



Christ Memorial Presbyterian Church

August 23, 2020 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

All Hail the Power of Jesus' Name by O. Holden (music, 1793); arr. B. Wolaver

Psalm 117: 1-2: *Praise the Lord, all you nations; extol him, all you peoples. For great is his love toward us, and the faithfulness of the Lord endures forever. Praise the Lord!*

"All hail the pow'r of Jesus' name let angels prostrate fall. Bring forth the royal diadem, and crown Him Lord of all. Bring forth the royal diadem, and crown Him Lord of all." (public domain)

Welcome and Announcements

Don Kyle

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

L: In the beginning before time, before people, before the world began,

P: God was.

L: Here and now among us, beside us, enlisting the people of earth for the purposes of heaven,

P: God is.

L: In the future, when we have turned to dust and all we know has found its fulfillment,

P: God will be.

****Hymn – 667**

When Morning Gilds the Skies

****Silent Prayer of Confession**

****Common Prayer of Confession**

**In you, gracious God,
the widowed find a carer,
the orphaned finds a parent,
the fearful find a friend.**

**In you, the miserly find a beggar,
the despondent find a laughter-maker,
the legalists find a rule-breaker.**

**In you, Jesus Christ,
we meet our Maker
and our match.**

**And if some need to say, "Help me"
and if some need to say, "Save me"
and if some need to say, "Hold me"
and if some need to say, "Forgive me"
then let these be said now
in confidence
by us.**

(moment of silence)

**O Christ, in whose heart is both welcome and warning,
say to us, do to us, reveal within us
the things that will make us whole.
And we will wait;
and we will praise you.
Amen.**

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response – insert**

Let There Be Glory and Honor and Praises
(sing once; using 2nd ending)

Moment with Children

Marilyn Mills

Prayer for Illumination

Scripture

Psalm 86
1 Thessalonians 5:16-18

L: The Word of the Lord.

P: Thanks be to God.

Sermon

How Not to Pray

Rev. Brett Swanson

****Hymn - 66**

Every Time I Feel the Spirit

Offertory -

There Is None Like You

by L. LeBlanc; arr. C. Tornquist

1 Chronicles 17:20: *There is no one like you, Lord, and there is no God but you, as we have heard with our own ears.*

*"There is none like You; no one else can touch my heart like You do. I could search for all eternity long
and find there is none like You. Your mercy flows like a river wide, and healing comes from Your hands.
Suffering children are safe in Your arms; there is none like You. There is none like You; no one else can touch
my heart like You do. I could search for all eternity long and find there is none like You."
(Integrity's Hosanna! Music, 1991) (this piano solo: Word Music, 2004)*

****Doxology - 609**

Praise God, from Whom All Blessings Flow

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

****Hymn** – 846

Fight the Good Fight

****Benediction**

Postlude

Coronation by E. Perronet (text, 1779); arr. B. Wolaver
(*All Hail the Power of Jesus' Name*)

Lamentations 5:19: *You, Lord, reign forever; your throne endures from generation to generation.*

*"Let ev'ry kindred ev'ry tribe on this terrestrial ball to Him all majesty ascribe, and crown Him Lord of all.
To Him all majesty ascribe, and crown Him Lord of all." (public domain)*

Thank you to Neil Danzig for providing video and audio support this week!

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Welcome, Rev. Dr. Brett Swanson!

In Pastor Scott's absence today, we welcome The Rev. Dr. Brett Swanson. Rev. Swanson is the Head of Staff and Pastor of Wauwatosa Presbyterian Church, a congregation located just outside of Milwaukee, Wisconsin. Brett is originally from California and is a graduate of Whitworth University (Spokane, Washington); Louisville Presbyterian Theological Seminary (Louisville, Kentucky); and most recently Emory University (Atlanta, Georgia) where he finished his doctorate in May of 2019. Brett has served congregations in Ohio, Pennsylvania, and now Wisconsin. Brett is a husband and a father, and together with his family, makes his home in Wauwatosa.

667 When Morning Gilds the Skies

1 When morn - ing gilds the skies, my heart a - wak - ing
 2 Does sad - ness fill my mind? A so - lace here I
 3 Let earth's wide cir - cle round in joy - ful notes re -
 4 Be this, while life is mine, my can - ti - cle di -

cries: may Je - sus Christ be praised! A -
 find: may Je - sus Christ be praised! Or
 sound: may Je - sus Christ be praised! Let
 vine: may Je - sus Christ be praised! Be

like at work and prayer to Je - sus I re -
 fades my earth - ly bliss? My com - fort still is
 air and sea and sky from depth to height re -
 this the e - ter - nal song through all the a - ges

pair: may Je - sus Christ be praised!
 this: may Je - sus Christ be praised!
 ply: may Je - sus Christ be praised!
 long: may Je - sus Christ be praised!

This is not just a morning hymn, though this excerpt from an English translation of an early 19th-century German text may not convey how thoroughly the original deals with different kinds of time throughout the day. The tune was composed as a setting for this English text.

Let There Be Glory And Honor And Praises

Words and Music by
James Greenelsh and Elizabeth Greenelsh

♩=69

CHORUS

N.C. G G/B C Am⁷ C/D G

Let there be glo - ry and hon - or and prais - es; Glo - ry and

6 Em⁷ A⁹ D^{sus} D G G/B C Am⁷(b5)

hon - or to Je - sus. Glo - ry and hon - or, _____

13 G/D C/D G/D 1. Am/D Bm/D D⁷ G C/D N.C. 2. Am/D Bm/D D^{#o7} Em

glo - ry and hon - or to Him. Let there be hon - or to Him. _____

ENDING

19 A G/D C/D G/D Am/D Bm/D D^{#o7} Em

— Glo - ry and hon - or to Him. _____

23 A G/D C/D G/D Am/D Bm/D D⁷ C G/B Am⁷ G

— Glo - ry and hon - or to Him. _____

66 Every Time I Feel the Spirit

Refrain

Ev - ery time I feel the Spir - it mov - ing in my

heart I will pray. Yes, ev - ery time I feel the

Spir - it mov - ing in my heart I will pray.

Fine

1 Up - on the moun - tain, when my Lord spoke, out of God's

2 Jor - dan Riv - er, chil - ly and cold, it chills the

mouth came fire and smoke. Looked all a - round me, it looked so

bod - y but not the soul. There is but one train up - on this

fine, till I asked my Lord if all was mine.

track. It runs to heav - en and then right back.

to Refrain

Like many African American spirituals, this one mixes the language of biblical narrative with veiled but effective allusions to the hope of escape from slavery, either by crossing rivers into free states or by participating in organized efforts like the Underground Railroad.

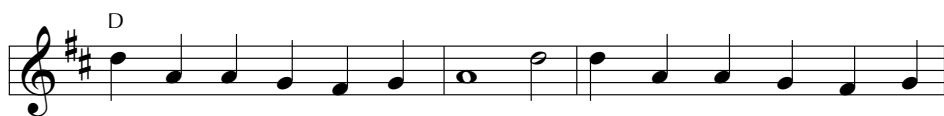
609 Praise God, from Whom All Blessings Flow



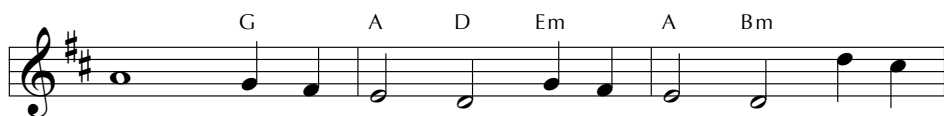
Praise God, from whom all bless-ings flow. Praise God, all crea-tures



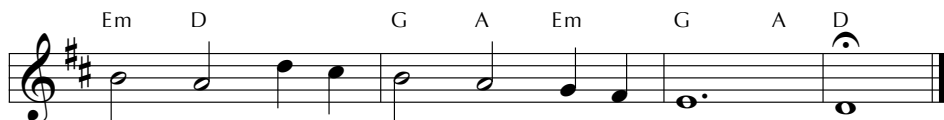
high and low. Al - le - lu - ia, al - le - lu - ia! Praise



God, in Je - sus ful - ly known: Cre - a - tor, Word, and Spir - it



one. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Fight the Good Fight

846

1 Fight the good fight with all thy might.
 2 Run the straight race through God's good grace;
 3 Cast care a - side; lean on thy guide.
 4 Faint not nor fear: God's arms are near.

Christ is thy strength and Christ thy right.
 lift up thine eyes, and seek Christ's face.
 God's bound - less mer - cy will pro - vide.
 God chang - eth not, and thou art dear.

Lay hold on life, and it shall be
 Life with its way be - fore us lies;
 Trust, and thy trust - ing soul shall prove
 On - ly be - lieve, and thou shalt see

thy joy and crown e - ter - nal - ly.
 Christ is the path, and Christ the prize.
 Christ is its life, and Christ its love.
 that Christ is all in all to thee.

The opening phrase here (based on 1 Timothy 6:12) is not a military image but an athletic one, from a Greek verb meaning "struggle" or "grapple" or "wrestle." The sports context continues in later stanzas reflecting the experience of a runner (recalling Hebrews 12:1-2).