



# Christ Memorial Presbyterian Church

**April 5, 2020 10:30 a.m.  
Palm Sunday**

## Order of Worship

\*\*indicates to stand as you are able.

**Prelude**

*Hosanna, Loud Hosanna*

arr. C. Tornquist

John 12: 12-13: *The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord - the King of Israel!"*

## **Welcome and Announcements**

### **Passing of the Peace (L: Leader; P: People)**

L: The peace of Christ be with you.

**P: And also with you.**

### **\*\*Call to Worship**

Allen Exner

L: Awake to the day of triumph for our Savior!

**P: Give thanks for this day that leads to the cross!**

L: Come with your branches, hosannas, and songs!

**P: Fill the air with welcome to the Lord!**

L: Blessed is the one who comes in the name of the Lord.

### **\*\*Hymn – 196**

*All Glory Laud and Honor*

### **\*\*Silent Prayer of Confession**

### **\*\*Common Prayer of Confession**

**O King of Glory, we confess that our praise of your majesty has often been faint, our performance as citizens of your kingdom treasonous. For we have surrendered to the enemy by our secret and our known sins. For our treason you died, Lord Jesus. For our restoration, you rose again. Draw us closer to you in this holy week, that our eyes may catch the vision of your tears, and our hearts, the wonder of your grace. By the Holy Spirit's continuing discipline, let us be loyal and loving servants of the King. Praise be to you, Father, Son, and Holy Spirit. Amen.**

### **\*\*Assurance of Pardon**

L: Friends, this is the Good News of the Gospel...

**P: ...in Jesus Christ we are forgiven. Thanks be to God!**

### **\*\*Response – 581**

*Glory Be to the Father*

**Moment with Children**

**Prayer for Illumination**

**Scriptures**

Psalm 118:1-2, 19-29  
Matthew 21:1-11

L: The Word of the Lord.

**P: Thanks be to God.**

**Sermon**

The More Things Change

Rev. Scott Hoffman

**\*\*Hymn - 197**

*Hosanna, Loud Hosanna*

**Offertory**

*All Glory, Laud, and Honor*

arr. C. Berry

Timothy 1:17: *Now to the King eternal, immortal, invisible, the only God,  
be honor and glory for ever and ever. Amen.*

**\*\*Doxology - 606**

*Praise God, from Whom All Blessings Flow*

**Prayers of Thanksgiving with The Lord's Prayer (using "debts")**

**\*\*Hymn - 738**

*O Master, Let Me Walk with Thee*

**\*\*Benediction**

**Postlude**

*Ride On! Ride On in Majesty!*

by Milman/Dykes; arr. G. Parker

Thank you to Neil Danzig for providing video and audio support this week!

## All Glory, Laud, and Honor 196

## Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

to whom the lips of chil - dren made sweet ho - san - nas ring!

- 1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
- 2 The peo - ple of the He - brews with palms be - fore thee went;
- 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
- 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

who in the Lord's name com - est, the King and bless - ed One.  
our praise and prayers and an - thems be - fore thee we pre - sent.  
to thee, now high ex - alt - ed, our mel - o - dy we raise.  
who in all good de - light - est, thou good and gra - cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

## 197 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the joy - ful an - them rang,  
the vic - tor palm branch wav - ing, and chant - ing clear and loud;  
for Christ is our Re - deem - er; the Lord of heaven, our King.

To Je - sus, who had blessed them, close fold - ed to his breast,  
the Lord of earth and heav - en rode on in low - ly state,  
O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.  
nor scorned that lit - tle chil - dren should on his bid - ding wait.  
and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.

# 606 Praise God, from Whom All Blessings Flow

## Doxology

Praise God, from whom all bless-ings flow; praise \*him, all crea-tures

here be - low; praise \*him a - bove, ye heaven-ly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

\*Or "God"

## 738 O Master, Let Me Walk with Thee

1 O Mas - ter, let me walk with thee  
 2 Help me the slow of heart to move  
 3 Teach me thy pa - tience, still with thee  
 4 In hope that sends a shin - ing ray

in low - ly paths of ser - vice free;  
 by some clear, win - ning word of love;  
 in clos - er, dear - er com - pa - ny,  
 far down the fu - ture's broad - ening way;

tell me thy se - cret; help me bear the  
 teach me the way - ward feet to stay, and  
 in work that keeps faith sweet and strong, in  
 in peace that on - ly thou canst give, with

strain of toil, the fret of care.  
 guide them in the home - ward way.  
 trust that tri - umphs o - ver wrong.  
 thee, O Mas - ter, let me live.

In honestly admitting the limits of human ability, this prayerful hymn does not seek a sense of God's presence for self-comfort but for strength and companionship in pursuing the tasks that God sets before us. The author specifically chose this tune to accompany his words.