

# **Christ Memorial**

# Presbyterian Church

January 3, 2021 10:30 a.m.

### **Order of Worship**

\*\*indicates to stand as you are able.

**Prelude** Rise Up, Shepherd, and Follow

arr. M. Hayes

Luke 2:8-9: There were shepherds living out in the fields nearby, keeping watch over their flocks at night.

An angel of the Lord appeared to them, and the glory of the Lord shone around them.

"There's a star in the East on Christmas morn; rise up, shepherd, and follow; it will lead to the place where the Christ was born, rise up, shepherd and follow. Follow, follow; rise up, shepherd, and follow. Follow the Star of Bethlehem; rise up, shepherd, and follow."

(The text of this spiritual was first published in Lippincott's Monthly Magazine in January 1891, in the middle of a fictional story called Christmas Gifts, by Ruth McEnery Stuart; public domain)

(this piano solo: Lorenz Publishing Co., 2007)

#### **Welcome and Announcements**

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

\*\*Call to Worship

Don Kyle

L: The Christ child is born!

P: All you who would find him, prepare for a journey, as determined as the Magi.

L: All you who would praise him, come with the faith to follow but a star.

P: All you who would worship him, come with humility to the child who shows forth the immeasurable riches of God.

L: Let us worship the Christ Child!

\*\***Hymn** - 150

As With Gladness Men of Old

#### \*\*Silent Prayer of Confession

#### \*\*Common Prayer of Confession

Merciful God, Light of the world, we confess that we have not resisted the darkness of sin. You deliver the poor and the helpless, but we have ignored their cry. You take pity on the weak and the destitute, but our hearts are hard in the face of their need. You heal the wounded and save the oppressed but we have placed our trust in the callous violence of war. Forgive us, we pray. Awaken in us sincere repentance that we may shine with the light of your saving grace; through Jesus Christ our Lord. Amen.

\*\*Assurance of Pardon

L: Friends, this is the Good News of the Gospel...

P: In Jesus Christ we are forgiven!

\*\*Response – 108

Of the Father's Love Begotten

verse 6

Moment with Children Liz Perraud

Word in Music Arise, Your Light Is Come! arr. Joy Exner

Allen Exner, solo

Isaiah 60:1: Arise, shine, for your light has come, and the glory of the Lord rises upon you.

**Prayer for Illumination** 

**Scriptures** Isaiah 60:1-6 Matthew 2:1-12

L: The Word of the Lord. **P: Thanks be to God.** 

Sermon Those Who Followed a Star Rev. Scott Hoffman

\*\***Hymn** - 151 We Three Kings of Orient Are

**Offertory** Rise Up, Shepherd, and Follow arr. J. Schrader

Isaiah 40:11: Like a shepherd He will tend His flock; in His arm He will gather the lambs and carry them in His bosom; He will gently lead the nursing ewes.

"Leave your sheep, leave your sheep, and leave your lambs; rise up, shepherd, and follow; leave your ewes and your rams, leave your ewes and rams; rise up, shepherd and follow. Follow, follow; rise up, shepherd, and follow. Follow the Star of Bethlehem; rise up, shepherd, and follow." (see publication information above; public domain)

(this piano solo: Hope Publishing Co., 1997 and 2001)

\*\*Doxology - 710 We Lift Our Voices

Sacrament of the Lord's Supper

Invitation to the Table

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

**Sharing of Bread and Cup** 

Prayer

\*\***Hymn** - 135 There's a Star in the East (Rise Up, Shepherd, and Follow)

\*\*Benediction

Micah 5:4: And He will arise and shepherd His flock in the strength of the Lord, in the majesty of the name of the Lord His God. And they will remain, because at that time He will be great to the ends of the earth.

"If you take good heed to the angel's words; rise up, shepherd, and follow; you'll forget your flocks, you'll forget your herds; rise up, shepherd and follow. Follow, follow; rise up, shepherd, and follow. Follow the Star of Bethlehem; rise up, shepherd, and follow."

(see publication information above; public domain) (this piano solo: Alfred Publishing Co., Inc., 2003)

Thank you to Neil Danzig for providing video and audio support this week!

CCLI Copyright License #1280964; streaming license #20314021 SongSelect Premium license # RG20-1496988 One License # A-719136

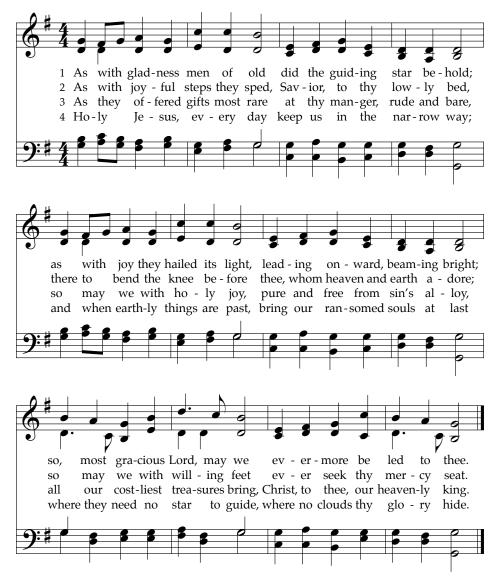
#### Service of Ordination and Installation

A special service of ordination and installation has been scheduled for TODAY immediately following our weekly worship service on Facebook live. The special service will take place via zoom (much like the congregational meeting in November). This will allow our new elders and deacons to answer the constitutional questions as well as receive a virtual laying on of hands. All members and friends of CMPC are welcome and encouraged to attend.

The zoom meeting ID for this service will be 835 4489 1998 and the passcode will be 282641.

If you would like to join via phone please dial 301-715-8592 and enter the same credentials.

### As with Gladness Men of Old 150



The first three stanzas here use an as/so structure to draw parallels between the coming of the Magi and the spiritual lives of the singers, summed up in the prayer of the fourth stanza. Even though this adapted German tune was named for him, the author did not care for it.

# Of the Father's Love Begotten 108



- 1 Of the Fa-ther's love be got ten, ere the worlds be gan
- 2 By his Word was all cre-at-ed; he com-mand-ed; it
- 3 O, that birth for ev er bless ed when the Vir gin, full
- 4 This is he whom seers in old time chant-ed of with one
- 5 O ye heights of heaven, a dore him. An gel hosts, his prais 6 Christ, to thee with God the Fa ther, and, O Ho ly Ghost,



Al - pha to be, is and ga; was done: heaven and earth and depths of o cean, ni -Ho - ly Ghost con - ceiv grace, by ing, bore the cord, whom the voic - es of the proph - ets prom-ised sing. Powers, do - min - ions, bow be - fore him, and ex hymn and chant and high thanks-giv to and un -



of three in all that sees the moon's soft verse one, babe, the world's Re Sav ior of our race, and the faith he their ful word. Now shines, the in long - ex tol God and King. Let tongue earth no on wea - ried prais be. Hon - or, glo and do es ry,



si - lent; ev - ery voice in con - cert ring, min - ion, and e - ter - nal vic - to - ry, (after stanza 6)

ev - er - more and ev - er - more! A - men.

Seldom has the wonder of the Incarnation been expressed so beautifully as in this text, created in the era when the Apostles' and Nicene Creeds were being codified and mindful of similar theological affirmations. It is set here to a plainchant melody from the late Middle Ages.

# 151 We Three Kings of Orient Are



Although Christians had begun by the 2nd century to speak of these visitors from eastern countries (Matthew 2:1–12) as "kings," perhaps because of passages like Psalm 72:10 and Isaiah 60:3, it is more accurate to think of them as magi or astrologers, the scholars of their day.



This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).



This African American spiritual, cast in a characteristic call-and-response style, provides a reminder that the good news of the Incarnation should lead Christians not only to awe and adoration but also to living and acting in ways that make God's purposes known to others.