



Christ Memorial Presbyterian Church

June 21, 2020 10:30 a.m.

Order of Worship

**indicates to stand as you are able.

Prelude

Amazing Grace

by J. Newton, 1779; arr. Carrell/Clayton

"Amazing grace, how sweet the sound, that saved a wretch like me.
I once was lost, but now I am found, was blind, but now I see."
(this piano solo: Alfred Publishing Co., 2008)

Welcome and Announcements

Father's Day Litany (see page 3)

Passing of the Peace (L: Leader; P: People)

L: The peace of Christ be with you.

P: And also with you.

****Call to Worship**

Joyce Danzig

L: God cares for us completely and calls for our total commitment.

P: Christ gave his life that we might live and calls us to give our lives to him.

L: Through Christ we have died to sin;

P: in Christ we are fully alive to God.

L: Come, let us worship God.

****Hymn – 686**

God of Our Life

****Silent Prayer of Confession**

****Common Prayer of Confession**

God of Abraham, Sarah, and Isaac, God of Hagar and Ishmael, who gave us your Son, Jesus Christ the crucified, send your Holy Spirit to help us confess and truly repent of our sins. We turn against one another; we fail to care for the weak and poor among us. We pay no heed to the cries of the powerless; we seek our own advantage. Your Son emptied himself upon a Roman cross and revealed your eternal, self-giving love. Forgive us, merciful God. Wipe sin from our lives and let us find ourselves wholly in Jesus Christ, our Savior. It is in his name that we pray. Amen.

****Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

P: ...in Jesus Christ we are forgiven. Thanks be to God!

****Response – 581**

Glory Be to the Father

Moment with Children

Marilyn Mills

Word in Music

Come Thou Fount (I Will Sing)
Tom Engle, solo

arr. D. Musselman

(from Never Lose Sight album recorded by C. Tomlin, 2016)
(Come Thou Fount of Every Blessing: words: R. Robinson, 1758: music (Nettleton): J. Wyeth, 1760)

Prayer for Illumination

Scriptures

Genesis 21: 8–21
Matthew 10: 24–39

L: The Word of the Lord.

P: Thanks be to God.

Sermon

All in the Family

Rev. Scott Hoffman

****Hymn - 343**

Where Cross the Crowded Ways of Life

Offertory

Great Is Thy Faithfulness

by T. Chisholm, 1923; arr. L. Shackley

"Great is thy faithfulness, O God my Father; there is no shadow of turning with thee.
Thou changest not, thy compassions, they fail not; as thou hast been thou forever wilt be.
Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see.
All I have needed thy hand hath provided. Great is thy faithfulness, Lord, unto me!"
(Hope Publishing Co., 1923; renewed 1951) (this piano solo: Hope Publishing Co., 2005)

****Doxology - 710**

We Lift Our Voices

Prayers of Thanksgiving with The Lord's Prayer (using "debts")

****Hymn - 541**

God Be with You Till We Meet Again

****Benediction**

Postlude

Stand Up, Stand Up for Jesus

by G. Webb, 1858; arr. J.W. Schaum

"Stand up, stand up for Jesus ye soldiers of the cross; lift high his royal banner, it must not suffer
loss: from vict'ry unto vict'ry his army he shall lead, 'til ev'ry foe is vanquished, and Christ is Lord indeed."
(Public Domain) (this piano solo: Schaum Publications, Inc., 1972)

Thank you to Neil Danzig for providing video and audio support this week!

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Father's Day Litany

Leader: For fathers everywhere, who have given us life and love, that we may show them respect and love.

People: Holy God, hear this prayer for our fathers.

Leader: For fathers who have lost a child through death, that their faith may give them hope, and their family and friends support and console them

People: Holy God, hear this prayer for our fathers that mourn.

Leader: For men who may or may not have children of their own, but act like a father to someone in need of advice, support, nurturing, and love.

People: Holy God, hear this prayer for our father figures.

Leader: For step-fathers who have assumed that role with love and joy, who have loved the children of another as their own, and created a new family.

People: Holy God, hear this prayer for step-fathers.

Leader: For adoptive fathers, who have heard the call of God to lovingly step forward for those that need their care.

People: Holy God, hear this prayer for adoptive fathers.

Leader: For fathers who have been unable to be a source of strength, who have not responded to the needs of their children, and have not sustained their families.

People: Holy God, have mercy on absentee fathers.

Leader: For fathers who struggle with temptation, violence, or addiction. For those who do harm, and for those whom they have harmed.

People: Holy God, have mercy on fathers that struggle.

Leader: For new fathers, full of hope. For long-time fathers, full of wisdom. For the fathers yet to be, and fathers soon to be.

People: Holy God, hear our prayer for the fathers of your Church.

Leader: For those that have shaped our lives without claim of family or kinship. For those who have taught us, guided us, shaped us and molded us into servants of Christ our Lord.

People: Holy God, hear our prayer for the fathers of our faith. Amen

http://www.lrumc.org/clientimages/37411/june_2016/fathers%20day%20litany%202016.pdf

Virtual Fellowship Hour Today

Please join us for another virtual fellowship hour today following worship. This time we will use the videoconference platform called bluejeans. To access the fellowship following worship follow the following steps:

- 1.Go to www.bluejeans.com
- 2.In the upper righthand corner of the screen click on "join meeting"
- 3.Enter the following meeting ID: 455 314 891
- 4.Enter the passcode Pastor Scott will share during worship
- 5.Enter your name
- 6.Click "Enter "Meeting"

The fellowship committee plans to host these virtual fellowship hours every other Sunday. We hope you will join us!

God of Our Life

686

1 God of our life, through all the cir - cling years, we trust in thee.
 2 God of the past, our times are in thy hand. With us a - bide.
 3 God of the com - ing years, through paths un-known we fol-low thee.

In all the past, through all our hopes and fears, thy hand we see.
 Lead us by faith to hope's true prom-ised land. Be thou our guide.
 When we are strong, Lord, leave us not a - lone. Our ref - uge be.

With each new day, when morn - ing lifts the veil,
 With thee to bless, the dark - ness shines as light,
 Be thou for us in life our dai - ly bread,

we own thy mer - cies, Lord, which nev - er fail.
 and faith's fair vi - sion chang - es in - to sight.
 our heart's true home when all our years have sped.

This text was created for the celebration of the fiftieth anniversary of the Shadyside Presbyterian Church in Pittsburgh, Pennsylvania, by its pastor. He wrote these words especially for this tune, originally composed for John Henry Newman's text "Lead, Kindly Light."

TEXT: Hugh Thomson Kerr, 1916, alt.

MUSIC: Charles Henry Purday, 1860; harm. John Weaver, 1986

Text © 1928 F. M. Braselman, ren. 1956 Presbyterian Board of Christian Education

(admin. Westminster John Knox Press)

Music Harm. © 1990 Hope Publishing Company

SANDON

10.4.10.4.10.10

Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

The first system of the musical score is in 4/4 time with a key signature of two flats (B-flat and E-flat). The vocal line begins with a dotted quarter note on G4, followed by quarter notes on A4, B-flat4, and C5. The piano accompaniment consists of a steady bass line of quarter notes: G2, F2, E2, D2, C2, B1, A1, G1.

Son, and to the Ho - ly Ghost; as it was in the be -

The second system continues the melody. The vocal line has quarter notes on D5, E5, F5, and G5, followed by a half note on A5. The piano accompaniment continues with quarter notes: G1, F1, E1, D1, C1, B0, A0, G0.

gin - ning, is now, and ev - er shall be,

The third system features a vocal line with quarter notes on G5, F5, E5, D5, C5, B4, and A4. The piano accompaniment continues with quarter notes: G0, F0, E0, D0, C0, B-1, A-1, G-1.

world with - out end. A - men, a - men.

The final system concludes the piece. The vocal line has quarter notes on G4, F4, E4, D4, C4, B3, and A3. The piano accompaniment continues with quarter notes: G-1, F-1, E-1, D-1, C-1, B-2, A-2, G-2.

Where Cross the Crowded Ways of Life

343

1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on shad - owed
 3 From ten - der child - hood's help - less - ness, from hu - man
 4 The cup of wa - ter given for you still holds the

cries of race and clan, a - bove the noise of
 thresh - olds fraught with fears, from paths where hide the
 grief and bur - dened toil, from fam - ished souls, from
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.
 lures of greed, we catch the vi - sion of your tears.
 sor - row's stress, your heart has nev - er known re - coil.
 tudes to view the sweet com - pas - sion of your face.

5 O Master, from the mountainside,
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 O tread the city's streets again;

6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heaven above
 shall come the city of our God.

Because dense populations always result in concentrated hardships, this vivid yet timeless evocation of urban need connects to our own day as well as to Jesus' lament over Jerusalem (Matthew 23:37 / Luke 13:34). This tune was the first used with this text and is now customary.

We Lift Our Voices

We Are an Offering

710

We lift our voices; we lift our hands; we lift our
 lives up to you: we are an of-fer-ing. Lord, use our
 voice - es; Lord, use our hands; Lord, use our
 lives; they are yours: we are an of-fer-ing.
 All that we have, all that we are, all that we hope to be, we
 give to you, we give to you. We lift our
 voice - es; we lift our hands; we lift our lives up to you:
 we are an of-fer-ing; we are an of-fer-ing.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

God Be with You Till We Meet Again 541

Unison *Harmony*

1 God be with you till we meet a - gain; lov - ing coun - sels
 2 God be with you till we meet a - gain; un - seen wings pro -
 3 God be with you till we meet a - gain; when life's per - ils
 4 God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with a shep - herd's care en - fold you:
 tect - ing hide you, dai - ly man - na still pro - vide you:
 thick con - found you, put un - fail - ing arms a - round you:
 float - ing o'er you; smite death's threat - ening wave be - fore you:

Unison

God be with you till we meet a - gain.

A North American Congregational minister wrote this text as a Christian expansion of the root sense of "good-bye": God be [with] ye/you. The tune, named for a cousin, was composed by one of the few 20th-century British composers to make a major contribution to hymnody.