



# Christ Memorial Presbyterian Church

***June 13, 2021 10:30 a.m.***

## Order of Worship

\*\*indicates to stand as you are able.

### **Prelude**

*O Worship the King with You Are My All in All*

arr. D. Wyrzten

Psalm 104:1: *Praise the Lord, my soul. Lord, my God, You are very great; You are clothed with splendor and majesty.*

"O worship the King all-glorious above, O gratefully sing his power and his love; our shield and defender, the Ancient of Days, pavilioned in splendor and girded with praise."  
(words by R. Grant, 1833; music by J. Kraus, 1784; words and music are public domain.)

John 14: 8: *Philip said, "Lord, show us the Father and that will be enough for us."*

"You are my strength when I am weak, You are the treasure that I seek, You are my all in all. Seeking You as a precious jew'l, Lord to give up I'd be a fool, You are my all in all. Jesus, Lamb of God, worthy is Your name. Jesus, Lamb of God, worthy is Your name."  
(by D. Jernigan, Shepherd's Heart Music, Inc., 1991) (this organ solo: Word Music, Inc., 2000)

### **Welcome and Announcements**

### **Passing of the Peace (L: Leader; P: People)**

L: The peace of Christ be with you.

**P: And also with you.**

### **\*\*Call to Worship**

Liz Perraud

L: May the Lord answer you in the day of trouble, and may the name of the God of Jacob protect you!

**P: May the Lord remember all of our offerings and regard with favor our sacrifices of praise.**

L: May the Lord grant you your heart's desire, and fulfill all of your plans.

**P: Our pride is in the name of the Lord who hears us when we pray and answers our needs.**

L: Let us worship God!

### **\*\*Hymn - 401**

*Here in This Place (Gather Us In)*

### **\*\*Silent Prayer of Confession**

### **\*\*Common Prayer of Confession**

**Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world. Amen.**

**\*\*Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

**P: In Jesus Christ we are forgiven!**

**\*\*Response – 447**

*We Are Forgiven*

**Moment with Children**

Liz Perraud

**Prayer for Illumination**

**Scriptures**

1 Samuel 15:34-16:13

Mark 4:26-34

L: The Word of the Lord.

**P: Thanks be to God.**

**Sermon**

Looks Can Be Deceiving

Rev. Scott Hoffman

**\*\*Hymn - 310**

*I Love Thy Kingdom, Lord*

**Offertory**

*Lord, I Lift Your Name on High*

arr. V. Labenske

Psalm 45:1-2: *I lift you high in praise, my God, O my King! And I'll bless your name into eternity.  
I'll bless you every day, and keep it up from now to eternity.*

"Lord I lift Your name on high. Lord I love to sing Your praises. I'm so glad You're in my life.  
I'm so glad You came to save us. You came from heaven to earth to show the way; from the earth to  
the cross, my debt to pay. From the cross to the grave, from the grave to the sky, Lord I lift Your name  
on high." (by R. Founds, 1989; Universal Music/Brentwood Benson Publishing, Inc.)  
(this piano solo: Maranatha Praise, Inc., 1989)

**\*\*Doxology - 710**

*We Lift Our Voices*

**Prayers of Thanksgiving with The Lord's Prayer (using "debts")**

**\*\*Hymn - 363**

*Rejoice, the Lord Is King!*

**\*\*Benediction**

**Postlude**

*Everlasting God*

arr. J. Bennett

Exodus 15:18: *The Lord reigns for ever and ever.*

"Strength will rise as we wait upon the Lord, we will wait upon the Lord, we will wait upon the Lord.  
Strength will rise as we wait upon the Lord, we will wait upon the Lord, we will wait upon the Lord.  
Our God, You reign forever. Our Hope, our strong Deliv'rer. You are the everlasting God. The everlasting  
God, You do not faint, You won't grow weary. You're the defender of the weak. You comfort those in need  
You lift us up on wings like eagles." (by B. Brown/K. Riley, 2005; Thankyou Music)  
(this piano solo: ThankYou Music, 2014)

Thank you to Neil Danzig for providing video and audio support this week!

Thank you to Kevin Wilson and Kofi Akuoko for operating the sanctuary cameras this week!

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## Announcements and Upcoming Events



### **New Mask Guidance from Session**

The Session of CMPC has voted to lift the mask mandate for outdoor gatherings here on the church grounds. Unvaccinated participants are still encouraged to wear masks if participating in outdoor events for their own safety.

### **Window on Mission**

Recently the Mission and Local Outreach Committee made a contribution to Ahli Arab Hospital in Gaza., which is under the aegis of the Episcopal Diocese of Jerusalem. The donation was in response to the recent outbreak of fighting between Israel and Gaza. The hospital sent a thank-you which can be read in the Friday e-news.

Ahi was able to meet the needs of Gazans caught in a war because of the generosity of the hospital's American friends that enabled the hospital to:

Increase the free community clinic from one day to four days a week

Purchase fuel to power generators 18 to 20 hours each day when the power grid is offline

Purchase medicine and medical supplies

Expand its burn center to treat an increased number of children with burns

Expand its psychosocial rehabilitation program to treat children and their caregivers severely traumatized by the war

### **From the CARE Group**

Maryland is offering a free program called "Senior Call Check". Residents 65 or older can sign up to receive a daily phone call to verify your well-being. The call will be scheduled for a time of day that is convenient for you. Find out more and register by going to [aging.maryland.gov](http://aging.maryland.gov), or call 1-866-502-0560. M-F 8-5 and Sat. 9-3.

### **New Christian Education links**

Please visit the Christian Education Resources page on our website to watch some new, short videos on simple faith practices to use at home. The topics are Serving Others, Dinnertime, Bedtime, and Mindfulness. These videos are from pastor and author Traci Smith.

## **The Gospel of Matthew - 2021 Summer Adult Bible Study**

To further facilitate growth in our faith as disciples of Jesus Christ, the Christian Education Committee is offering an adult Bible study this summer. In this study, Hyiwot Teshome will lead a study of The Gospel of Matthew, held over 6 sessions. The first session will be held on the week of June 13th, and continue through the end of July (with scheduling breaks Hyiwot will announce). It will likely be held on either Tuesday, Wednesday, or Sunday evenings at 7:30p; each session will last 60-90 minutes. If you are interested in participating, please sign up online and let us know your availability. It is recommended, as you are able, that you plan to participate in all 6 sessions to gain full advantage of the lesson plan. Due to public health considerations, the entire series will be held remotely, over Zoom. The study is structured with assigned Bible readings (NRSV), which will be announced. You may use your own copy of the Bible, or access it online at <http://bible.oremus.org>

If you have any questions, please contact Hyiwot Teshome ([hyiwot@gmail.com](mailto:hyiwot@gmail.com)) or Becky Zordan ([rebecca.zordan@gmail.com](mailto:rebecca.zordan@gmail.com))



### **Bridge of Hope**

Bridge of Hope Greater Baltimore Region is looking for a few specific items for a new family of 7 coming into the program in Baltimore. Please contact Sue Ashman at 301-498-0978 or email her at [ashmanmom@gmail.com](mailto:ashmanmom@gmail.com) if you can help out.

Needs: Living Room furniture, Window shades/curtains, full-size box spring, area rugs, Front and Rear door entry mats.

Financial contributions are also always welcome! We greatly appreciate any assistance you can provide. Thank you and God bless you.

Do you enjoy planning events for our community? Bridge of Hope Greater Baltimore Region is seeking a few volunteers to help with a community event and fundraiser in August. Please contact Sue Ashman 301-498-0978 if you would like to join the fun!

# Congratulations to our 2021 Graduates!



Jorge and Kirsten Aquino are proud to announce the graduation of their son **Toby Aquino** from Atholton High School. He will be pursuing his Bachelors degree at Clemson University starting in the fall. Toby has been an active member of CMPC since joining LOGOS in first grade. Toby considers CMPC his family and will miss everyone a lot!!!



**G. Maddon Barham III** attends Texas A&M University and is majoring in Political Science. He is a member of the Corps of Cadets, the Fightin' Texas Aggie Band, and a B-Company Streetfighter. He served as Guidon, First Seargant, and the Unit Commander. This year he and his outfit were named the best unit in the Corps. Maddon will graduate this August and Commission as a 2nd Lieutenant in the Marine Corps.



**Patrick Gavan** graduated from Hammond High School and will be attending Penn State Behrend in the fall.



**Ian Holderman** graduated Cum Laude, from the University of Alabama Huntsville, with a Bachelor of Science in Aerospace Engineering. He currently works for a moving company while searching for a job in his field. Where he will live will depend on where the job takes him. Right now, he will stay in Alabama.



**Kevin Holderman** graduated from Oakland Mills High School. He plans to attend Howard Community College in the fall. He will start with general studies. He is not sure where life will take him but he is interested in Marine Biology.



**Shahmir Irfan** graduated from LRHS. He is going to attend HCC and is looking into getting a business degree.



**Hilary Sandborn** is graduating this spring with a Bachelor of Science in Geographic Information Sciences and Anthropology from the University of Maryland! She will be moving to Chapel Hill, NC this summer to start her Ph.D. program in medical geography and disease ecology at the University of North Carolina!



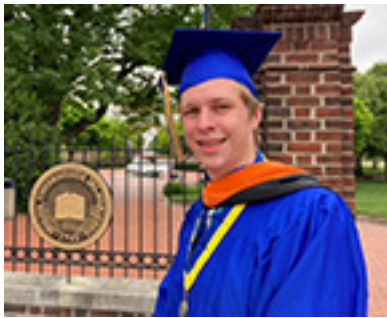
**Sharon Kenneth Saudager** graduated from LRHS, will attend HCC and is looking into entering the nursing program.



**Sumera Saudager** graduated from HCC ADN Program and is working as an RN at Davita Dialysis in Columbia, MD. She is planning to start the BSN next spring at UMGC.



**Noah Teshome** graduated in December of 2020 from UMBC with a degree in Information Technology Management. Noah is now gainfully and very gratefully employed at Direct Donor TV, a company that helps non-profit organizations place targeted ads on TV.



**Matthew Ueckermann** graduated on May 28 from the University of Delaware with a Bachelor of Science in Chemical Engineering with Honors and minors in Political Science, Computer Science and Chemistry. He is excited to start employment at the end of the summer at Johnson Matthey.



**Sedona Sowell Wilson** graduated from North Carolina State University on May 14, 2021 with a B.S. degree in nutrition. She is going to graduate school in public health/nutrition at UNC-CH in the fall.



## Here in This Place

401

## Gather Us In



1 Here in this place the new light is stream-ing; now is the dark-ness  
 2 We are the young, our lives are a mys-tery. We are the old who  
 3 Here we will take the wine and the wa-ter; here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
 yearn for your face. We have been sung through-out all of his-tory,  
 bread of new birth. Here you shall call your sons and your daugh-ters,  
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the  
 Give us to drink the wine of com-pas-sion; give us to eat the  
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;  
 proud and the strong; give us a heart, so meek and so low-ly;  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

FORGIVENESS


447

# We Are Forgiven

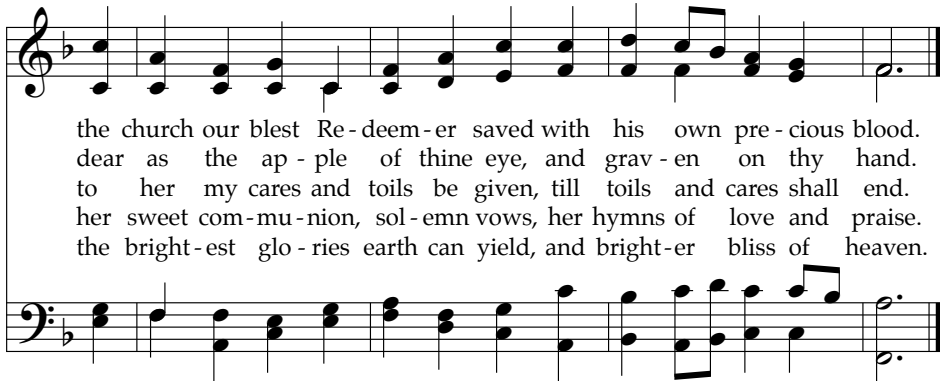
G Am D7 Gsus G C  
 We are for - giv - en. We are for - giv - en. Thanks be to  
 G Am7 Dsus D G Am  
 God. Thanks be to God. We are for - giv - en.  
 D7 Gsus G C G Am7 D G  
 We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

# I Love Thy Kingdom, Lord 310



1 I love thy king - dom, Lord, the house of thine a - bode,  
2 I love thy church, O God. Her walls be - fore thee stand,  
3 For her my tears shall fall; for her my prayers as - cend;  
4 Be - yond my high - est joy I prize her heaven - ly ways:  
5 Sure as thy truth shall last, to Zi - on shall be given



the church our blest Re - deem - er saved with his own pre - cious blood.  
dear as the ap - ple of thine eye, and grav - en on thy hand.  
to her my cares and toils be given, till toils and cares shall end.  
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.  
the bright - est glo - ries earth can yield, and bright - er bliss of heaven.

One of the oldest American hymn texts in continuous use, this paraphrase of Psalm 137 was created by a president of Yale University while compiling a popular revision of Watts's *Psalms of David*. The arranger of the tune was the clerk of a Presbyterian church in London.

# We Lift Our Voices

## We Are an Offering

710

We lift our voices; we lift our hands; we lift our  
 lives up to you: we are an of-fer-ing. Lord, use our  
 voice - es; Lord, use our hands; Lord, use our  
 lives; they are yours: we are an of-fer-ing.  
 All that we have, all that we are, all that we hope to be, we  
 give to you, we give to you. We lift our  
 voice - es; we lift our hands; we lift our lives up to you:  
 we are an of-fer-ing; we are an of-fer-ing.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

# Rejoice, the Lord Is King! 363

*Descant*

4 Re-joyce in glo - rious hope! For Christ, the Judge, shall come

1 Re - joyce, the Lord is King! Your Lord and King a - dore!  
 2 Our Sav - ior, Je - sus, reigns, the God of truth and love;  
 3 His king - dom can - not fail; he rules o'er earth and heaven;  
 4 Re - joyce in glo - rious hope! For Christ, the Judge, shall come

and gath - er all the saints to their e - ter - nal home.

Re - joyce, give thanks, and sing, and tri - umph ev - er - more.  
 when he had purged our stains, he took his seat a - bove.  
 the keys of death and hell are to our Je - sus given.  
 and gath - er all the saints to their e - ter - nal home.

Lift up your heart; lift up your voice! Re - joyce, a - gain I say, re - joyce!

Lift up your heart; lift up your voice! Re - joyce, a - gain I say, re - joyce!

Each stanza of this enthronement text prepares for the final line of the refrain, based on Philippians 4:4. "Lord" is here a title of Christ rather than a reference to the undivided Trinity. The late 18th-century tune (first used with Psalm 148) captures the mood well.