



Christ Memorial Presbyterian Church

June 28, 2020 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

I've Got the Joy

by G.W. Cooke, 1926; arr. P. Choplin

"I've got the joy, joy, joy, joy, down in my heart, down in my heart, down in my heart;
I've got the joy, joy, joy, joy, down in my heart, down in my heart to stay."

"I've got the love of Jesus down in my heart, down in my heart, down in my heart;
I've got the love of Jesus, down in my heart, down in my heart to stay."

"I've got the peace that passeth understanding down in my heart, down in my heart, down in my heart;
I've got the peace that passeth understanding, down in my heart, down in my heart to stay."

"I've got the joy, joy, joy, joy, down in my heart, down in my heart, down in my heart;
I've got the joy, joy, joy, joy, down in my heart, down in my heart to stay." (public domain)
(this piano solo: Lorenz Publishing Co, 2008)

Welcome and Announcements

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Ashlee Hoffman

L: You are no longer strangers and aliens, but members of the household of God.

P: We are built upon the foundation, with Christ Jesus himself as the cornerstone.

L: In him the whole structure is joined together and grows into a holy temple.

P: In the Lord we are built together spiritually into a dwelling place for God.

L: Let us worship God!

****Hymn – 393**

O Day of Rest and Gladness

****Silent Prayer of Confession**

****Common Prayer of Confession**

God of love, in the wrong we have done and in the good we have not done, we have sinned in ignorance; we have sinned in weakness; we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us and renew our lives through Jesus Christ, our Lord. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response – 581**

Glory Be to the Father

Prayer for Illumination

Scriptures

Psalm 145: 8-19
Mark 6: 30-34, 53-56

L: The Word of the Lord.

P: Thanks be to God.

Sermon

Interrupted

Rev. Scott Hoffman

****Hymn - 182**

I Heard the Voice of Jesus Say

Offertory

On Eagle's Wings

by Fr. J.M. Joncas, 1978; arr. J. Carter

"You who dwell in the shelter of the Lord, who abide in His shadow for life, say to the Lord,
"my refuge, my rock in Whom I trust." And He will raise you up on eagle's wings, bear you on the
breath of dawn; make you to shine like the sun, and hold you in the palm of His hand. The snare of the
fowler will never capture you, and famine will bring you no fear; under His wings your refuge, His
faithfulness your shield. And He will raise you up on eagle's wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of His Hand."

(words and music Jan Michael Joncas' OCP Publishers, 1979)

(this piano solo: 1979, renewed 1995; New Dawn Music)

****Doxology - 710**

We Lift Our Voices

Sacrament of the Lord's Supper

****Hymn - 756**

O God of Every Nation

****Benediction**

Postlude

Great Is the Lord

arr. P. Keveren

"Great is the Lord, He is holy and just; by His power we trust in His love. Great is the Lord,
He is faithful and true, by His mercy He proves He is love. Great is the Lord and worthy of glory.
great is the Lord, and worthy of praise. Great is the Lord, now lift up your voice. Now lift up your voice.
Great is the Lord. Great is the Lord." (Michael W. Smith/Deborah D. Smith; Meadowgreen Music Co., 1982)
(this piano solo: Meadowgreen Music Co., 2000)

Thank you to Neil Danzig for providing video and audio support this week!

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Outdoor Vespers Service

CMPC will host an outdoor vespers worship service tonight at 7:00 pm in the outdoor chapel area on the Brown Property (adjacent to the church building). For safety sake we will be strictly observing social distancing guidelines (six feet apart from anyone not in your household) at all times and parents bringing children are particularly asked to ensure their children are observing these guidelines as well. This will be a bring-your-own-chair-or-blanket event. In the event of inclement weather the service will be moved to Monday, June 29. All are welcome!

Before Scott begins his sabbatical, join us for a ...

Parade for The Hoffman Family

Sunday, June 28th—7:30 p.m.

Christ Memorial Presbyterian Church

Rain date Monday, June 29th at 7:30 p.m.

PARADE ROUTE: Arrive at 7:30 / Parade begins at 7:45

Upon arrival, park in the parking lot off Amherst Avenue

When signaled, cars will line up in the back parking lot

Travel up the service road to the front of the church

Proceed through the parking lot in front of the church.

Parade ends when you exit onto Shaker Drive adjacent to the Brown Property.

*** Car decorations, signs, and noise makers are welcome! ***

REQUEST: If you exit your car, please wear a mask and practice social distancing.

NOTE: A table will be located adjacent to the parking lot for you to drop off cards or small gifts to wish Scott and his family well.

Questions? Contact Joyce Danzig at joyce.danzig@gmail.com

393 O Day of Rest and Gladness

1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion the light first had its birth;
 3 On you, God's peo - ple, meet - ing, the Ho - ly Scrip-ture hear,

O balm for care and sad - ness, most beau - ti - ful, most bright;
 on you, for our sal - va - tion Christ rose from depths of earth;
 Christ's liv - ing pres - ence greet - ing, through bread and wine made near.

on you, the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious sent Spir - it forth from heaven.
 New grac - es ev - er gain - ing from this our day of rest,

sing "Ho - ly, ho - ly, ho - ly" to the great God tri - une.
 And thus on you, most glo - rious, a tri - ple light was given.
 we reach the rest re - main - ing to spir - its of the blest.

In this text the first day of the week represents a threefold commemoration of Creation, Resurrection, and Pentecost—each an encounter with Trinitarian activity centered on one of the Three Persons. The tune name recalls the secular German song adapted for use with several hymns.

Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

The first system of the musical score is in 4/4 time with a key signature of two flats (B-flat and E-flat). The vocal line begins with a dotted quarter note on G4, followed by quarter notes on A4, B-flat4, and C5. The accompaniment consists of a steady bass line of quarter notes: G2, F2, E2, D2, C2, B1, A1, G1.

Son, and to the Ho - ly Ghost; as it was in the be -

The second system continues the melody. The vocal line has quarter notes on D5, E5, F5, and G5, followed by a half note on A5. The accompaniment features a mix of quarter and eighth notes, including a chromatic descending line in the bass.

gin - ning, is now, and ev - er shall be,

The third system continues with quarter notes on G5, F5, E5, and D5 in the vocal line. The accompaniment maintains a rhythmic pattern of quarter notes.

world with - out end. A - men, a - men.

The final system concludes the piece. The vocal line has quarter notes on C5, B4, A4, and G4, ending with a whole note on G4. The accompaniment ends with a final chord of G1, F1, E1, D1.

182 I Heard the Voice of Jesus Say

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad; I
 I came to Je - sus, and I drank of that life - giv - ing stream; my
 I looked to Je - sus, and I found in him my star, my sun; and

found in him a rest - ing place, and he has made me glad.
 thirst was quenched, my soul re - vived, and now I live in him.
 in that light of life I'll walk till trav - eling days are done.

Each stanza here pairs an invitation from Jesus with a response from the narrator. These three invitations recall how Jesus welcomed those who were heavy laden (Matthew 11:28), offered living water (John 4:10-14), and identified himself as the light of the world (John 8:12, 9:5).

We Lift Our Voices

We Are an Offering

710

We lift our voices; we lift our hands; we lift our
 lives up to you: we are an of-fer-ing. Lord, use our
 voice - es; Lord, use our hands; Lord, use our
 lives; they are yours: we are an of-fer-ing.
 All that we have, all that we are, all that we hope to be, we
 give to you, we give to you. We lift our
 voice - es; we lift our hands; we lift our lives up to you:
 we are an of-fer-ing; we are an of-fer-ing.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

O God of Every Nation 756

1 O God of ev - ery na - tion, of ev - ery race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en those who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand.
 from trust in bombs that show - er de - struc - tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

Where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind - ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

If we truly believe that God cares for all people, we cannot limit our prayers and songs for peace to the welfare of our own nation, no matter how much we may love it. This challenging text is set to a stirring Welsh tune, named for a hamlet with a prominent Baptist chapel.