

# Christ Memorial

# Presbyterian Church

February 28, 2021 10:30 a.m.

### **Order of Worship**

\*\*indicates to stand as you are able.

**Prelude** The Wonderful Cross arr. C. Tornquist

Galations 6:14: May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

"When I survey the wondrous cross on which the Prince of Glory died; my richest gain I count but loss, and pour contempt on all my pride. O the wonderful cross, O the wonderful cross, bids me come and die and find that I may truly live. O the wonderful cross, O the wonderful cross, all who gather here by grace draw near and bless Your name."

(words and music by C. Tomlin/L. Mason/J. Reeves/I. Watts, 2000; Vamos Publishing) (this piano solo: WorshipTogether.comSongs and SixSteps Music, 2000)

#### **Welcome and Announcements**

#### Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

#### \*\*Call to Worship

Nileena Woodland

L: Let us worship God, for whom our souls thirst and our bodies long.

P: Listen, listen to me, and your soul will delight in the richest of fare.

L: We have come to hear the Word God has sent.

P: God's Word will not return empty but will accomplish through us his holy purpose.

L: Let us worship God in spirit and in truth.

P: Then we will go out with joy and be led forth in peace; the mountains and the hills will sing; the trees of the field will clap their hands.

\*\*Hymn - 386

Come, Worship God

#### \*\*Silent Prayer of Confession

#### \*\*Common Prayer of Confession

Merciful God, we confess that we have not been sincere Christians. We claim to follow Jesus but have not taken his path of sacrificial love. We profess to be disciples, but we are not willing to bear the cost of discipleship. We affirm the virtue of self-denial, but we indulge our selfish desires and seek earthly gain. Forgive us, we pray. Free us for sincere repentance through Jesus Christ, our Lord. Amen.

#### \*\*Assurance of Pardon

L: Friends, this is the Good News of the Gospel...

P: In Jesus Christ we are forgiven!

Moment with Children Sarah Trodden

#### **Word in Music**

# When I Survey the Wondrous Cross Tom Engle, solo

arr. T. Engle

(words by Isaac Watts, 1707; music by Lowell Mason, 1824; public domain)

1 Corinthians 1:18: For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

#### **Prayer for Illumination**

**Scriptures** Psalm 22: 23-31 Mark 8: 31-38

L: The Word of the Lord. **P: Thanks be to God.** 

**Sermon** Being a Follower Rev. Scott Hoffman

\*\***Hymn** - 718 Take Up Your Cross, the Savior Said

**Offertory** Near the Cross arr. C. Berry

Luke 9:23: Then he said to them all: "Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me."

"Jesus, keep me near the cross, there a precious fountain; free to all, a healing stream, flows from Calv'ry's mountain. In the cross, in the cross, be my glory ever; till my ransomed soul shall find rest beyond the river." (by Fanny Crosby, 1865; public domain) (this piano solo: Hal Leonard Corp., 2013)

\*\***Doxology** - 710

We Lift Our Voices

#### Prayers of Thanksgiving with The Lord's Prayer (using "debts")

\*\***Hymn** - 213

*In the Cross of Christ I Glory* 

\*\*Benediction

**Postlude** In the Cross of Christ I Glory

arr. G. Sewell

Galatians 2:20: I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

"In the cross of Christ I glory, towering o'er the wrecks of time; all the light of sacred story, gathers round its head sublime." (by John Bowring, 1825; public domain) (this piano solo: Lorenz Publishing Co., 2011)

Thank you to Neil Danzig for providing video and audio support this week! Thank you to Kylee Hoffman for operating the sanctuary cameras this week!

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#### Fellowship Hour today following worship

Join Zoom Meeting

https://us02web.zoom.us/j/85727980035?pwd=bVNRWIVrZWN5bytjVVVHV2ZzWTRBUT09

Meeting ID: 857 2798 0035

Passcode: 694643 One tap mobile

+13017158592,,85727980035#,,,,\*694643# US (Washington D.C)

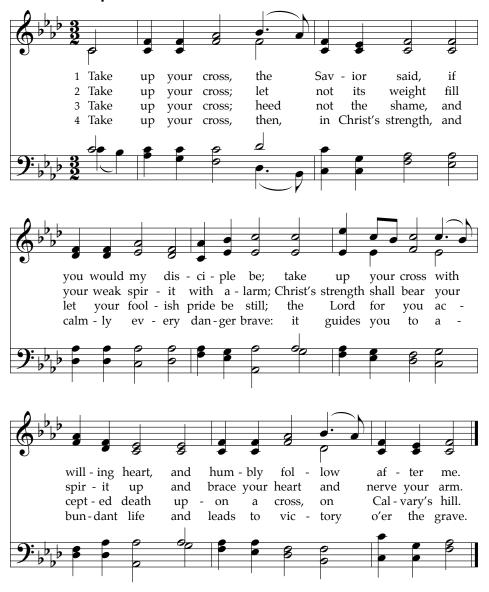
+16465588656,,85727980035#,,,,\*694643# US (New York)

386 Come, Worship God (Psalm 95) wor - ship God, who is thy Come, wor of hon or; 2 Ruled your might the heights the by are of moun - tains; 3 We are your peo ple, the sheep of your pas ture; 4 Now lis speak a let us ten, for you mong us; thanks en ter God's pres ence with and song! depths the the earth. held your hands are of Mak you you are our er, and to we pray. what you our hearts re ceive say. pen to You the rock are your ple's sal - va peo -Yours is the sea, yours the land, for you made them, dience be - fore Glad ly we kneel be you; who Peace be to all mem - ber your good - ness, to whom our bi - lant prais be long. iu es gods, who gave birth. God - bove all us our whom we ship this day! great is the one wor trust in your word, and re joice your way!

Psalm 95, often called *Venite* from its first word in Latin, has long served as an opening canticle in the worship of Western Christianity. John Calvin found here two reasons to praise God: for sustaining the created world and for adopting the church into a gracious relationship.



## Take Up Your Cross, the Savior Said 718



Written by a nineteen-year-old in Connecticut, this challenging text has been widely printed on both sides of the Atlantic. It is strengthened by its resolute repetition of the same four words at the beginning of each stanza and by the appropriately stark shape note tune.



This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

# In the Cross of Christ I Glory 213



Like Isaac Watts's "When I Survey the Wondrous Cross" (nos. 223, 224), this hymn is a reflection on Galatians 6:14, but this text is more abstract and devotes no attention to the person hanging on the cross. The tune is named for a soloist in the composer's Connecticut choir.