



# Christ Memorial Presbyterian Church

**May 30, 2021 10:30 a.m.**  
**Trinity Sunday**

## Order of Worship

\*\*indicates to stand as you are able.

### **Prelude**

*We Will Glorify with Holy, Holy, Holy*

arr. L. Mayfield

1 Samuel 2:2: *There is no one holy like the Lord; there is no one besides you; there is no Rock like our God.*

"We will glorify the King of kings, we will glorify the Lamb. We will glorify the Lord of lords,  
Who is the great I Am."

(words and music by Twila Paris, New Spring, 1982; admin. by Brentwood-Benson Music Publishing, Inc.)

"Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee. Holy, holy, holy!  
Merciful and mighty! God in three persons, Blessed Trinity!"

(words by R. Heber, 1826; music (tune Nicaea) by J. Dykes, 1861; words and music are public domain)  
(this organ solo: Singspiration Music/ASCAP, 1982)

### **Welcome and Announcements**

### **Passing of the Peace (L: Leader; P: People)**

L: The peace of Christ be with you.

**P: And also with you.**

### **\*\*Call to Worship**

Tom Engle

L: There is none like you, O Lord, nor are there any works like yours.

**P: All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name. For you are great and do wondrous things, you alone are God.**

L: Let us worship God!

### **\*\*Hymn - 2**

*Come Thou, Almighty King*

### **\*\*Silent Prayer of Confession**

### **\*\*Common Prayer of Confession**

**Holy God, we know that you are always there to lead us, yet we somehow lose our way and fall back into fear. We confess that we have stumbled, and we recognize our need for you to lift us up and help us start again. Forgive us our failings, restore us to strength, and reconcile us with you, ourselves, and each other, through the power of Christ and the gift of your Spirit. Amen.**

### **\*\*Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

**P: In Jesus Christ we are forgiven!**

### **\*\*Response – 447**

*We Are Forgiven*

## Moment with Children

Marilyn Mills

## Word in Music

*Let There Be Peace on Earth*  
Kathryn Weinel, piano solo

by S. Miller/J. Jackson

Psalms 72:3: *Let there be peace and justice throughout the land, known on every mountain and hill.*

“Let there be peace on earth and let it begin with me; let there be peace on earth, the peace that was meant to be. With God as our Father, brothers all are we. Let me walk with my brother in perfect harmony. Let peace begin with me, let this be the moment now. With ev’ry step I take, let this be my solemn vow: To take each moment and live each moment in peace eternally. Let there be peace on earth and let it begin with me.”

(this piano solo: composed in 1955 by Sy Miller and Jill Jackson; assigned to Jan-Lee Music, Beverly Hills, CA)

## Prayer for Illumination

### Scriptures

Isaiah 6:1-8  
John 3:1-17

L: The Word of the Lord.

**P: Thanks be to God.**

### Sermon

The Three In One

Rev. Scott Hoffman

### \*\*Hymn - 4

*Holy God, We Praise Your Name*

### Offertory

*There Is a Redeemer*

arr. C. Tornquist

2 Corinthians 9:15: *Thanks be to God for his indescribable gift!*

“There is a Redeemer Jesus God’s own Son, Precious Lamb of God Messiah Holy One. Thank You O my Father for giving us Your Son; and leaving Your Spirit ‘till the work on earth is done. Jesus my Redeemer name above all names, Precious Lamb of God Messiah, O for sinners slain. Thank You O my Father for giving us Your Son; and leaving Your Spirit ‘till the work on earth is done.”

(words and music by M. Green, 1982 Universal Music; Brentwood Benson Publishing/Capitol CMG Publishing)

(this piano solo: Birdwing Music, BMG Music and Ears to Hear Music, 1982)

### \*\*Doxology - 710

*We Lift Our Voices*

## Prayers of Thanksgiving with The Lord’s Prayer (using “debts”)

### \*\*Hymn - 1

*Holy, Holy, Holy! Lord God Almighty!*

### \*\*Benediction

### Postlude

*Holy, Holy, Holy*

arr. V. Labenske

Luke 1:49: *... for the Mighty One has done great things for me - holy is His name.*

“Holy, holy, holy! Lord God Almighty! All thy works shall praise thy name, in earth and sky and sea. Holy, holy, holy! Merciful and mighty! God in three persons, blessed Trinity!”

(words by R. Heber, 1826; music (tune Nicaea) by J. Dykes, 1861; words and music are public domain)

(this piano solo: Alfred Publishing, 2003)

Thank you to Neil Danzig for providing video and audio support this week!  
Thank you to Kylee Hoffman for operating the sanctuary cameras this week!

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**Fellowship Hour today following worship**

Join Zoom Meeting

<https://us02web.zoom.us/j/85727980035?pwd=bVNRWlVrZWVHV2ZzWTRBUT09>

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Meeting ID: 857 2798 0035

Passcode: 694643

One tap mobile

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# 2 Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy  
 2 Come, thou in - car - nate Word, mer - ci - ful,  
 3 Come, ho - ly Com - fort - er, thy sa - cred  
 4 To thee, great One in Three, e - ter - nal

name to sing; help us to praise:  
 might - y Lord, our prayer at - tend.  
 wit - ness bear in this glad hour.  
 prais - es be, hence ev - er - more!

Fa - ther, all glo - ri - ous, o'er all vic - to - ri - ous,  
 Come, and thy peo - ple bless, and give thy word suc - cess;  
 Thou who al - might - y art, now rule in ev - ery heart,  
 Thy sov - ereign maj - es - ty may we in glo - ry see,

come, and reign o - ver us, An - cient of Days.  
 Spir - it of ho - li - ness, on us de - scend.  
 and ne'er from us de - part, Spir - it of power.  
 and to e - ter - ni - ty love and a - dore.

The author of this Trinitarian text is unknown, but this hymn has proved popular since the middle of the 18th century, partly because of its effective use of biblical metaphors, but also because of the strength of this tune, which was composed especially for these words.

FORGIVENESS

447

# We Are Forgiven

G Am D7 Gsus G C  
 We are for - giv - en. We are for - giv - en. Thanks be to

G Am7 Dsus D G Am  
 God. Thanks be to God. We are for - giv - en.

D7 Gsus G C G Am7 D G  
 We are for - giv - en. Thanks be to God. Thanks be to God.

To sing, rather than simply say, a response to the Declaration of Forgiveness has the effect of making the moment both more affirmative and more corporate. The musical repetition of the two sentences also strengthens awareness of what it means to be assured of God's pardon.

## 4 Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 All a - pos - tles join the strain as your sa - cred  
 4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:



bow be - fore you. All on earth your scep - ter claim;  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name they hal - low; proph - ets swell the glad re - frain,  
 three we name you, while in es - sence on - ly one;



all in heaven a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heavens with  
 and the bless - ed mar - tyrs fol - low, and from morn to  
 un - di - vid - ed God we claim you, and a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun, through the church the song goes on.  
 bend the knee while we own the mys - ter - y.



Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.

# We Lift Our Voices

## We Are an Offering

710

We lift our voices; we lift our hands; we lift our  
 lives up to you: we are an of-fer-ing. Lord, use our  
 voice - es; Lord, use our hands; Lord, use our  
 lives; they are yours: we are an of-fer-ing.  
 All that we have, all that we are, all that we hope to be, we  
 give to you, we give to you. We lift our  
 voice - es; we lift our hands; we lift our lives up to you:  
 we are an of-fer-ing; we are an of-fer-ing.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

# 1 Holy, Holy, Holy! Lord God Almighty!

*Descant*

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

The first system of the musical score is in G major (one sharp) and 4/4 time. It features a descant in the upper voice, a vocal line with lyrics, and a bass line. The descant consists of a series of chords and moving lines. The vocal line begins with a long note on 'Ho' followed by a series of eighth notes. The bass line provides harmonic support with chords and moving lines.

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name, in earth and sky and sea.

The second system continues the musical score. It features a descant in the upper voice, a vocal line with lyrics, and a bass line. The descant consists of a series of chords and moving lines. The vocal line begins with a long note on 'ho' followed by a series of eighth notes. The bass line provides harmonic support with chords and moving lines.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.



ho - - - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!  
 who wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,  
siempre el labio mío loores te dará.  
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,  
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre  
de ángeles que cumplen tu santa voluntad,  
ante ti se postra, bañada de tu lumbre,  
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado  
e imposible sea tu gloria contemplar,  
santo tú eres sólo y nada hay a tu lado,  
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre  
vemos en tus obras, en cielo, tierra y mar.  
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,  
Dios en tres personas, bendita Trinidad.

## KOREAN

- 1 거룩거룩거룩 전능하신 주여  
이른아침우리주를 찬송합니다  
거룩거룩거룩 자비하신 주여  
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에  
모든성도 금면류관 벗어드리네  
천군천사 모두주께 굴복하니  
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광  
모든죄인 눈어두워 보지못하네  
거룩하신 이가 주님밖에 누구  
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여  
천지만물 주의이름 찬송합니다  
거룩거룩거룩 자비하신 주여  
성삼위일체 우리주로다