



# Christ Memorial Presbyterian Church

***January 31, 2021 10:30 a.m.***

## **Order of Worship**

**\*\***indicates to stand as you are able.

### **Prelude**

*Gather Us In*

arr. M. Hayes

Matthew 18:20: *For where two or three are gathered together in my name, there am I in the midst of them.*

"Here in this place new light is streaming; now is the darkness vanished away; see in this space our fears and our dreamings brought here to you in the light of this day. Gather us in, the lost and forsaken; gather us in, the blind and the lame; call to us now and we shall awaken; we shall arise at the sound of our name." (by Marty Haugen, 1979; GIA Publications, Inc., 1979)  
(this piano solo: GIA Publications/Lorenz Publishing Co., 2015)

### **Welcome and Announcements**

### **Passing of the Peace (L: Leader; P: People)**

L: The peace of Christ be with you.

**P: And also with you.**

### **\*\*Call to Worship**

Bob Clemens

L: Come! Let us give thanks to the Lord with whole hearts.

**P: Fear of the Lord is the beginning of wisdom.**

L: Glory be to the One whose wonders are to be remembered.

**P: Fear of the Lord is the beginning of wisdom.**

L: The Lord is gracious and full of compassion.

**P: Fear of the Lord is the beginning of wisdom.**

L: The Lord feeds the righteous with truth.

**P: Fear of the Lord is the beginning of wisdom.**

L: Come! Let us give thanks to God.

### **\*\*Hymn – 409**

*God Is Here!*

### **\*\*Silent Prayer of Confession**

### **\*\*Common Prayer of Confession**

**Holy and all-powerful God, who commands all spirits, comforts those in distress, and casts out destructive forces, we confess that we are unable to do your will. We protect what is familiar and reject what is unknown. We admire those with courage but excuse ourselves when we falter from the truth. We forget that you are always with us, and that with you all things are possible. Forgive us, lead us, make us new. Remove our desire to heed false prophets, and show us your way; in the name of the Father, Son, and Holy Spirit, one God, Mother of us all. Amen.**

**\*\*Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

**P: In Jesus Christ we are forgiven!**

**\*\*Response – 581**

*Glory Be to the Father*

**Moment with Children**

**Word in Music**

*This World*  
Joe Marinelli, solo

by Caedmon's Call; arr. J. Marinelli

(from the album *My Calm//Your Storm*, 1994; Warner Alliance, Essential, INO)

John 16: 33: *I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."*

**Prayer for Illumination**

**Scriptures**

Deuteronomy 18:15-20  
Mark 1:21-28

L: The Word of the Lord.

**P: Thanks be to God.**

**Sermon**

Casting Out

Rev. Scott Hoffman

**\*\*Hymn - 329**

*God Is Our Refuge and Our Strength*

**Offertory**

*No One Like Our God*

arr. J. Cumberland

Deuteronomy 3:24: *O Lord God, You have begun to show Your servant Your greatness and Your strong hand; for what god is there in heaven or on earth who can do such works and mighty acts as Yours?*

"What is this love that won't relent, that's calling out with heaven's breath; who is reaching wide to save our souls? Only You. What is this grace that makes no sense, that we could never recompense; who gives us all a second chance? Only You, only You, only You. There is no one like our God. There is no one like our God. There is no other God who can save. There is no one like our God! No height or depth can stand between us, no pow'r on earth or all creation, no life or death can separate us from Your love. There is no one like our God. There is no one like our God. There is no other God who can save, there is no one like our God!" (by C. Phillips/L. Brewster/T. Gall; from *God of the Impossible* album, 2018)  
[Integrity Worship Music (Admin. by Capitol CMG Publishing (Integrity Music, David C Cook))]  
(this piano solo: Integrity Music; Capitol CMG Publishing; Lorenz Publishing 2018)

**\*\*Doxology - 710**

*We Lift Our Voices*

**Prayers of Thanksgiving with The Lord's Prayer (using "debts")**

**\*\*Hymn - 320**

*The Church of Christ in Every Age*

**\*\*Benediction**

Psalm 95:3 *For the Lord is a great God and a great King above all gods.*

"The splendor of the King, clothed in majesty; let all the earth rejoice, all the earth rejoice. He wraps Himself in light, and darkness tries to hide, and trembles at His voice, and trembles at His voice. How great is our God! Sing with me, how great is our God! And all will see how great, how great is our God."

[words and music by C. Tomlin/E. Cash/J. Reeves; SixSteps Music/Vamos Publishing/WorshipTogether.com songs; Wondrously Made Songs (Admin. by Music Services, Inc./Capitol CMG Publishing, 2004)]  
(this piano solo: WorshipTogether.com/SixSteps Music/EMI CMG Publishing, 2004)

Thank you to Neil Danzig for providing video and audio support this week!

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### **Congregational Meeting today following worship**

Here is a link to the meeting:

<https://us02web.zoom.us/j/85795966170?pwd=QUdIM01jZklrK2lDSGFJemthZGordz09>


The Meeting ID is 857 9596 6170 and the passcode is 703895

If not joining via computer, then call the following number (301-715-8592) and enter the meeting ID and passcode above.

GATHERING

409

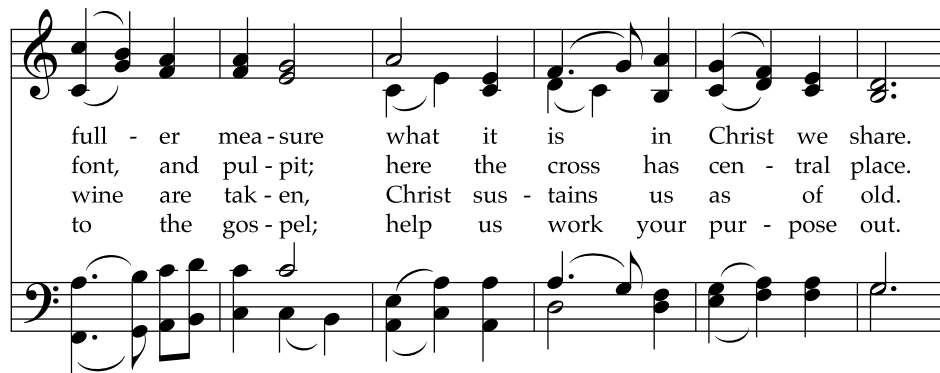
## God Is Here!



1 God is here! As we your peo - ple meet to  
2 Here are sym - bols to re - mind us of our  
3 Here our chil - dren find a wel - come in the  
4 Lord of all, of church and king - dom, in an



of - fer praise and prayer, may we find in  
life - long need of grace; here are ta - ble,  
Shep - herd's flock and fold; here as bread and  
age of change and doubt keep us faith - ful



full - er mea - sure what it is in Christ we share.  
font, and pul - pit; here the cross has cen - tral place.  
wine are tak - en, Christ sus - tains us as of old.  
to the gos - pel; help us work your pur - pose out.

(Over)

Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.

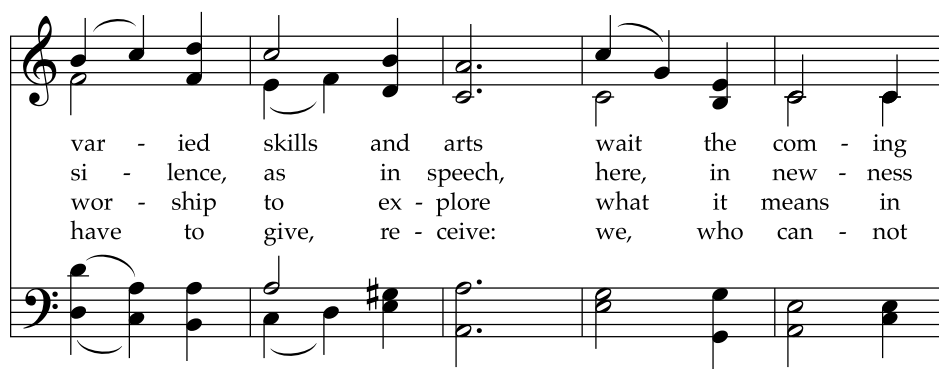
TEXT: Fred Pratt Green, 1979, rev. 1988  
MUSIC: Cyril Vincent Taylor, 1941  
Text © 1979 Hope Publishing Company  
Music © 1942, ren. 1970 Hope Publishing Company

ABBOT'S LEIGH  
8.7.8.7.D

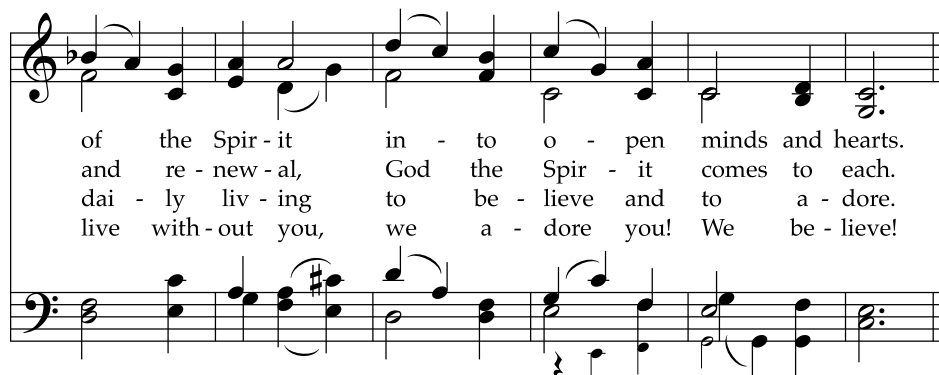
GATHERING



Here, as in the world a - round us, all our  
 Here in hon - es - ty of preach - ing, here in  
 Here the ser - vants of the Ser - vant seek in  
 Here, in this day's ded - i - ca - tion, all we



var - ied skills and arts wait the com - ing  
 si - lence, as in speech, here, in new - ness  
 wor - ship to ex - plore what it means in  
 have to give, re - ceive: we, who can - not



of the Spir - it in - to o - pen minds and hearts.  
 and re - new - al, God the Spir - it comes to each.  
 dai - ly liv - ing to be - lieve and to a - dore.  
 live with - out you, we a - dore you! We be - lieve!

## Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

The first system of musical notation for 'Glory Be to the Father'. It consists of a treble and a bass staff in 4/4 time, with a key signature of three flats (B-flat, E-flat, A-flat). The melody in the treble staff begins with a half note G3, followed by quarter notes A3, B-flat3, and C4. The bass staff provides a harmonic accompaniment with chords and single notes.

Son, and to the Ho - ly Ghost; as it was in the be -

The second system of musical notation. The treble staff continues the melody with a half note D4, followed by quarter notes E4, F4, and G4. The bass staff continues the accompaniment.

gin - ning, is now, and ev - er shall be,

The third system of musical notation. The treble staff continues the melody with a half note A4, followed by quarter notes B4, C5, and D5. The bass staff continues the accompaniment.

world with - out end. A - men, a - men.

The fourth system of musical notation, concluding the piece. The treble staff ends with a half note E5, followed by quarter notes D5, C5, and B4. The bass staff concludes with a final chord and a double bar line.

THE LIFE OF THE NATIONS

# 329 God Is Our Refuge and Our Strength

(Psalm 46)

1 God is our ref - uge and our strength, our  
2 Though hills a - mid the seas be cast, though  
3 Where God a - bides a riv - er flows; that  
4 Since God is in the midst of it, the

ev - er - pres - ent aid, and there - fore, though the  
foam - ing wa - ters roar, yea, though the might - y  
cit - y will re - joice. But na - tions fear and  
cit - y walls shall stand, se - cure and safe with

earth be moved, we will not be a - fraid;  
bil - lows shake the moun - tains on the shore.  
king - doms shake be - fore God's thun - dering voice.  
God's sure help, when trou - ble is at hand.

The first two stanzas of this very condensed paraphrase of Psalm 46 were created early in the 20th century, and the last two stanzas were prepared near its end. The text is set to a late 16th-century psalm tune that comes from the first such collection to give tunes names.

## We Lift Our Voices

710

## We Are an Offering

The musical score is written in 4/4 time and consists of ten staves. The melody is primarily in the treble clef. Chords are indicated by letters above the staff: F, C, F, C, F, C, Dm7, F, C, F, C, Dm7, F, G7, Em7, Asus A, Dm7, F, G, Esus E, Am, F, C, Bb, Dm, F, C, F, C, F, C, Dm7, C. The lyrics are written below the staff, with some words in parentheses indicating optional or alternative phrasing. The score includes triplets and various rests.

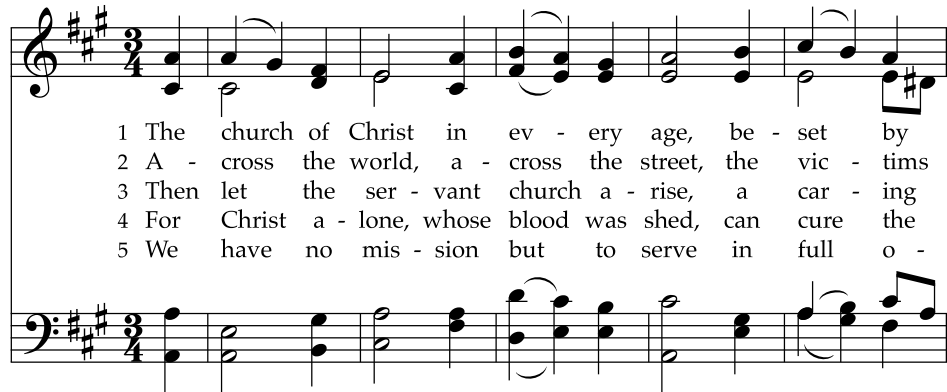
We lift our voic-es; we lift our hands; we lift our  
lives up to you: we are an of-fer-ing. Lord, use our  
voic - es; Lord, use our hands; Lord, use our  
lives; they are yours: we are an of-fer-ing.  
All that we have, all that we are, all that we hope to be, we  
give to you, we give to you. We lift our  
voic - es; we lift our hands; we lift our lives up to you:  
we are an of-fer-ing; we are an of-fer-ing.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).



THE CHURCH

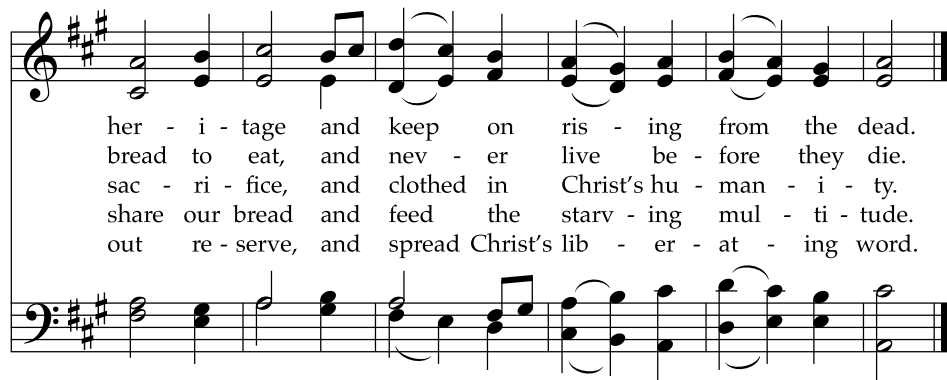
# 320 The Church of Christ in Every Age



1 The church of Christ in ev - ery age, be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For Christ a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord: to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread Christ's lib - er - at - ing word.

In this challenging text by a British Methodist minister, the odd-numbered stanzas develop the image of "the servant church," while the second surveys the many needs and the fourth describes the true source of strength for the task.

Christ Memorial Presbyterian Church

|                             | 2021 Budget    | 2020 Actual    |
|-----------------------------|----------------|----------------|
| <b>Operating Revenue</b>    | <b>498,155</b> | <b>518,312</b> |
| Christian Education         | 4,450          | 1,502          |
| Mission                     | 39,000         | 34,638         |
| Mission - special offerings | 15,400         | 47,737         |
| Communications              | 15,000         | 14,832         |
| Worship                     | 12,940         | 4,317          |
| Stewardship                 | 500            | 363            |
| Finance                     | 40,484         | 33,788         |
| Personnel                   | 262,197        | 257,694        |
| Fellowship                  | 500            | 199            |
| Care and Wellness           | 5,000          | 499            |
| Hospitality and Membership  | 850            | 634            |
| Property                    | 110,350        | 82,984         |
| <b>Total Expenses</b>       | <b>506,671</b> | <b>479,187</b> |
| <b>Net</b>                  | <b>(8,516)</b> | <b>39,125</b>  |

2020 Mortgage costs were \$111,590 and were paid with project funds

2021 Mortgage costs are estimated at \$173,000 for 2021 and will be paid with project funds

The \$39,125 2020 surplus offsets the previous year deficit of \$30,609

The remaining surplus of \$8,516 will be applied to the 2021 budget

2021 Terms of Call  
Rev. Scott W. Hoffman  
Head of Staff, Christ Memorial Presbyterian Church

A minister's Terms of Call are agreed upon by the Congregation, Minister, and the Presbytery. The Presbytery of Baltimore has agreed upon a plan for setting these Terms in ways that seeks to be fair to both the church and the minister. The Session of Christ Memorial, at the suggestion of the Personnel Committee, based on the factor (point system) assessed on this position for Christ Memorial, recommends the following Terms of Call for Rev. Scott Hoffman for 2021:

|  |           |
|--|-----------|
| Annual cash salary   | \$ 73,413 |
| Housing, utility and furnishings allowance                                 | \$ 33,000 |
| (Cash salary + housing = \$106,413 representing a 0.0% increase over 2020) |           |
| Dental/Vision insurance  | \$ 1,679  |
| Total effective salary   | \$108,092 |

In addition, the church has agreed to pay the following, not included in effective salary:

|   |          |
|---|----------|
| Professional Development, Study Leave, Books, etc.        | \$ 2,500 |
| Social Security Offset                                    | \$ 8,141 |
| Professional expenses                                     | \$ 3,000 |
| Automobile mileage  | \$ 1,000 |
| Board of Pension dues (includes health insurance)         | \$39,994 |
| (note, Presbytery requires 37% of total effective salary) |          |

Total: \$162,727

Vacation: 4 weeks (20 days).

The Personnel Committee and Session also recommend, contingent on when travel restrictions abroad are lifted, adding 5 extra days of vacation time for 2021 to allow Pastor Hoffman to complete the trip to Italy included in the sabbatical plan which had to be cancelled because of Coronavirus. The Lilly Foundation has generously extended the funding for this trip to 2021.

Study leave: 2 weeks (10 days)

Next Recommended Sabbatical: 3 months of leave, would be scheduled for the year 2026 at the earliest, as per Presbytery of Baltimore guidelines.