



Christ Memorial Presbyterian Church

April 11, 2021 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Jesus is Lord

arr. J. Koerts

Philippians 2:9-11: *Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.*

"Jesus is Lord' – the cry that echoes through creation: resplendent power, eternal Word, our Rock. The Son of God, the King whose glory fills the heavens, yet bids us come to taste this living Bread. Jesus is Lord, the tomb is gloriously empty; not even death could crush this King of love. The price is paid, the chains are loosed, and we're forgiven; and we can run into the arms of God."

(words and music by: S. Townend/K. Getty; admin. by Integrity Music, 2003)
(this piano solo: ThankYou Music (Capitol CMG Publishing.com./Integrity Music, 2004)

Welcome and Announcements

Special Recognition

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

**Call to Worship

Jennifer Seinfeld

L: Blessed be the God of our Savior, Jesus Christ!

P: God has given us a new birth in the living hope of the resurrection.

L: God has given us an inheritance that is imperishable and unfading.

P: For although we have not seen Jesus, we love him; and although we have not seen him, we believe in him.

L: Let us worship God!

**Hymn – 236

The Strife Is O'er

**Silent Prayer of Confession

**Common Prayer of Confession

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. We overlook the poor and the hungry and pass by those who mourn; we are deaf to the cries of the oppressed and indifferent to calls for peace; we despise the weak and abuse the earth you made. Forgive us, God of mercy. Help us to trust your power to change our lives and make us new, that we may know the joy of life abundant given in Jesus Christ, the risen Lord. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: In Jesus Christ we are forgiven!

****Response – 240**

Alleluia, Alleluia! Give Thanks to the Risen Lord!

Verse 2

Moment with Children

Lindsey Kim

Prayer for Illumination

Scriptures

Psalm 16

Matthew 28: 11-15

L: The Word of the Lord.

P: Thanks be to God.

Sermon

The Cover Up

Rev. Scott Hoffman

****Hymn - 837**

What a Fellowship, What a Joy Divine

Offertory

Worthy Is the Lamb

arr. C. Tornquist

Revelation 5: 12: *In a loud voice they were saying: "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!"*

"Thank you for the cross, Lord. Thank you for the price you paid. Bearing all my sin and shame, in love you came, and gave amazing grace. Thank you for this love, Lord. Thank you for the nail-pierced hands. Wash me in Your cleansing flow, now all I know Your forgiveness and embrace. Worthy is the Lamb, seated on the throne. We crown You now with many crowns, You reign victorious! High and lifted up Jesus, Son of God. The darling of Heaven, crucified; worthy is the Lamb. Worthy is the Lamb!"

(by Darlene Zschech; Wondrous Worship; admin. by Music Services, Inc., 2000)

(this piano solo: Hillsong Publishing; admin. by Music Services, Inc., 2000)

****Doxology - 716**

God Whose Giving Knows No Ending

Verse 1

Sacrament of the Lord's Supper

Invitation to the Table

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

Sharing of Bread and Cup

Prayer

****Hymn - 248**

Christ Is Risen! Shout Hosanna!

****Benediction**

1 Chronicles 29:11: *Yours, Lord, is the greatness and the power and the glory and the majesty and the splendor; for everything in heaven and earth is yours. Yours, Lord, is the kingdom; you are exalted as head over all.*

*“Thine is the glory, risen, conquering Son; endless is the victory, thou o’er death hast won.
Angels in bright raiment rolled the stone away; kept the folded grave-clothes where thy body lay.
Thine is the glory, risen, conquering Son; endless is the victory, thou o’er death hast won.”*
(words by: E.L. Budry, 1884; translator: R.B. Hoyle, 1923; music by: G.F. Handel, 1748; words are public domain)
(this piano solo: Lorenz Publishing Co, 2007)

Thank you to Neil Danzig for providing video and audio support this week!
Thank you to Kylee Hoffman for operating the sanctuary cameras this week!

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Fellowship Hour today following worship

Join Zoom Meeting

<https://us02web.zoom.us/j/85727980035?pwd=bVNRWlVrZWVHV2ZzWTRBUT09>

Meeting ID: 857 2798 0035

Passcode: 694643

One tap mobile

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+16465588656,,85727980035#,,,,*694643# US (New York)

The Strife Is O'er

236

Refrain (before stanza 1 and after stanza 4)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; the vic - to -
2 The powers of death have done their worst, but Christ their
3 The three sad days are quick - ly sped; Christ ris - es
4 Lord, by the stripes which wound - ed thee, from death's dread

ry of life is won; the song of tri - umph
le - gions hath dis - persed: let shouts of ho - ly
glo - rious from the dead: all glo - ry to our
sting thy ser - vants free, that we may live, and

has be - gun.
joy out - burst. Al - le - lu - ia!
ris - en Head!
sing to thee:

The Latin text from which this hymn has been translated may well be older than its earliest printing in a 17th-century collection published in Cologne. It is set to an adaptation of a portion of the Gloria Patri section from a 16th-century choral version of the Magnificat.

240 Alleluia, Alleluia! Give Thanks

Descant

Al - le - lu - ia, al - le - lu - ia,

Refrain E C#m F#m B

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord. Al - le -

al - le - lu - ia! Praise to his name. *Fine*

E C#m F#m B E

lu - ia, al - le - lu - ia! Give praise to his name.

E C#m F#m B

- 1 Je - sus is Lord of all the earth.
- 2 Spread the good news o'er all the earth:
- 3 We have been cru - ci - fied with Christ.
- 4 Come let us praise the liv - ing God,

E C#m F#m B *to Refrain*

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for - ev - er.
 joy - ful - ly sing to our Sav - ior.

This text and tune were created together in the context of an ecumenical, charismatic, missionary Christian community in Ann Arbor, Michigan. Their energy and emphasis center in the opening and closing refrain's "Alleluia"—the essential Easter word of proclamation.

What a Fellowship, What a Joy Divine 837

Leaning on the Everlasting Arms

1 What a fel-low-ship, what a joy di-vine, lean-ing on the ev-er-
 2 O how sweet to walk in this pil-grim way, lean-ing on the ev-er-
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-

last-ing arms; what a bless-ed-ness, what a peace is mine,
 last-ing arms; O how bright the path grows from day to day,
 last-ing arms? I have bless-ed peace with my Lord so near,

Refrain

lean-ing on the ev-er-last-ing arms. Lean-ing,
 Lean-ing on Je-sus,

lean-ing, safe and se-cure from all a-larms; lean-ing
 lean-ing on Je-sus, lean-ing on

ing, lean-ing, lean-ing on the ev-er-last-ing arms.
 Je-sus, lean-ing on Je-sus,

The composer of the tune (and creator of the refrain) asked the author of the stanzas to write a hymn based on the latter part of Deuteronomy 33:27 (as worded in the King James Version): "Underneath are the everlasting arms." Their joint effort has proved very popular.

God, Whose Giving Knows No Ending 716

Capo 3: (D) (Bm) (G)
F Dm B^b

1 God, whose giv - ing knows no end - ing, from your rich and
2 Skills and time are ours for press - ing toward the goals of
3 Trea - sure, too, you have en - trust - ed, gain through powers your

(D) (Bm)
F Dm

end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly
Christ, your Son: all at peace in health and free - dom, rac - es
grace con - ferred: ours to use for home and kin - dred, and to

(G) (D) (A)
B^b F C

cross, grave's shat - tered door: gift - ed by you, we turn
joined, the church made one. Now di - rect our dai - ly
spread the gos - pel word. O - pen wide our hands in

(Bm) (F#m) (Bm) (G) (A) (D)
Dm Am Dm B^b C F

to you, of - fer - ing up our - selves in praise; thank - ful song shall
la - bor, lest we strive for self a - lone. Born with tal - ents,
shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,

(Bm) (G) (D)
Dm B^b F

rise for - ev - er, gra - cious do - nor of our days.
make us ser - vants fit to an - swer at your throne.
and re - claim - ing, serv - ing you by lov - ing all.

Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.

Christ Is Risen! Shout Hosanna! 248

1 Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days!
 2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
 3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
 Walk with glad - ness in the morn - ing. See what love can do and dare.
 Break the bread of new cre - a - tion where the world is still in pain.

In the des - ert all - sur - round - ing, see, a spread - ing tree has grown.
 Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
 Tell its grim, de - mon - ic cho - rus: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
 God the First and Last is with us. Sing Ho - san - na ev - ery - one!

In commenting on this late 20th-century text, the author has stressed his intention to affirm the social implications of an Easter faith: "Christian peace and justice action finds its wellspring, not in moral zeal or guilty conscience, but in the resurrection."