the light that guides our search,

you are the fount of good - ness, the dai - ly bread we share.
 in death and life ex - tend - ing your cov - e - nant em - brace.
 trans - form - ing bro - ken peo - ple in - to the ho - ly church.

How can we hope to thank you? Our praise is but a start:
 In Christ we are one bod - y; each mem - ber has a part:
 For feed - ing us with mer - cy, for wis - dom you im - part:

sin - cere - ly and com - plete - ly I of - fer you my heart.

Written for the 500th anniversary of John Calvin's birth, this text sums up his liturgical theology, ending each stanza with his motto: *Cor meum tibi offero, Domine, prompte et sincere*. By moving from plural to singular the stanzas show how corporate faith becomes personal piety.