



# Christ Memorial Presbyterian Church

***May 10, 2020 10:30 a.m.***

## Order of Worship

\*\*indicates to stand as you are able.

### **Prelude**

*Lord, I Lift Your Name on High*

by R. Founds (1989); arr. M. Hayes

Lord, I lift Your name on high; Lord, I love to sing Your praises. I'm so glad You're in my life. I'm so glad You came to save us! You came from heaven to earth to show the way; from the earth to the cross my debt to pay; from the cross to the grave, from the grave to the sky; Lord, I lift Your name on high."  
(lyrics publisher: Capitol Christian Music Group) (this arrangement: Maranatha! Music, 1996)

### **Welcome and Announcements**

### **Passing of the Peace (L: Leader; P: People)**

L: The peace of Christ be with you.

**P: And also with you.**

### **\*\*Call to Worship**

Don Kyle

L: Awake, O harp and lyre! I will awaken the dawn.

**P: I will give thanks to you, O Lord, among the peoples, I will sing praises to you among the nations.**

L: For your steadfast love is as high as the heavens; your faithfulness extends to the clouds.

**P: Be exalted, O God, above the heavens. Let your glory be over all the earth.**

L: Let us worship God!

### **\*\*Hymn – 624**

*I Greet Thee, Who My Sure Redeemer Art*

### **\*\*Silent Prayer of Confession**

### **\*\*Common Prayer of Confession**

**Lord God, in the light of your glory we see the evil we have done, the suffering we have caused, the good we have refused, and the truth we have denied. Heal us of our sin, wash us in your mercy, and feed us with your grace, so that we may follow your way and tell the good news of the gospel. Amen.**

### **\*\*Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

**P: ...in Jesus Christ we are forgiven. Thanks be to God!**

### **\*\*Response – 581**

*Glory Be to the Father*

### **Moment with Children**

Liz Perraud

## Prayer for Illumination

### Scriptures

Psalm 30  
Acts 9: 1-20

L: The Word of the Lord.

**P: Thanks be to God.**

### Sermon

Conversion

Rev. Scott Hoffman

### \*\*Hymn - 442

*Just as I Am, without One Plea*

### Offertory

*10,000 Reasons (Bless the Lord)* by M. Redman and J. Myrin, arr. J. Sanborn

"Bless The Lord oh my soul, oh my soul; worship His Holy Name. Sing like never before,  
oh my soul; I'll worship Your Holy Name."

(Shout!Publishing, 2011; Capitol CMGPublishing.com)

### \*\*Doxology - 710

*We Lift Our Voices*

### Prayers of Thanksgiving with The Lord's Prayer (using "debts")

### \*\*Hymn – 735

*I Need Thee Every Hour*

### \*\*Benediction

### Postlude

*Praise to the Lord, the Almighty*

arr. C. Tornquist

"Praise to the Lord, the Almighty, the King of creation! O my soul, praise him, for he is  
our health and salvation! Come, all who hear; now to his temple draw near, join me in glad  
adoration." (Words: J. Neander, 1680 (translation C. Winkworth, 1863; Music (tune Lobe Den Herren):  
S. Cesangbuch, 1863) (Word Music LLC, 2008)

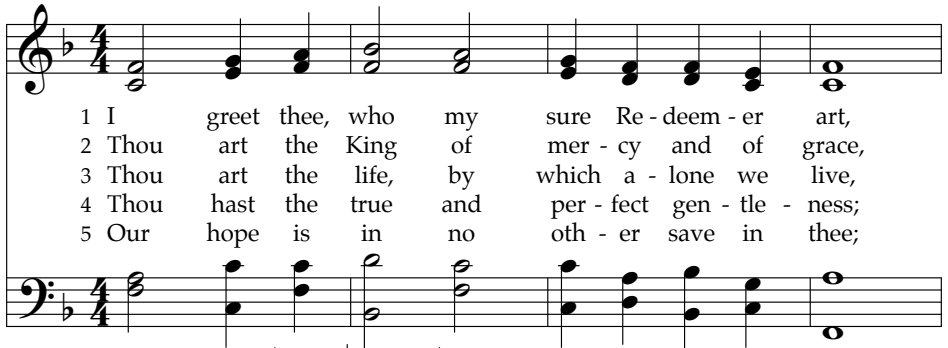
Thank you to Neil Danzig for providing video and audio support this week!

CCLI Copyright License #1280964; streaming license #20314021

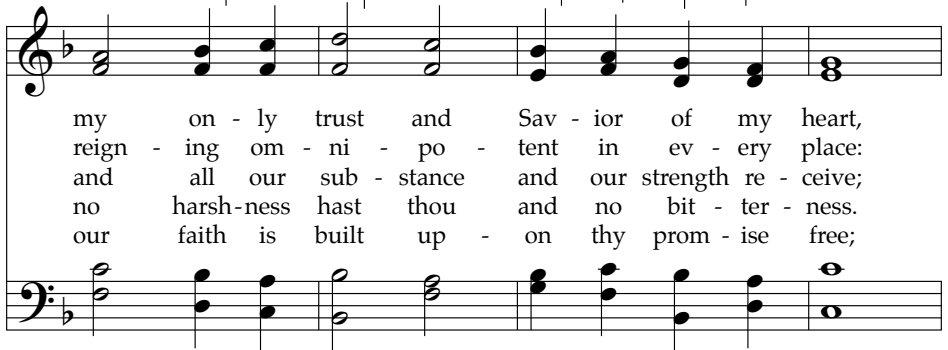
Trinity Choir anthems are planned several months ahead by Joy Exner, CMPC's music director. The link below is for the anthem that was to be sung today, *Gospelfest*, by Philip Kern. It is a medley of gospel favorites: *Sweet By and By*, *I Love to Tell the Story*, and *When We All Get to Heaven*. Click on the megaphone to listen to the anthem.

<https://www.jwpepper.com/Gospelfest/8069834.item#/submit>

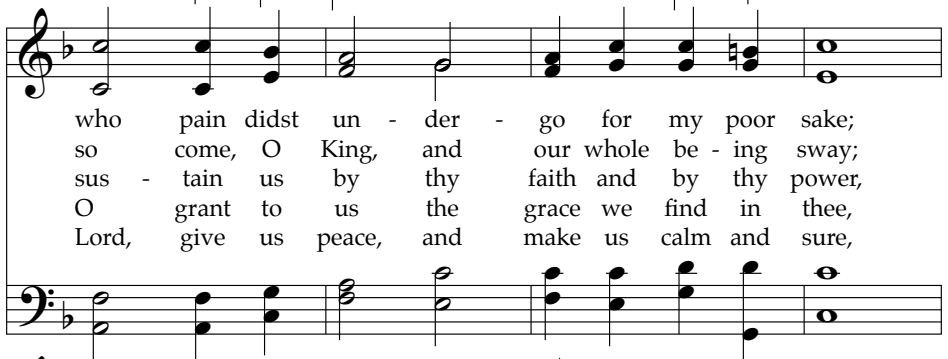
## I Greet Thee, Who My Sure Redeemer Art 624



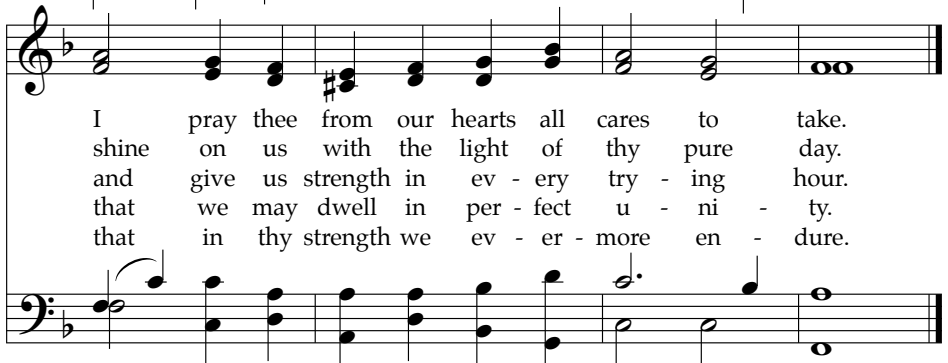
1 I greet thee, who my sure Re - deem - er art,  
 2 Thou art the King of mer - cy and of grace,  
 3 Thou art the life, by which a - lone we live,  
 4 Thou hast the true and per - fect gen - tle - ness;  
 5 Our hope is in no oth - er save in thee;



my on - ly trust and Sav - ior of my heart,  
 reign - ing om - ni - po - tent in ev - ery place;  
 and all our sub - stance and our strength re - ceive;  
 no harsh - ness hast thou and no bit - ter - ness.  
 our faith is built up - on thy prom - ise free;



who pain didst un - der - go for my poor sake;  
 so come, O King, and our whole be - ing sway;  
 sus - tain us by thy faith and by thy power,  
 O grant to us the grace we find in thee,  
 Lord, give us peace, and make us calm and sure,



I pray thee from our hearts all cares to take.  
 shine on us with the light of thy pure day.  
 and give us strength in ev - ery try - ing hour.  
 that we may dwell in per - fect u - ni - ty.  
 that in thy strength we ev - er - more en - dure.

The original French text, sometimes attributed to John Calvin, seems to be a Protestant reworking of a Roman Catholic hymn, not a typical practice for him. Yet this text and tune (adapted from GENEVAN 124) clearly date from the early years of the Reformed tradition.

## Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

## 442 Just as I Am, without One Plea

1 Just as I am, with - out one plea but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 3 Just as I am, thou wilt re - ceive, wilt wel - come,  
 4 Just as I am, thy love un-known has bro - ken

blood was shed for me, and that thou biddest me  
 con - flict, man - ya doubt, fight - ings and fears with -  
 par - don, cleanse, re - lieve; be - cause thy prom - ise -  
 ev - ery bar - rier down; now to be thine, yea,

come to thee,  
 in, with - out, O Lamb of God, I come; I come!  
 I be - lieve, thine a - lone,

## SPANISH

1 *Tal como soy de pecador,  
 sin más confianza que tu amor;  
 a tu llamada vengo a ti,  
 ¡Cordero de Dios, heme aquí!*

## KOREAN

1 큰-죄에 빠-진 날 위해  
 주보-혈 흘려주시고  
 또-나를 오-라하시니-  
 주께로거-저 갑니다

When illness limited her involvement in a bustling household, the author wrote this hymn that helped her both to achieve and to express a renewed sense of worth grounded in Christ's self-giving. Its simple, direct, and deeply felt language has made it a source of comfort to many.

# We Lift Our Voices

## We Are an Offering

710

We lift our voices; we lift our hands; we lift our  
 lives up to you: we are an of-fer-ing. Lord, use our  
 voice - es; Lord, use our hands; Lord, use our  
 lives; they are yours: we are an of-fer-ing.  
 All that we have, all that we are, all that we hope to be, we  
 give to you, we give to you. We lift our  
 voice - es; we lift our hands; we lift our lives up to you:  
 we are an of-fer-ing; we are an of-fer-ing.

This praise and worship song can best be understood as reflecting on and expanding 1 Chronicles 29:14b: "For all things come of you, [O Lord,] and of your own have we given you." There are also echoes of Paul's appeal for Christians to be living sacrifices (Romans 12:1).

## 735 I Need Thee Every Hour

1 I need thee ev - ery hour, most gra - cious Lord;  
 2 I need thee ev - ery hour; stay thou near by;  
 3 I need thee ev - ery hour; teach me thy will,  
 4 I need thee ev - ery hour, Most Ho - ly One;

no ten - der voice like thine can peace af - ford.  
 temp - ta - tions lose their power when thou art nigh.  
 and thy rich prom - is - es in me ful - fill.  
 O make me thine in - deed, thou bless - ed Son.

*Refrain*

I need thee, O I need thee, ev - ery hour I need thee!

O bless me now, my Sav - ior— I come to thee!

Encouraged by her pastor in Brooklyn, New York, the author of this text wrote over four hundred hymn texts. This is the only one to receive wide use, but it has been translated into many languages. Her pastor composed this tune and, with her consent, added the text of the refrain.